

**AGENDA
CITY COUNCIL
REGULAR MEETING
CITY OF WYOMING, MINNESOTA
SEPTEMBER 15, 2026
7:00 PM**

CALL TO ORDER:

CALL OF ROLL:

DETERMINATION OF A QUORUM:

PLEDGE OF ALLEGIANCE:

OPEN FORUM:

"An opportunity for members of the public to address the City Council on items on/or not on the current agenda. Items requiring Council action maybe deferred to staff or Boards and Commissions for research and future Council Agendas if appropriate. You will be limited to three (3) minutes and we ask that you conduct yourself in a professional, courteous manner, and refrain from the use of profanity. Failure to abide by this policy may result in the loss of your privilege to speak".

1. Badge Pinning of Eric Kundert — Firefighter with the Wyoming Fire Department

APPROVAL OF MINUTES:

2. Consider approving the minutes of the "Regular Meeting" of the Wyoming, Minnesota City Council for September 1, 2026

SCHEDULED BID LETTINGS:

SCHEDULED PUBLIC HEARINGS:

CONSENT AGENDA:

Items under the "Consent Agenda" will be adopted with one motion; however, council members may request individual items to be pulled from the consent agenda for discussion and action if they choose.

3. Consider authorizing the payment of recommended bills, payroll and journal entries for the period of September 1, 2026 to September 15, 2026
4. To consider **Resolution 26-09-116** a resolution approving invoices from Wold Architects for the Design Development of the City Facilities Project in the amount of \$11,890.30
5. To consider **Resolution 26-09-117** a resolution approving an invoice from Blaine Brothers for services towards the rehab of the Fire Department Ladder 1 in the amount of \$32,929.18

6. To consider **Resolution 26-09-118** a resolution approving an invoice from Guardian Fleet Service for the upfitting of the Fire Department Utility 1 Vehicle in the amount of \$14,497.97
7. To consider **Resolution 26-09-124** a resolution receiving quotes and awarding a contract for Sanitary Sewer and Storm Sewer clean and televising for the 2027 Street Improvement Project Area to Empire Pipe Services Corporation in the amount of \$25,957.40

ACKNOWLEDGE RECEIPT OF REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND DEPARTMENT HEADS:

8. Report of the Public Safety Director, Neil Bauer, for September 9, 2026
9. Report of City Building Official, Fred Weck, IV for September 9, 2026.
10. Report of the City Attorney, Tom Loonan, for September 8, 2026
11. Report of City Engineer Mark Erichson, WSB for September 10, 2026
12. Report of the Public Works Superintendent, Steve Reeves, for September 9, 2026

COMMUNICATIONS:

13. Communication for Flock ALPR Audit Summary
14. City Facilities Project Update
15. Annual Report 2025
16. All Season Coat Donation Drive

OLD BUSINESS:

NEW BUSINESS:

17. To consider **Resolution 26-09-119** a Resolution Approving Interim Conditional Use Permit I-26-004 for a Cannabis Microbusiness for BRANIC LLC, Brandon Zehrer, Applicant, Dave and Kelly Wosika, Property Owners, at 7745 Wyoming Trail, PID 21.00358.00
18. To consider **Resolution 26-09-120** a resolution declaring the cost to be assessed and ordering preparation of the proposed assessment roll for the 2026 street improvement project
19. To consider **Resolution 26-09-121** a resolution calling a public hearing on assessments for the 2026 Street Improvement Project
20. To consider approval and adoption of **Ordinance 2026-04** an ordinance amending the City of Wyoming Code of Ordinance, Chapter 8 - Animals, Article I - In General

21. To consider **Resolution 26-09-122** a resolution adopting and approving a summary publication for Ordinance 2026-04 an ordinance amending the City of Wyoming Code of Ordinances, Chapter 8 - Animals, Article I - In General
22. To consider **Resolution 26-09-123** a resolution approving the conveyance of an 8 foot access strip adjacent to Hawk Meadows park to the Wild River Audubon society and authorizing execution of a quitclaim deed
23. To consider **Resolution 26-09-125** a resolution approving Chisago County Highway Right of Way Plat No. 120 for the Trunk Highway 8 Improvement Project

COUNCIL REPORTS:

ADJOURN