

**AGENDA  
CITY COUNCIL  
REGULAR MEETING  
CITY OF WYOMING, MINNESOTA  
SEPTEMBER 16, 2025  
7:00 PM**

**CALL TO ORDER:**

**CALL OF ROLL:**

**DETERMINATION OF A QUORUM:**

**PLEDGE OF ALLEGIANCE:**

**OPEN FORUM:**

*"An opportunity for members of the public to address the City Council on items on/or not on the current agenda. Items requiring Council action maybe deferred to staff or Boards and Commissions for research and future Council Agendas if appropriate. You will be limited to three (3) minutes and we ask that you conduct yourself in a professional, courteous manner, and refrain from the use of profanity. Failure to abide by this policy may result in the loss of your privilege to speak".*

**APPROVAL OF MINUTES:**

1. Consider approving the minutes of the "Regular Meeting" of the Wyoming, Minnesota City Council for September 2, 2025
2. Consider approving the minutes of the "Work Session" of the Wyoming, Minnesota City Council for September 2, 2025

**SCHEDULED BID LETTINGS:**

**SCHEDULED PUBLIC HEARINGS:**

**CONSENT AGENDA:**

*Items under the "Consent Agenda" will be adopted with one motion; however, council members may request individual items to be pulled from the consent agenda for discussion and action if they choose.*

3. Consider authorizing the payment of recommended bills, payroll, and journal entries for the period of September 3, 2025 to September 16, 2025
4. To consider approving a Request for Proposals for a Stormwater Utility Rate Study for the City of Wyoming for 2026 - 2030
5. To consider **Resolution 25-09-90** a resolution appointing Wyoming paid on-call firefighter to probationary status

6. To consider **Resolution 25-09-91** a resolution approving the issuance of a 2025 Massage Therapist License Application for Danielle Engbrecht
7. To consider **Resolution 25-09-92** a resolution declaring the official intent of the City of Wyoming, Minnesota, to reimburse capital proceeds of tax-exempt bonds
8. To consider **Resolution 25-09-93** a resolution declaring certain Public Safety items as surplus property and authorizing the Public Safety Department to dispose of such items through the online auction or disposal process

**ACKNOWLEDGE RECEIPT OF REPORTS OF OFFICERS, BOARDS, COMMISSIONS AND DEPARTMENT HEADS:**

9. Report of the Public Safety Director, Neil Bauer, for September 10, 2025
10. Report of City Building Official, Fred Weck, IV for September 10, 2025.
11. Report of the City Attorney, Tom Loonan, for September 10, 2025
12. Report of City Engineer Mark Erichson, WSB for September 11, 2025
13. Report of the Public Works Superintendent, Steve Reeves, for September 9, 2025

**COMMUNICATIONS:**

**OLD BUSINESS:**

14. To consider **Resolution 25-09-88** a resolution approving an amendment to the Comprehensive Plan Land Use Map for certain properties in Section 8

**NEW BUSINESS:**

15. To consider **Resolution 25-09-94** a resolution approving a Preliminary Tax Levy for 2025 and setting a public hearing for Truth and Taxation at the December 2, 2025 Wyoming City Council Meeting
16. To consider **Resolution 25-09-95** a resolution declaring costs to be assessed and ordering preparation of proposed assessment roll for the 2025 Street Improvement Project
17. To consider **Resolution 25-09-96** a resolution calling a public hearing on assessments for the 2025 Street Improvement Project

**COUNCIL REPORTS:**

**ADJOURN**

**DRAFT MINUTES  
CITY COUNCIL  
REGULAR MEETING  
CITY OF WYOMING, MINNESOTA  
SEPTEMBER 2, 2025  
7:00 PM**

**CALL TO ORDER:**

*Mayor Lisa Iverson called the Regular Meeting of the Wyoming City Council for September 2, 2025, to order at 7:00 PM*

**CALL OF ROLL:**

*On a Call of the Roll, the following members of the Wyoming City Council were present: Councilmembers Lisa Iverson, Linda Nanko Yeager, Dennis Schilling, and Claire Luger*

*ABSENT: Councilmember Brett Ohnstad*

*Also Present: Tom Loonan - Eckberg Lammers, Robb Linwood - City Administrator, Grant MacFarlane - Assistant City Administrator, Mark Erichson - WSB, Neil Bauer - Public Safety Director, Steve Reeves - Public Works Superintendent, and Kim Lindquist - City Planner*

**DETERMINATION OF A QUORUM:**

**PLEDGE OF ALLEGIANCE:**

**OPEN FORUM:**

Mayor Iverson asked for a show of hands for those present for the Open Forum related to rezoning.

**Mayor Iverson** - Explained that she wanted to talk with the Council about the City's process for rezoning and the angst that had arisen. She noted that the Planning Commission has done a commendable job and has worked diligently. She stated that the Planning Commission had essentially put a pause on rezoning and referenced the report compiled by Zoning Administrator Weck, which described the pause as an opportunity to reflect on community feedback and ensure that any future considerations of zoning updates are deliberate and responsive to residents' concerns. She noted that she serves as the liaison to the Planning Commission, and numerous discussions and concerns have been raised by residents. She explained that this Council has done a good job of listening to the concerns of residents and believes that a question for the Council to consider is whether they want to go further with the proposed rezoning. She stated that, based on the comments the City had received, her input is that this is not the right time to rezone, but acknowledged that she didn't know when the right time would be. She stated that if the rest of the Council felt the same way, she would like to have them officially state that the City would not move forward with the rezoning.

**Councilmember Schilling** - Stated that he shared Mayor Iverson's thoughts on this issue and shared his reason that there is no reason for the City to do a sweeping change of zoning when there is no request for it, because if someone does want to do something with their private property, they can do that because of the Comprehensive Plan guidance.

**Councilmember Luger** - Explained that she was also in favor of putting the brakes on the proposed rezoning.

**Councilmember Nanko Yeager** - Stated that she also supported this suggestion.

**City Administrator Linwood** - Explained that staff would communicate this directive to the Planning Commission.

**Mayor Iverson** - Stated that she also wanted to address the communication piece because there had been a lot of conversation that the City was not communicating with the residents. She noted that the proposed rezoning was featured on the front page of the April newsletter, and every name property owner received a newsletter.

**Loren Osterbauer, Forest Boulevard** - Thanked the Council for not moving forward with the rezoning and noted that this decision had made a lot of residents happy.

## **APPROVAL OF MINUTES:**

1. **Consider approving the minutes of the “Regular Meeting” of the Wyoming, Minnesota City Council for August 19, 2025**

**A MOTION WAS MADE BY COUNCILMEMBER LUGER, SECONDED BY COUNCILMEMBER SCHILLING, TO APPROVE THE MINUTES OF THE “REGULAR MEETING” OF THE WYOMING, MINNESOTA CITY COUNCIL FOR AUGUST 19, 2025, AS SUBMITTED.**

*Voting Aye: Schilling, Nanko Yeager, Luger, Iverson*

*Voting Nay: None*

*Abstain: None*

*Absent: Ohnstad*

2. **Consider approving the minutes of the “Work Session Meeting” of the Wyoming, Minnesota City Council for August 19, 2025**

**A MOTION WAS MADE BY COUNCILMEMBER LUGER, SECONDED BY COUNCILMEMBER SCHILLING, TO APPROVE THE MINUTES OF THE “WORK SESSION MEETING” OF THE WYOMING, MINNESOTA CITY COUNCIL FOR AUGUST 19, 2025, AS SUBMITTED.**

*Voting Aye: Schilling, Nanko Yeager, Luger, Iverson*

*Voting Nay: None*

*Abstain: None*

*Absent: Ohnstad*

## **SCHEDULED BID LETTINGS: NONE**

## **SCHEDULED PUBLIC HEARINGS: NONE**

## **CONSENT AGENDA:**

*Items under the “Consent Agenda” will be adopted with one motion; however, council members may request individual items to be pulled from the consent agenda for discussion and action if they choose.*

3. To consider entering into an agreement with Abdo Financial Solutions for financial services for 2026-2028
4. To consider **Resolution 25-09-87**, a resolution authorizing a transfer from the TIF Fund to the General Fund in the amount of \$14,973.73

**A MOTION WAS MADE BY MAYOR IVERSON, SECONDED BY COUNCILMEMBER LUGER, TO APPROVE #3 AND #4 OF THE WYOMING CITY COUNCIL CONSENT AGENDA**

*Voting Aye: Schilling, Nanko Yeager, Luger, Iverson*

*Voting Nay: None*

*Abstain: None*

*Absent: Ohnstad*

## **ACKNOWLEDGE RECEIPT OF REPORTS OF OFFICERS, BOARDS, COMMISSIONS,**

## AND DEPARTMENT HEADS:

5. Report of the Public Safety Director, Neil Bauer, for August 28, 2025
6. Report of City Building Official, Fred Weck, IV, for August 29, 2025
7. Report of City Attorney Tom Loonan for August 27, 2025
8. Report of City Engineer Mark Erichson, WSB for August 28, 2025
9. Report of Public Works Superintendent, Steve Reeves, for August 20, 2025

## COMMUNICATIONS

10. City of Wyoming Mayor for a Day Contest 2025

**Assistant City Administrator MacFarlane** - Gave an overview of the upcoming Mayor for the Day Contest in 2025 among students in 4th, 5th, and 6th grade. He noted that entries to the contest will open on September 29, 2025, with the deadline being December 10, 2025.

***There was a consensus of the Council to hold a Mayor for the Day Contest in 2025.***

11. City of Wyoming Name the Plow Contest 2025

**Public Works Superintendent Reeves** - Explained that the City had taken delivery of a brand-new Western Star snowplow truck last year, and now staff were looking to engage with the public by holding a Name the Plow Contest. He provided an overview of the timeline, rules, decal placement, and the process for selecting a winner.

**Mayor Iverson** - Asked if contest entries would be for all ages, or just for kids.

**Public Works Superintendent Reeves** - Explained that they are planning to work with elementary schools that serve Wyoming residents, but the contest will be open to all ages.

## OLD BUSINESS

## NEW BUSINESS

12. To consider **Resolution 25-09-88**, a resolution approving an amendment to the Comprehensive Plan Land Use Map for certain properties in Section 8

**City Administrator Linwood** - Clarified that this item had nothing to do with the zoning map. He explained that they had realized there was a conflict between the text and the Land-Use map. He noted that the Planning Commission has recommended that this amendment move forward to have the text and the map match each other.

**Mayor Iverson** - Noted that she believed it was important that the Council have a full body present to make this decision and suggested that they table this item.

**A MOTION WAS MADE BY MAYOR IVERSON, SECONDED BY COUNCILMEMBER SCHILLING, TO TABLE CONSIDERATION OF RESOLUTION 25-09-88 A RESOLUTION APPROVING AN AMENDMENT TO THE COMPREHENSIVE PLAN LAND USE MAP FOR CERTAIN PROPERTIES IN SECTION 8, TO THE SEPTEMBER 16, 2025 MEETING.**

*Voting Aye: Schilling, Nanko Yeager, Luger, Iverson*

*Voting Nay: None*

*Abstain: None*

13. To consider **Resolution 25-09-89**, a resolution approving a Conditional Use Permit for Pinehaven Farms/Haunted Hayride located at 28186 Kettle River Blvd.

**City Planner Lindquist** - Reviewed the request and provided background from prior Planning Commission discussions. She noted that current operations are out of compliance with the 2004 CUP, particularly related to operating hours and traffic impacts. She summarized the application materials, resident complaints, and staff's determination that conditions were needed to address dust, safety, and access. Staff recommended approval with conditions including: conducting a traffic study, improving site access and parking, implementing stricter traffic management plans, limiting attendance to 2024 levels until data is collected, and requiring the applicant to fund paving of Kettle River Blvd. She explained that the Planning Commission supported approval with conditions, though the applicant objected to the attendance cap and paving requirement.

**Applicant Jeremy Hastings** - Stated that an attendance cap would limit their ability to generate revenue needed for improvements and that asking them to pay the entire cost of paving was unreasonable. He emphasized that Pinehaven is a regional draw, employs 500 seasonal workers, and provides economic benefit to many local businesses. He expressed willingness to work with the City and Public Works on mitigation measures, but asked that the paving condition be paused while he seeks state funding. He also noted that requiring both a cap and full road costs put the business in a difficult position.

**Public Works Superintendent Reeves** - Explained the gravel road was designed for fewer than 400 trips daily but experiences thousands during the event, requiring disproportionate maintenance and staff time.

**City Engineer Erichson** - Stated paving would be to rural standards and designed to handle Pinehaven's traffic. He noted that the need for paving is directly tied to the event and therefore should be the responsibility of the applicant.

**Councilmember Nanko Yeager** - Asked what the assessment would be for property owners that live on the road if an estimated \$1,000,000 paving project were split amongst them. City Administrator Linwood responded that the approximate amount would be \$77,000 per parcel but emphasized that assessments were not the staff recommendation. Councilmember Nanko Yeager also questioned the fairness of requiring a major road project while limiting attendance and asked whether dust control or other mitigation could be considered.

**Councilmember Luger** - Emphasized the disproportionate use of City resources, citing \$19,000 annually in maintenance costs and impacts to surrounding businesses.

**Councilmember Schilling** - Stated that in other development scenarios, paving would be a requirement. He did not support limiting business growth through strict caps but supported maintaining conditions while allowing for amendment requests later.

**Mayor Iverson** - Questioned Pinehaven's compliance with the 2004 CUP, citing hours of operation and resident concerns about dust and traffic. She supported an attendance cap as a temporary measure to allow data collection and stressed that it would be unfair to shift paving costs to taxpayers.

**City Attorney Loonan** - Stated the City is entitled to impose reasonable conditions tied to adverse impacts of the use, and staff determined paving is the only true mitigation. He clarified that the applicant retains the right to return with amendment requests to adjust conditions in the future.

**A MOTION WAS MADE BY MAYOR IVERSON, SECONDED BY COUNCILMEMBER LUGER, TO APPROVE RESOLUTION 25-09-89 A RESOLUTION APPROVING A CONDITIONAL USE PERMIT FOR PINEHAVEN FARMS/HAUNTED HAYRIDE LOCATED**

**AT 28186 KETTLE RIVER BLVD, SUBJECT TO THE CONDITIONS AS OUTLINED IN TONIGHT'S INFORMATION.**

*Voting Aye: Schilling, Nanko Yeager, Luger, Iverson*  
*Voting Nay: None*  
*Abstain: None*  
*Absent: Ohnstad*

**14.** To consider a City Council Work Session for September 16, 2025

**City Administrator Linwood** – Reviewed the recommendation from staff to hold a Work Session on September 16, 2025, 5:30 p.m. to discuss continued due diligence on property discussions.

**A MOTION WAS MADE BY COUNCILMEMBER LUGER, SECONDED BY COUNCILMEMBER SCHILLING, TO APPROVE SCHEDULING A CITY COUNCIL WORK SESSION FOR SEPTEMBER 16, 2025, AT 5:30 P.M.**

*Voting Aye: Schilling, Nanko Yeager, Luger, Iverson*  
*Voting Nay: None*  
*Abstain: None*  
*Absent: Ohnstad*

### **COUNCIL REPORTS:**

**Council Member Nanko Yeager** – Attended the Work Session before the regular meeting.

**Council Member Luger** – Attended the Work Session before the regular meeting.

**Council Member Schilling** – Attended the Work Session before the regular meeting.

**Public Safety Director Bauer** - Gave an overview of the upcoming Stagecoach Days events on September 13, 2025. He noted that Coffee with the Cops is coming up on October 2, 2025.

**City Engineer Erichson** - Noted that the 2024 Street Improvement project is nearing completion and just has a few punch list items to finish up. He stated that for the 2025 Street Improvement project, the damaged curb and trail have been removed and should be completed near the end of September.

**A MOTION WAS MADE BY COUNCILMEMBER LUGER, SECONDED BY COUNCILMEMBER SCHILLING, TO ADJOURN THE SEPTEMBER 2, 2025 “REGULAR MEETING” OF THE WYOMING, MINNESOTA CITY COUNCIL REGULAR MEETING AT 8:48 PM**

*Voting Aye: Schilling, Nanko Yeager, Luger, Iverson*  
*Voting Nay: None*  
*Abstain: None*  
*Absent: Ohnstad*

**A portion of this public meeting may be closed to discuss “Labor Negotiation Strategies”; “Misconduct allegations or charges”; “Attorney-client privilege”; or “Performance evaluations” as per MN State Statute 13D.01-.05.**

**NEXT REGULAR MEETING:**  
**SEPTEMBER 16, 2025**  
**7:00 PM**

**DRAFT MINUTES  
CITY COUNCIL  
WORK SESSION MEETING  
CITY OF WYOMING, MINNESOTA  
SEPTEMBER 2, 2025  
5:38 PM**

**CALL TO ORDER:**

*Councilmember Claire Luger called the Budget Work Session Meeting of the Wyoming City Council for September 2, 2025 to order at 5:38 P.M.*

**CALL OF ROLL:**

*On a Call of the Roll the following members of the Wyoming City Council were present: Councilmembers Linda Nanko Yeager, Dennis Schilling, and Claire Luger*

*Absent: Mayor Lisa Iverson and Councilmember Brett Ohnstad*

*Also Present: Robb Linwood - City Administrator, Grant MacFarlane - Assistant City Administrator, Neil Bauer - Public Safety Director, Steve Reeves - Public Works Superintendent, and Jessi Sturtz-Abdo Financial*

**DETERMINATION OF A QUORUM:**

Councilmember Luger determined a Quorum was present.

**PLEDEGE OF ALLEGIANCE:**

**NEW BUSINESS:**

1. To continue discussions and review 2026 Preliminary Budget

**City Administrator Linwood** – Stated that Finance Director, Jessi Sturtz from Abdo Financial would be giving an overview of the Draft 2026 Budget.

**Jessi Sturtz- Abdo Financial** – Mrs. Sturtz gave an overview of the first draft 2026 city budget. She highlighted the following changes:

- Increased election judge wages by \$1,500
- Increased utilities by \$20,000
- Increased cleaning by \$20,000
- Increased lawn mowing by \$7,200
- Increased refuse by \$2,000

Added that the Council would be holding one more Work Session on September 16, 2025 to approve of a Not To Exceed budget amount.

**City Administrator Linwood** – Stated that election judge wages were increased to coincide with the increase in state minimum wage.

**Councilmember Nanko Yeager** – Asked when the bonds for the proposed new building would take effect.

**City Administrator Linwood** – Informed Council that the bonds would impact the 2027 budget as opposed to 2026 and that Chris Hogan, of Baker Tilly and the City's Bond Counsel, would be present at the September 16, 2025 Work Session to discuss the bonds in-depth.

**City Administrator Linwood** – Stated that the City had received the Building Inspection Report for the property located at 26263 Forest Blvd. from NOVA Group. Highlighted that the report did not contain any surprises and reviewed the projected ongoing maintenance anticipated at the building.

**Councilmember Nanko Yeager** – Inquired about the eventual roof replacement and if it was due to age.

**City Administrator Linwood** – Stated that the roof replacement was anticipated for 2033 as it would be 25 years old at that point. Added that any ongoing maintenance would be built into the future budget.

**Councilmember Schilling** – Asked if the Public Works Department would be able to perform any of the anticipated sidewalk repairs.

**Public Works Superintendent Reeves** – Shared that the Department would be able to handle removals and that they were currently discussing additional ways that they could assist.

**Councilmember Luger** – Noted that the building was ADA compliant but wanted to know if there were additional ways that it could be brought into further compliance.

**City Administrator Linwood** – Stated that he would speak with the inspector to see what could be done during the renovation.

**City Administrator Linwood** – Informed the Council that a pilot group would begin testing the extended library access program in October. More information will become available as this group tests the program.

**COUNCILMEMBER LUGER ADJOURNED THE SEPTEMBER 2, 2025 WORK SESSION MEETING AT 5:57 PM.**



## *Request for Council Action*

*Date:* September 16, 2025

*Presented to:* Mayor Iverson and City Council Members

*Department:* Administration

*Reference:* Authorize City Claims

*Method:* Consent

***Background Information:***

Minnesota law provides that the city council has full authority over the city's financial affairs, including the disbursement of public funds. All written instruments must be executed by the mayor and clerk/administrator, pursuant to authority granted by the council.

City Staff has prepared a list of recommended bills, payroll, and journal entries (claims) for Council consideration. Claims may be inspected by the public at the Wyoming City Hall Building (26885 Forest Blvd.) upon request.

***Recommended action:*** Authorize payment of recommended bills, payroll, and journal entries for the period of September 3, 2025 to September 16, 2025.



## *Request for Council Action*

*Date:* September 10, 2025

*Presented to:* Mayor Iverson and City Council Members

*Presented by:* Robb Linwood, City Administrator

*Department:* Administration

*Reference:* Stormwater Study Request for Proposals

*Method:* Consent Agenda

### ***Background Information:***

The City of Wyoming operates as a Municipal Separate Storm Sewer System (MS4) under the Federal Clean Water Act. Compliance requires ongoing stormwater system improvements, annual inspections, maintenance operations, and pollution prevention activities. These activities require a reliable and dedicated funding source.

The City currently utilizes a stormwater utility to finance these obligations. With increased regulatory requirements and anticipated future capital needs, an updated utility rate study is necessary to ensure the City maintains equitable, and sustainable stormwater rates. The most recent rate study is in its last year, and new rate projections are needed for the 2026–2030 period. Staff has prepared a Request for Proposals (RFP) seeking qualified consultants to conduct a Stormwater Utility Rate Study.

Key components of the RFP include:

- Developing 5-year financial projections for operating and maintenance costs, administrative expenses, billing/collection, and capital needs.
- Assessing the adequacy of existing rates to meet revenue requirements and recommending adjustments.
- Evaluating alternative rate scenarios and developing equitable rate structures for residential, commercial, industrial, and institutional customers.
- Providing recommendations on appropriate reserve levels and long-term renewal/replacement planning.
- Preparing a final written report and presenting findings at a City Council work session.

The RFP establishes the following tentative schedule:

- September 17, 2025 – Solicitation for proposals begins
- October 10, 2025 – Proposal submittal deadline
- October 21, 2025 – City Council selection of consultant
- November 18, 2025 – Study completed and presented at Council work session

**Recommendation:** Staff recommends the City Council authorize issuance of the Request for Proposals – Stormwater Utility Rate Study and direct staff to return with a consultant selection for Council consideration following proposal review.



**City of Wyoming  
Minnesota**

**Request for Proposals**

**Stormwater Utility Rate Study**

Robb Linwood  
City Administrator

P.O Box 188  
26885 Forest Blvd  
Wyoming, Minnesota 55092

651-462-0575

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## INTRODUCTION

The City of Wyoming ("City") is requesting proposals from qualified vendors to prepare a rate study for its Stormwater utility.

Inquiries about the engagement or the request for proposal should be addressed to:

Robb Linwood, City Administrator  
651-462-0575

There is no expressed or implied obligation for the City of Wyoming to reimburse responding firms for any expenses incurred in preparing proposals in response to this request.

To be considered, qualified firms must submit an electronic copy of their proposal to, Robb Linwood, City Administrator, at [rlinwood@wyomingmn.org](mailto:rlinwood@wyomingmn.org) by 4:30 p.m. on October 10, 2025. The City of Wyoming reserves the right to reject any or all proposals submitted.

The City of Wyoming reserves the right, where it may serve the City's best interest, to request additional information or clarification from proposers or to allow corrections of errors or omissions. At the discretion of the City, firms submitting proposals may be requested to make oral presentations as part of the evaluation process. Following a review of the proposals, a review/recommendation for award will be made by the City Administrator to the City Council. A final decision for awarding the work may be made by the City Council.

The City of Wyoming reserves the right to retain all proposals submitted and to use any concepts and ideas in a proposal regardless of whether that proposal is selected. Submission of a proposal indicates acceptance by the proposing firm of the conditions contained in this request for proposal, unless clearly and specifically noted in the proposal submitted and confirmed in the written contract between the City of Wyoming and the firm selected.

Tentative Project Schedule:

- September 17, 2025 solicitation for proposals begins
- October 10, 2025 proposal submittal deadline
- October 21, 2025 staff review of proposals completed and firm selected by city council
- November 18, 2025 study completed and presented at work session for City Council

## **BACKGROUND**

The City of Wyoming is located in Chisago County about 30 miles north of St. Paul and Minneapolis, Minnesota. The City encompasses an area of approximately 21 square miles with a population over 8,000

The City of Wyoming is a Statutory A city under Minnesota law. The governing body consists of a mayor and four council members who are elected at large on a nonpartisan basis.

The Mayor and Council appoint a full-time City Administrator, who is responsible for overall supervision of City operations.

The City of Wyoming's adopted budget for 2025 is approximately 5.8 Million Dollars. The Comprehensive Annual Financial Report and Annual Budget can be found on the City's website at [www.wyomingmn.org](http://www.wyomingmn.org)

The City currently uses BS&A Billing software for the distribution, tracking and collection of stormwater utility bills.

The Federal Clean Water Act requires cities to reduce pollutants in stormwater runoff. To comply with the Federal Clean Water Act, the City's storm sewer system requires modifications, improvements, increased maintenance operations, and annual inspections. To complete these stormwater related activities, a dedicated funding source is necessary. Runoff which once was considered out of sight – out of mind has become a significant requirement for cities to finance.

The City of Wyoming is a MS4 permitted city. The Stormwater Program for MS4s is designed to reduce the amount of sediment and pollution that enters surface and ground water from storm sewer systems to the maximum extent practicable. Stormwater discharges associated with MS4s are regulated through the use of NPDES permits. Through this permit, the owner or operator is required to develop a stormwater pollution prevention program (SWPPP) that incorporates best management practices (BMPs) applicable to their MS4.

## **SCOPE OF SERVICES REQUESTED**

### **A. Scope of Project**

The purpose of this project is to provide the City of Wyoming, MN with a report establishing equitable stormwater rates for residential, commercial, industrial, and institutional customers.

### **B. Project Tasks (Responder may propose additional tasks or activities if they will substantially improve the results of the project.)**

1. Assemble and review existing historical stormwater system operating data
2. Develop 5-year projections of O & M costs
3. Estimate billing, collection, administrative, and general costs for stormwater over 5 years
4. Estimate other revenue requirements such as stormwater operations, maintenance replacements and capital improvement needs financed from operating revenue or reserves
5. Determine offsets to revenue requirements such as interest income and miscellaneous fees
6. Establish revenue requirements
7. Determine adequacy of existing rates to generate the required revenue
8. Apportion costs to fixed costs and base (average) maximum day and maximum hour demands
9. Develop fixed cost based on equivalent meter calculations
10. Develop unit cost of service for base, maximum day and maximum hour demands
11. Develop rates based on peak to average demands of various customer classes
12. Prepare spread sheets to show income expenses, cash flow, and fund balances
13. Develop "what if" scenario for no increase in stormwater rates and with various levels of rate increases
14. Establish new stormwater rates for the next 5 years – 2026-2030
15. Develop a statement showing total operating revenue, total expenses including O&M costs, depreciation, department servicing, net income, etc. to test adequacy of new rates
16. Develop a recommendation for an appropriate level of reserve amounts, including an analysis of the basis of the recommendation. The Consultant will develop, as part of the recommendation, a long-term replacement and renewal plan including annual reserve targets for the future
17. Prepare a draft report
18. Review draft report with staff
19. Present report to City Council

C. MATERIALS/SERVICES to be PROVIDED by CITY

1. Materials
  - a. City population projections
  - b. Maps of City (as available)
  - c. Residential
  - d. Commercial/Industrial/Institutional
  - e. Stormwater billing records (to be provided, as necessary)
  - f. CIP schedule
  - g. Expense and revenue records
  - h. General Information, as available

2. Services
  - a. Access to facilities
  - b. Access to available information

## **COMMUNICATION/PROJECT MANAGEMENT**

A Project Management Team (PMT) will provide overall direction and will review all products prior to their submittal and review by Staff and City Council., City Administrator will be the Project Manager representing the City and will be the primary contact for communications and coordination of activities with the Consultant. Ultimately the City Council will be the reviewing/approving authority for the final product.

The (PMT) is anticipated to comprise representatives from the following:

- City of Wyoming Engineering and Public Works Department
- City of Wyoming Finance Department
- City of Wyoming Administration Department
- Consultant

It is anticipated that the PMT will meet initially to kick off the project and discuss the anticipated project outcomes and schedule. The PMT will then meet as deemed necessary throughout the project to review interim products or to discuss project issues. The PMT may at times meet without the Consultant depending on the topic.

The Consultant will provide, at a minimum, biweekly updates, primarily through email, to update City staff on project status, discuss issues and review schedules. The Consultant shall provide written agendas for meetings they are responsible for overseeing such as PMT meetings.

Beyond the PMT meetings and communication stated above, the Consultant should be prepared to attend two City Council meetings and workshops to discuss the process and recommended actions.

## **PRODUCT/FINAL REPORT**

All electronic and paper interim review documents, such as tables, graphs, charts, text, models and maps, through the adoption of the final report, shall be included in the scope of work as described above.

The final products of this project shall include a final bound report, including all supporting materials such as tables, charts, graphs, figures and maps. The City will require final copies of the plans to be available both in paper form as well as electronically in PDF format. The Consultant shall provide the City with four paper copies and one electronic copy of the final report.

## **PROPOSAL FORM AND CONTENTS**

The Consultant's submittal must contain and clearly identify the following elements.

### **A. Letter of Transmittal**

1. Name of the firm, local address, e-mail address and telephone and fax numbers of contact person during period of proposal evaluation and the date of your submittal.

### **B. Table of Contents**

Include a clear identification of the material by section and page number.

### **C. Consultant Qualifications / Profile**

Include qualifications of the firm as it relates to preparing stormwater rate analysis, including previous experience with similar projects for cities or other units of government.

### **D. Key Personnel**

The Consultant shall provide the names, qualifications and resumes of key personnel that will be assigned to this work and identify the lead client service contact that will be responsible for the management and administration of a contract with the City.

### **E. Organizational Structure**

The proposal must include the organizational/project management structure identifying key project personnel, their roles and responsibilities and the time available for each individual to work on this project.

### **F. Project Approach/Work Plan**

A detailed explanation of the overall approach to be taken to complete the project along with a detailed work plan must be provided. The work plan must contain a description of each task to be performed, identify the interrelationships among the tasks, clearly identify major review and decision points and specify the deliverables and work products for each task. The work plan must address, at a minimum, each of the items outlined under Scope of Services Section in the RFP.

#### G. Project Schedule

The proposal must identify the major tasks and dates of accomplishment. The schedule must indicate tasks which the Consultant anticipates will be done by the City. Work on this project should be initiated within two weeks of the execution of the contract and diligently performed thereafter. The schedule will be monitored by the City to evaluate the Consultant's performance on the project. Any deviation from the milestones as proposed by the Consultant shall be approved by the City.

Once a Consultant is selected, a kickoff meeting will be held where among other things; the schedule will be reviewed and adjusted as appropriate based on individual project tasks and input from the Consultant.

#### H. Cost

A detailed cost estimate for completing the project, broken down by task, personnel and hours must be provided. Please identify the personnel that correspond to each title in the cost estimate. The proposal must indicate the total cost and itemize each task for the project. The proposal should include hourly rates for specific professional services, including meeting and presentation costs. Payment of fees will be made every thirty days upon receipt of a progress report and an invoice itemizing services performed and hours worked. Any work identified as optional in the Scope of Services shall be listed separately from required work. **A total cost not to be exceeded for all work is required by the proposal.**

#### I. Exceptions and Deviations

Any exceptions to the requirements in this RFP, including the language in the Contract Negotiations and Terms Section, must be included in the proposal submitted by the Proposer. Segregate such exceptions as a separate element of the proposal under the heading "Exceptions and Deviations."

#### J. Additional Information

Any other information that the Proposer believes to be pertinent, but not specifically asked for elsewhere in the RFP, may be included under the heading "Additional Information."

#### K. References

For the key personnel, include a brief list of previous or current project contacts that are similar to this project that may be used as references to confirm that the key personnel are capable of performing this work.

## **SELECTION**

Proposals that comply with the instructions set forth in this document will be evaluated by the City of Wyoming. Proposals will be evaluated on the following criteria:

- Understanding of the work to be completed.
- Quality of the approach presented in addressing the issues identified in this RFP.
- Experience in performing similar projects.
- Experience of individuals the Consultant will assign to this work.
- Proposed cost.
- The ability to perform the work within the specified time.
- Proposed schedule for completing the work.

The City reserves the right to accept or reject any or all proposals received, in whole or in part. At its discretion, the City of Wyoming may choose to waive immaterial deviations from the RFP instructions. If necessary, a short list of Consultants will be called for an interview. Selection of a Consultant is expected in October of 2025. The Consultant selection will be made by the City Council.

This RFP does not commit the City of Wyoming to enter into a contract, nor does it obligate the City of Wyoming to pay for any costs incurred by the Consultant in the preparation and submission of proposals or in anticipation of a contract.

## **CONTRACT NEGOTIATION AND TERMS**

### **A. Negotiations and Contract Execution**

Upon completion of the evaluation process, the City of Wyoming will enter into negotiations with the responder(s) whose proposal offers the best solution and best value possible, as determined in the evaluation process.

This project will have an executed contract between the Consultant and the City. The City reserves the right to negotiate the final terms and conditions of the contract to be executed. Should the City and a Consultant be unable to mutually agree upon the entire contract, the City reserves the right to discontinue negotiations, select another Consultant or reject any or all proposals. The City reserves the right to negotiate with more than one Consultant simultaneously. Upon completion of negotiations agreeable to the City and Consultant, a contract shall be executed.

## B. Contract Terms

1. No elected official or employee of the City who exercises any responsibilities in the review, approval or implementation of the proposal or contract shall participate in any decision, which affects his or her direct or indirect financial interest.
2. It is a breach of ethical standards for any person to offer, give, or agree to give any present or past City employee or Council person, or for any City employee or Council person to solicit, demand, accept, or agree to accept from another person or firm, a gratuity or an offer of employment whenever a reasonable prudent person would conclude that such consideration was motivated by an individual, group or corporate desire to obtain special, preferential, or more favorable treatment than is normally accorded to the general public.
3. No member, officer, employee or agent of the City or of a local public body during his tenure or for one year thereafter, shall have any interest, direct or indirect, in this Contract or the process thereof.
4. The Contractor shall not enter into any subcontract for performance of any services contemplated under this Contract without the prior written approval of the City and subject to such conditions and provisions as the City may deem necessary. The Contractor shall be responsible for the performance of all subcontractors.
5. To remove any potential or actual conflict of interest, a Consultant representing any private party client submitting a project or activity to the City shall not represent or review the project or activity on behalf of the City.
6. The Consultant shall not accept any private client or project which, by nature, places it in ethical conflict during its representation of the City of Wyoming.
7. During the performance of this Contract, the Contractor agrees to the following: No person shall, on the grounds of race, color, religion, age, sex, disability, marital status, public assistance status, criminal record, creed or national origin be excluded from full employment rights in, participation in, be denied the benefits of or be otherwise subjected to discrimination under any and all applicable federal and state laws against discrimination.
8. The City shall have access to all data, information, drawings, reports and other information collected, generated or produced by the Consultant, regardless of format or media. Said data, information, drawings, reports and other information, regardless of format or media, shall be the property of the City of Wyoming.
9. All data collected, created, received, maintained, or disseminated for any purposes by the activities of Contractor, because of this contract, is governed by the Minnesota

Government Data Practices Act, Minnesota Statutes Chapter 13, as amended, the Minnesota Rules implementing such act now in force or as adopted, as well as federal regulations on data privacy. Trade Secrets: Assuming the material that the organization would supply is not just proprietary but also constitutes a trade secret under the Uniform Trade Secrets Act definition, it could be protected under Minn. Stat. Section 13.37 subd. 1(b) and subd. 2. The MGDPA definition of “trade secret information” tracks the language of the UTSA, and thus includes “government data, including a formula, pattern, compilation, program, device, method, technique or process (1) that was supplied by the affected individual or organization, (2) that is the subject of efforts by the individual or organization that are reasonable under the circumstances to maintain its secrecy, and (3) that derives independent economic value, actual or potential, from not being generally known to, and not being readily ascertainable by proper means by, other persons who can obtain economic value from its disclosure or use.” If it meets this definition, then subd. 2 makes it nonpublic data with regard to data not on individuals, and private data with regard to data on individuals. Beyond the protections of this provision, it would be difficult for a city to keep a promise of confidentiality.

10. The Consultant will maintain records that reflect all revenues, costs incurred, and services provided in the performance of the Agreement. The Consultant will also agree that the City, the State Auditor, or legislative authority, or any of their duly authorized representatives at any time during normal business hours, and as often as they may deem reasonably necessary, shall have access to and the right to examine, audit, excerpt, and transcribe any books, documents, papers, records, etc., and accounting procedures and practices of the Consultant which are relevant to the contract.
11. The Consultant will need to agree that it will defend, indemnify, and hold harmless the City against any and all liability, loss, damages, costs and expenses, which the City or office may hereafter sustain, incur, or be required to pay by reason of any negligent act or omission or intentional act of the Consultant, its agents, officers, or employees during the performance of the Agreement.
12. The Consultant will need to further agree that in order to protect itself as well as the City under the indemnity provision set forth above, it will at all times during the term of the Contract keep in force the following minimal insurance protection in the limits specified:

*Commercial General Liability (or in combination with an umbrella policy)*

- \$2,000,000 Each Occurrence
- \$2,000,000 Products/Completed Operations Aggregate
- \$2,000,000 Annual Aggregate

The following coverages shall be included:

- Premises and Operations Bodily Injury and Property Damage
- Personal and Advertising Injury
- Blanket Contractual Liability
- Products and Completed Operations Liability

*Automobile Liability*

- \$2,000,000 Combined Single Limit – Bodily Injury & Property Damage
- Including Owned, Hired & Non-Owned Automobiles

*Workers' Compensation*

Workers' Compensation insurance in accordance with the statutory requirements of the State of Minnesota, including Employer's Liability with minimum limits are as follows:

- \$500,000 – Bodily Injury by Disease per employee
- \$500,000 – Bodily Injury by Disease aggregate
- \$500,000 – Bodily Injury by Accident

The City shall be named as an additional insured on the general liability and umbrella policies on a primary and non-contributory basis.

The Consultant shall secure and maintain a professional liability insurance policy. Said policy shall insure payment of damages for legal liability arising out of the performance of professional services for the City, in the insured's capacity as Consultant, if such legal liability is caused by a negligent act, error or omission of the insured or any person or organization for which the insured is legally liable. The policy shall provide minimum limits of \$2,000,000 with a deductible maximum of \$125,000 unless the City agrees to a higher deductible.

Prior to the effective date of the Agreement, the Consultant will furnish the City with certificates of insurance as proof of insurance for general Liability and Auto Liability.

Any policy obtained and maintained under this clause shall provide that it shall not be cancelled, materially changed, or not renewed without thirty days' notice thereof to the City.

13. The Consultant shall comply with all applicable Federal and State statutes and regulations as well as local ordinances now in effect or hereafter adopted. Failure to meet the requirements of the above may be cause for cancellation of the contract effective the date of receipt of the Notice of Cancellation.

14. It will need to be agreed that nothing in the Agreement is intended or should be construed in any manner as creating or establishing the relationship of copartners between the parties hereto or as constituting the Consultant as the agent, representative, or employee of the City for any purpose or in any manner whatsoever. The Consultant is to be and shall remain an independent contractor with respect to all services performed under the Agreement.

The Consultant represents that it has, or will secure at its own expense, all personnel required in performing services under the Agreement. Any and all personnel of the Consultant or other persons, while engaged in the performance of any work or services required by the Consultant under the Agreement, shall have no contractual relationship with the City and shall not be considered employees of the City.

15. Any material alteration, modification or variation shall be reduced to writing as an amendment and signed by the parties. Any alterations, modifications or variations deemed not to be material by agreement of the City and the Consultant shall not require written approval.

16. Termination:

The City may cancel the Contract for any reason without cause upon thirty days written notice, except that if either party fails to fulfill its obligations under the Contract in a proper and timely manner, or otherwise violates the terms of the Contract, the other party shall have the right to terminate the Contract, if the default has not been cured after a ten day written notice has been provided. If termination shall be without cause, the City shall pay Consultant all compensation earned to the date of termination. If the termination shall be for breach of the Contract by Consultant, the City shall pay Consultant all compensation earned prior to the date of termination minus any damages and costs incurred by the City as a result of the breach. If the Contract is canceled or terminated, all finished or unfinished documents, data, studies, surveys, maps, models, photographs, reports or other materials prepared by the Consultant under the Contract shall, at the option of the City, become the property of the City, and the Consultant shall be entitled to receive just and equitable compensation for any satisfactory work completed on such documents or materials prior to the termination.

Notwithstanding the above, the Consultant shall not be relieved of liability to the City for damages sustained by the City as a result of any breach of the Contract by the Consultant. The City may, in such event, withhold payments due to the Consultant for the purpose of set-off until such time as the exact amount of damages due to the City is determined. The rights or remedies provided for herein shall not limit the City, in case of any default by the Consultant, from asserting any other right or remedy allowed by law, equity, or by statute.

17. Prior to the processing of any and all payments to the contractor pursuant to this contract, compliance with City Finance Department regulations on the completion and filing of W-9 forms and other IRS and Minnesota Department of Revenue taxing forms is required.

## **APPENDIX A**

### **UTILITY FEES & CHARGES**

#### **Surface Water**

|                                 |               |
|---------------------------------|---------------|
| Agricultural & Residential Uses | \$9.74/parcel |
| High Density Residential        | \$78.88/acre  |
| Manufactured Homes              | \$78.88/acre  |
| Commercial                      | \$78.88/acre  |
| Central Business                | \$78.88/acre  |
| Office & Health Care            | \$78.88/acre  |
| Industrial (Urban)              | \$102.25/acre |
| Industrial (Non-Urban)          | \$9.74/parcel |

**APPENDIX B**  
**CITY OF WYOMING PROPOSER WARRANTIES**

- A. Proposer warrants that it is willing and able to comply with State of Minnesota laws with respect to foreign (non-state of Minnesota) corporations.
- B. Proposer warrants that it is willing and able to obtain an errors and omissions insurance policy providing a prudent amount of coverage for the willful or negligent acts or omissions of any officers, employees or agents thereof.
- C. Proposer warrants that it will not delegate or subcontract its responsibilities under an agreement without the prior written permission of the City of Wyoming.
- D. Proposer warrants that all information provided in connection with this proposal is true and accurate.
- E. Proposer certifies that it can and will provide and make available, at a minimum, all services set forth in the "Scope of Services Requested" section of the City's request for proposals.

Signature of Official: \_\_\_\_\_

Name (typed): \_\_\_\_\_

Title: \_\_\_\_\_

Firm: \_\_\_\_\_

Date: \_\_\_\_\_

## APPENDIX C

### PROFESSIONAL SERVICES AGREEMENT

AGREEMENT made this \_\_\_\_\_ day of \_\_\_\_\_, 2025, by and between the OF WYOMING, a Minnesota municipal corporation ("City") and \_\_\_\_\_, \_\_\_\_\_ ("Consultant").

#### IN CONSIDERATION OF THEIR MUTUAL COVENANTS THE PARTIES AGREE AS FOLLOWS:

**1. SCOPE OF SERVICES.** The City retains Consultant to furnish the services set forth in the Contract Documents. The Consultant agrees to perform the services.

**2. CONTRACT DOCUMENTS.** The following documents shall be referred to as the "Contract Documents," all of which shall be taken together as a whole as the contract between the parties as if they were set verbatim and in full herein:

- A. This Professional Services Agreement.
- B. Consultant's proposal dated \_\_\_\_\_ re: City of Wyoming Stormwater Utility Rate Study (Storm Water Services).
- C. Insurance certificate.

In the event of conflict among the provisions of the Contract Documents, the order in which they are listed above shall control in resolving any such conflicts with Contract Document "A" has the first priority and Contract Document "C" having the last priority.

**3. COMPENSATION.** Consultant shall be paid by the City for the services described in Contract Documents on an hourly basis, inclusive of reimbursables, taxes and other charges. The not to exceed fee shall not be adjusted if the estimated hours to perform a task, the number of estimated required meetings or any other estimate or assumption is exceeded. Consultant shall request payment for services rendered on a monthly basis. The monthly payment applications from Consultant shall identify work completed.

**4. CHANGE ORDERS.** All change orders, regardless of amount, must be approved in advance and in writing by the City. No payment will be due or made for work done in advance of such approval.

**5. DOCUMENTS.** The City shall be the owner of all documents, reports, studies, analysis and the like prepared by the Consultant in conjunction with this contract.

**6. STANDARD OF CARE.** Consultant shall exercise the same degree of care, skill, and diligence in the performance of the services as is ordinarily possessed and exercised by members of the profession under similar circumstances in Dakota County, Minnesota. Consultant shall be liable to the fullest extent permitted under applicable law, without limitation, for any injuries, loss or damages proximately caused by Consultant's breach of this standard of care. City shall not be responsible for discovering deficiencies in the accuracy of Consultant's services. Consultant shall be responsible for the accuracy of the work and shall promptly make necessary revisions or corrections resulting from errors and omissions on the part of Consultant without additional compensation.

**7. COMPLIANCE WITH LAWS AND REGULATIONS.** In providing services hereunder, Consultant shall abide by all statutes, ordinances, rules and regulations pertaining to the provisions of services to be provided.

**8. INDEMNIFICATION.** The Consultant shall indemnify and hold harmless the City, its officers, agents, and employees, of and from any and all claims, demands, actions, causes of action, including costs and attorney's fees, arising out of or by reason of the execution or performance of the work or services provided for herein to the comparative extent they are caused by Consultant's negligent acts or omissions or those negligent acts or omissions of persons for whom Consultant is legally responsible.

**9. COPYRIGHT.** Consultant shall defend actions or claims charging infringement of any copyright or patent by reason of the use or adoption of any designs, drawings or specifications supplied by them, and they shall hold harmless the City from loss or damage resulting therefrom.

**10. INSURANCE.** Consultant shall secure and maintain such insurance as will protect Consultant from claims under the Worker's Compensation Acts, automobile liability, and from claims for bodily injury, death, or property damage which may arise from the performance of services under this Agreement. Such insurance shall be written for amounts not less than:

*Commercial General Liability (or in combination with an umbrella policy)*  
\$2,000,000 Each Occurrence  
\$2,000,000 Products/Completed Operations Aggregate  
\$2,000,000 Annual Aggregate

The following coverages shall be included:

Premises and Operations Bodily Injury and Property Damage  
Personal and Advertising Injury  
Blanket Contractual Liability  
Products and Completed Operations Liability  
*Automobile Liability*  
\$2,000,000 Combined Single Limit – Bodily Injury & Property Damage

Including Owned, Hired & Non-Owned Automobiles

*Workers Compensation*

Workers' Compensation insurance in accordance with the statutory requirements of the State of Minnesota, including Employer's Liability with minimum limits are as follows:

- \$500,000 – Bodily Injury by Disease per employee
- \$500,000 – Bodily Injury by Disease aggregate
- \$500,000 – Bodily Injury by Accident

The City shall be named as an additional insured on the general liability and umbrella policies on a primary and non-contributory basis.

The Consultant shall secure and maintain a professional liability insurance policy. Said policy shall insure payment of damages for legal liability arising out of the performance of professional services for the City, in the insured's capacity as Consultant, if such legal liability is caused by a negligent act, error or omission of the insured or any person or organization for which the insured is legally liable. The policy shall provide minimum limits of \$2,000,000 with a deductible maximum of \$125,000 unless the City agrees to a higher deductible.

Before commencing work, the Consultant shall provide the City a certificate of insurance evidencing the required insurance coverage in a form acceptable to City.

**11. INDEPENDENT CONTRACTOR.** The City hereby retains the Consultant as an independent contractor upon the terms and conditions set forth in this Agreement. The Consultant is not an employee of the City and is free to contract with other entities as provided herein. Consultant shall be responsible for selecting the means and methods of performing the work. Consultant shall furnish any and all supplies, equipment, and incidentals necessary for Consultant's performance under this Agreement. City and Consultant agree that Consultant shall not at any time or in any manner represent that Consultant or any of Consultant's agents or employees are in any manner agents or employees of the City. Consultant shall be exclusively responsible under this Agreement for Consultant's own FICA payments, workers compensation payments, unemployment compensation payments, withholding amounts, and/or self-employment taxes if any such payments, amounts, or taxes are required to be paid by law or regulation.

**12. SUBCONTRACTORS.** Consultant shall not enter into subcontracts for services provided under this Agreement without the express written consent of the City. Consultant shall comply with Minnesota Statute § 471.425. Consultant must pay subcontractor for all undisputed services provided by Subcontractor within ten days of Consultant's receipt of payment from City. Consultant must pay interest of 1.5 percent per month or any part of a month to subcontractor on any undisputed amount not paid on time to subcontractor. The minimum monthly interest penalty payment for an unpaid balance of \$100 or more is \$10.

**13. ASSIGNMENT.** Neither party shall assign this Agreement, or any interest arising herein, without the written consent of the other party.

**14. WAIVER.** Any waiver by either party of a breach of any provisions of this Agreement shall not affect, in any respect, the validity of the remainder of this Agreement.

**15. ENTIRE AGREEMENT.** The entire agreement of the parties is contained herein. This Agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof as well as any previous agreements presently in effect between the parties relating to the subject matter hereof. Any alterations, amendments, deletions, or waivers of the provisions of this Agreement shall be valid only when expressed in writing and duly signed by the parties, unless otherwise provided herein.

**16. CONTROLLING LAW.** This Agreement shall be governed by and construed in accordance with the laws of the State of Minnesota.

**17. RECORDS.** The Consultant shall maintain complete and accurate records of time and expense involved in the performance of services.

**18. AUDIT DISCLOSURE AND DATA PRACTICES.** Any reports, information, data, etc. given to, or prepared or assembled by the Consultant under this Agreement which the City requests to be kept confidential, shall not be made available to any individual or organization without the City's prior written approval. The books, records, documents and accounting procedures and practices of the Consultant or other parties relevant to this Agreement are subject to examination by the City and either the Legislative Auditor or the State Auditor for a period of six (6) years after the effective date of this Agreement. This Agreement is subject to the Minnesota Government Data Practice Act, Minnesota Statutes Chapter 13 (Data Practices Act). All government data, as defined in the Data Practices Act Section 13.02, Subd. 7, which is created, collected, received, stored, used, maintained, or disseminated by Consultant in performing any of the functions of the City during performance of this Agreement is subject to the requirements of the Data Practice Act and Consultant shall comply with those requirements as if it were a government entity. All subcontracts entered into by Consultant in relation to this Agreement shall contain similar Data Practices Act compliance language.

**CITY OF WYOMING**

**CONSULTANT (TBD)**

BY: \_\_\_\_\_  
Lisa Iverson, Mayor

BY: \_\_\_\_\_  
Its

AND \_\_\_\_\_  
Robb Linwood, City Administrator

AND \_\_\_\_\_



# *Request for Council Action*

*Date:* September 8, 2025

*Presented to:* Mayor Iverson and City Council Members

*Presented by:* Fire Chief Jesse Milligan

*Department:* Public Safety

*Reference:* Paid on-call Firefighter Appointments

*Method:* Consent Agenda

## ***Background Information:***

The Public Safety Department has completed the selection process on 1 candidate for the position of paid on call firefighter and is recommending their appointment to the City Council for approval. The Department has a current roster of 22 active firefighters with 2 additional firefighters on personal leave. Considering that not all of our paid on-call staff are available when emergencies happen, it is imperative that we maintain a staffed department to increase the probability of having staff available at a time of need.

This candidate has successfully completed the entire selection process. The next step is to receive Council approval on a conditional offer of employment, pending the candidate successfully passing a pre-employment medical exam and background check. Nathan Acker will be offered the position of probationary firefighter with a start date of October 1<sup>st</sup>, 2025. Nathan will proceed immediately with the background check and physical exam to complete the hiring process upon Council approval. They will begin training upon completion of the above-mentioned steps.

We will continue to recruit additional qualified members to fill our hiring pool as well as possible candidates for the cadet program.

## ***Recommendation:***

The Fire Department is requesting Council authorization to extend this candidate a conditional offer of employment for a paid on-call Fire Fighter position.

Jesse Milligan

Fire Chief



## **PUBLIC SAFETY**

P.O. Box 188, 7665 Wyoming Trl., Wyoming, MN 55092  
Phone: 651-462-0577 Fax: 651-462-0506

**RESOLUTION NO. 25-09-90**

**A RESOLUTION APPOINTING WYOMING PAID ON CALL  
FIREFIGHTERS TO PROBATIONARY STATUS**

**WHEREAS**, The City of Wyoming Fire Department's firefighters are all paid on call.

**WHEREAS**, The City Council recognizes the importance of the Fire Department to the Public Safety of the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE WYOMING CITY COUNCIL**, responsible for appointments and staff determination of the Wyoming Fire Department appoint the following member(s) to the status of "Probationary Firefighter".

**Probationary Firefighters**

Nathan Acker

**ADOPTED BY THE CITY COUNCIL OF THE CITY OF WYOMING THIS 16TH  
DAY OF SEPTEMBER, 2025.**

**CITY OF WYOMING**

By: \_\_\_\_\_  
Lisa Iverson, Mayor

**ATTEST:**

\_\_\_\_\_  
Robb Linwood, City Administrator/Clerk



## *Request for Council Action*

*Date:* September 9, 2025

*Presented to:* Mayor Iverson and City Council Members

*Presented by:* Grant MacFarlane, Assistant City Administrator

*Department:* Administration

*Reference:* His & Her Massage Therapist License

*Method:* Consent

### ***Background Information:***

The City of Wyoming requires that all businesses which intend to provide massage therapist services within the City obtain an annual license. Applicants must be at least 18 years of age and must provide, along with an application, proof of certificate showcasing completion of training recognized by a state or national organization.

Danielle Engbrecht intends to provide massage services at His & Hers Hair Co. The applicant has provided all relevant application materials and has successfully passed the required background check. His & Her's passed the required inspection during this process for a different masseuse earlier in the year.

***Recommended action:*** Conditionally approve **Resolution 25-09-91** a resolution conditionally approving the issuance of a massage therapist's license to Danielle Engbrecht to perform massage services at His & Hers Hair Company in the City of Wyoming for the year 2025.



## MASSAGE THERAPIST LICENSE APPLICATION

ANNUAL LICENSE FEE \$50.00

ANNUAL BUILDING OCCUPANCY CERTIFICATE FEE \$150

NEW ☒ RENEW ☐ YEAR 2025

NAME OF APPLICANT Danielle Engbrecht

DATE OF BIRTH - 4 / 5 / 1994 /

APPLICANT ADDRESS 15051 Ostrum Trail N. Marine on St. Croix MN

HOME TELEPHONE # [REDACTED] EMAIL ADDRESS [REDACTED]

NAME OF MESSAGE BUSINESS His and Hers Hair Company Inc.

ADDRESS OF MESSAGE BUSINESS 26699 Faxon Ave, Wyoming MN 55092

HOURS/DAYS OF OPERATION Mon - Thurs 9Am - 8pm Fri - 9Am - 6pm  
Sat - 9Am - 3pm Sun - Closed

The applicant shall provide the following information:

- A. You must be eighteen (18) years of age or older to apply for a massage therapist license.
- B. Evidence of applicant's education including continuing education if applicable. You do not need to resubmit transcripts from previous licensing (renewals) with the City. You should submit new education certificates or transcripts for relevant training. A minimum of 600 hours of certified therapeutic massage training recognized by a state or national organization is part of the licensing requirements.
- C. As stated below – evidence of applicant's character references.

School attended and degree received: Aveda Arts and Sciences Institute Minneapolis

State the hours of certified therapeutic massage training you have received and include copies for verification. 600

List two (2) character references: Name, Address, and Phone Number.

Kathryn West  
Jodi

1-1-15

Venessia Norris

Message Therapist Application

Page 1

Has applicant ever been convicted of a crime, other than a traffic violation?

YES ☐ NO ☒

If yes, please give an explanation on a separate piece of paper, including time, place, and nature of such crime or offense and disposition thereof.

A renewal license will be required each calendar year. Applicant must complete the application, in full, as required by the City including the renewal fee. Applicants must strictly comply with all regulations promulgated by the City Council of Forest Lake and all ordinances of said municipality and the State of Minnesota.

I hereby certify that I have read the foregoing questions and that the answers to said questions are true to the best of my knowledge. I further understand that an investigation for a new license maybe charged by the City. If convicted of any crime other than a traffic offense, I will report such conviction to the City of Forest Lake immediately. I have read and understand the state laws regulating complimentary and alternative health care practices of which massage therapy is currently included.

NEW APPLICANTS MUST ALSO COMPLETE AN AUTHORIZATION FOR CONSENT TO RELEASE INFORMATION.

Please complete the tax information as related below. If you do not have a business please provide your social security number [REDACTED].

STATE TAX ID # \_\_\_\_\_ FEDERAL TAX ID # \_\_\_\_\_

Note that your social security number and tax identification numbers will be kept confidential unless requested by the Internal Revenue Department.

  
\_\_\_\_\_  
SIGNATURE OF APPLICANT AND DATE SIGNED

\_\_\_\_\_  
SIGNATURE OF POLICE DEPT. AND DATE OF APPROVAL

\_\_\_\_\_  
CITY COUNCIL AND DATE OF APPROVAL

**RESOLUTION NO. 25-09-91**

**RESOLUTION CONDITIONALLY APPROVING THE ISSUANCE OF A MASSAGE THERAPIST'S LICENSE TO DANIELLE ENGBRECHT FOR THE 2025 YEAR**

**WHEREAS**, the City of Wyoming requires that each establishment intending to hold a Massage Occupancy within the City apply for a massage therapist license; and

**WHEREAS**, the City of Wyoming requires that license holders meet certain minimum requirements prior to issuance of a license; and

**WHEREAS**, all applicants are required to submit the required application and the Wyoming Police Department conducts a required background check:

**THEREFORE, BE IT RESOLVED** that the Wyoming City Council conditionally approve a massage therapist license for the 2025 year to the following businesses to operate as follows:

1. Danielle Engbrecht - His & Hers Hair Company 26699 Faxton Ave, Wyoming, MN 55092  
**Massage Therapist License**

**BE IT FURTHER RESOLVED** that the City Administrator is hereby directed to complete the application(s) and submit them for processing.

**THIS RESOLUTION WAS ADOPTED BY THE CITY COUNCIL OF THE CITY OF WYOMING ON THE 16TH DAY OF SEPTEMBER, 2025.**

\_\_\_\_\_  
Lisa Iverson, Mayor

ATTEST:

\_\_\_\_\_  
Robb Linwood, City Administrator/Clerk



# *Request for Council Action*

*Date:* September 10, 2025

*Presented to:* Mayor Iverson and City Council Members

*Presented by:* Robb Linwood, City Administrator

*Department:* Administration

*Reference:* Reimbursement Resolution for potential Capital Project Expenditures

*Method:* Consent Agenda

## ***Background Information:***

The Internal Revenue Code and associated Treasury Regulations (Section 1.150-2) allow municipalities to issue tax-exempt bonds to finance qualified projects. These bonds typically carry lower interest rates but are subject to strict requirements governing the reimbursement of previously incurred expenditures.

A reimbursement resolution is a tool that ensures the City remains in compliance with federal tax regulations while also maintaining flexibility in project financing. It allows the City to declare its intent to reimburse itself from future bond proceeds for eligible costs already incurred, including planning, architectural, preliminary, and construction expenses.

Without this action, the City would be unable to use bond proceeds retroactively to replenish City funds used for upfront project expenses. This could unnecessarily strain cash flow or delay the timely start of important projects.

The City is currently in the due diligence period for potential capital improvements, specifically the City Hall, Police/Public Safety, and Fire Safety Facilities Project. These costs may include, but are not limited to:

- Planning and architectural services
- Engineering and surveying
- Preliminary and construction costs
- Other qualifying expenditures under federal regulations

The total amount of reimbursable expenditures is estimated not to exceed \$9,000,000, to be financed through one or more series of tax-exempt bonds. The resolution preserves the City's ability to reimburse up to 18 months after the later of the date the original expenditure is paid, or the date the project is placed in service or abandoned, but no later than three years after the expenditure

Adopting the resolution does not obligate the City to issue bonds or move forward with construction. Rather, it provides flexibility and safeguards compliance should the Council determine to proceed after the due diligence period. This



**CITY OF WYOMING**

P.O. Box 188, 26885 Forest Blvd., Wyoming, MN 55092  
Phone: 651-462-0575 Fax: 651-462-0576

approach allows the City to undertake necessary due diligence and preliminary work without delay, while ensuring that the City's general funds can be replenished if action is made to move forward on securing financing.

**Recommendation:** To approve **Resolution 25-09-92** a resolution declaring the official intent of the city of Wyoming, Minnesota, to reimburse certain capital expenditures from the proceeds of tax-exempt bonds



**PUBLIC SAFETY**

P.O. Box 188, 7665 Wyoming Trl., Wyoming, MN 55092  
Phone: 651-462-0577 Fax: 651-462-0506

## **RESOLUTION 25-09-92**

### **RESOLUTION DECLARING THE OFFICIAL INTENT OF THE CITY OF WYOMING, MINNESOTA, TO REIMBURSE CERTAIN CAPITAL EXPENDITURES FROM THE PROCEEDS OF TAX-EXEMPT BONDS**

WHEREAS, the Internal Revenue Service has issued Treasury Regulations, Section 1.150-2 (the “Reimbursement Regulations”) under the Internal Revenue Code of 1986, as amended (the “Code”), providing that proceeds of tax-exempt bonds used to reimburse prior capital expenditures will not be deemed spent unless certain requirements are met; and

WHEREAS, the City of Wyoming, Minnesota, municipal corporation and a political subdivision of the State of Minnesota (the “City”), expects to incur certain expenditures that may be financed temporarily from sources other than tax-exempt bonds, and later reimbursed from the proceeds of tax-exempt bonds; and

WHEREAS, the City has determined to make a declaration of its official intent (the “Declaration”) to reimburse certain capital costs from the proceeds derived from the sale of tax-exempt bonds issued by the City or another political subdivision in accordance with the Reimbursement Regulations.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WYOMING, MINNESOTA AS FOLLOWS:

1. The City may incur certain capital expenditures in connection with the acquisition, construction and equipping of City Hall facilities, police/public safety facilities and fire safety facilities in the City of Wyoming, including without limitation planning, architectural, preliminary and construction costs (collectively, whether undertaken together or separately, the “Project”).

2. The City reasonably expects to reimburse the expenditures made for certain costs of the Project from the proceeds of tax-exempt bonds in a principal amount currently estimated not to exceed \$9,000,000 in one or more series at one time or from time to time with respect to different components of the Project. All reimbursed expenditures related to the Project will be capital expenditures, costs of issuance of the tax-exempt bonds or other expenditures eligible for reimbursement under Section 1.150-2(d)(3) of the Reimbursement Regulations.

3. This Declaration has been made not later than 60 days after payment of any original expenditure to be subject to a reimbursement allocation with respect to the proceeds of tax-exempt bonds, except for the following expenditures: (a) costs of issuance of tax-exempt bonds; (b) costs in an amount not in excess of the lesser of \$100,000 or 5% of the proceeds of the tax-exempt bonds; or (c) “preliminary expenditures” up to an amount not in excess of 20% of the aggregate issue price of the tax-exempt bonds that are reasonably expected by the City to finance the Project. The term “preliminary expenditures” includes architectural, engineering, surveying, soil testing, bond issuance and similar costs that are incurred prior to commencement of acquisition, construction, or

rehabilitation of the Project, excluding land acquisition, site preparation, and similar costs incident to commencement of construction.

4. A reimbursement allocation with respect to tax-exempt bonds will be made not later than 18 months after the later of: (i) the date the original expenditure is paid; or (ii) the date the Project is placed in service or abandoned, but in no event more than 3 years after the original expenditure to be reimbursed.

5. This Declaration is an expression of the reasonable expectations of the City based on the facts and circumstances known to the City as of the date hereof. The anticipated original expenditures for the Project and the principal amount of the tax-exempt bonds described in paragraph 2 are consistent with the City's budgetary and financial circumstances. No sources other than proceeds of tax-exempt bonds are reasonably expected to be reserved, allocated on a long-term basis, or otherwise set aside pursuant to the City's budget or financial policies to pay such expenditures for which bonds are issued.

6. The action is intended to constitute a declaration of official intent for purposes of the Reimbursement Regulations.

The motion for the adoption of the foregoing resolution was duly seconded by member \_\_\_\_\_ and, after a full discussion thereof and upon a vote being taken thereon, the following voted in favor thereof:

and the following voted against the same:

Whereupon the resolution was declared duly passed and adopted this 16th day of September, 2025.

By \_\_\_\_\_  
Its Mayor, Lisa Iverson

Attest:

\_\_\_\_\_  
Its City Administrator, Robb Linwood



September 10, 2025

Presented To: Mayor Iverson and Members of City Council

Presented By: Chief Neil Bauer

Department: Public Safety

Reference: Disposal of Vehicles

Method: Consent Agenda

**Background Information:**

The public safety department has one (1) vehicle that need to be disposed of through our online public auction process:

|                     |                                                                                                                       |               |                     |        |    |
|---------------------|-----------------------------------------------------------------------------------------------------------------------|---------------|---------------------|--------|----|
| Case #              | 24.002284                                                                                                             |               |                     |        |    |
| Vehicle Year:       | 2006                                                                                                                  | Vehicle Make: | Audi                | Model: | A4 |
| Vehicle VIN:        | WAUDH78E06A108654                                                                                                     |               | Vehicle Plate:      | HRF336 |    |
| 15 Day Notice Sent: | N/A                                                                                                                   |               | 45 Day Notice Sent: | N/A    |    |
| Reason for Impound: | FORFEITURE                                                                                                            |               |                     |        |    |
| Narrative:          | Vehicle was seized after designated offense arrest. Driver was convicted of the offense and is subject to forfeiture. |               |                     |        |    |

**Recommendation:**

It is my recommendation that the City Council authorize the disposal of these vehicles.

Neil D. Bauer, Ed.D.

Public Safety Director



**PUBLIC SAFETY**

P.O. Box 188, 7665 Wyoming Trl., Wyoming, MN 55092  
Phone: 651-462-0577 Fax: 651-462-0506

**RESOLUTION 25-09-93**

**A RESOLUTION DECLARING CERTAIN VEHICLES AS SURPLUS PROPERTY FOR DISPOSAL AND AUTHORIZING THE POLICE DEPARTMENT TO DISPOSE OF THE VEHICLES THROUGH ONLINE AUCTION**

**WHEREAS**, the City of Wyoming has a policy of impounding vehicles for lawful violations and if unclaimed or forfeited selling said vehicles at auction; and

**WHEREAS**, the Wyoming Police Department has filed the appropriate documents with Chisago County Courts to clear title on the following vehicles so that they may be sold/disposed of; and

**WHEREAS**, the following vehicles are now eligible to be declared surplus property of the City of Wyoming for sale or recycling through an online auction or disposed of as scrap:

The following vehicle will be posted on the Minnesota State Surplus on-line auction:

2006 Audi A4

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WYOMING, MINNESOTA** authorizes the Police Department to sell/dispose of these items through an Online Auction with the net proceeds to be distributed to the Wyoming Police Department's Forfeiture Fund.

**ALSO, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WYOMING, MINNESOTA**, also authorize the Mayor and the City Administrator to sign the necessary documents to transfer the vehicle from the City to the new owners as required.

**ADOPTED BY THE CITY COUNCIL OF THE CITY OF WYOMING THIS 16TH DAY OF SEPTEMBER, 2025.**

CITY OF WYOMING

By: \_\_\_\_\_  
Lisa Iverson, Mayor

ATTESTED:

\_\_\_\_\_  
Robb Linwood, City Administrator/Clerk



September 10, 2025

Re: Public Safety Activity Report – September 16, 2025, City Council Meeting

## **Police Update**

### *Forest Boulevard Trail Incident*

On the evening of September 9, 2025, the Wyoming Police Department responded to a report of a suicidal person at a residence in the 6200 block of Forest Boulevard Trail. The individual was intoxicated, had made vague suicidal statements on social media with firearms visible, and threatened to shoot officers. Shots were fired from inside the residence, striking nearby homes. Family members were no longer inside after the initial call.

A shelter-in-place order was issued through the Code Red system, and the Chisago County ERU (SWAT) was deployed. Despite repeated attempts, law enforcement was unable to make contact with the individual. No force was used by law enforcement, and no direct contact was ever made. The incident concluded at approximately 11:10 p.m. when a UAV (drone) was used to enter the residence, where the individual was located deceased.

We were assisted by the Wyoming Fire Department, Chisago County Sheriff's Office, Chisago County ERU (SWAT), Washington County SWAT, Minnesota State Patrol, Lakes Area Police Department, and North Branch Police Department.

We are appreciative of our dedicated staff, who all stepped up and did their part in a dangerous and difficult situation. We are especially grateful that every member of our team made it home safe.

### *Coffee with a Cop*

National Coffee with a Cop is on October 1<sup>st</sup> from 10 AM to Noon at the Wyoming Library/City Hall lot in partnership with Evergreen Coffee, our local mobile coffee truck!

## **Fire Update**

### *Stagecoach Day*

We are looking forward to a fantastic community celebration at Stagecoach Day this Saturday! It's a great event and we hope it is a successful fundraiser for the Relief Association.

## **Upcoming Community Outreach Events**



wyoming@wyomingmn.org • Phone: 651-462-0575 • Fax: 651-462-0576

PO Box 188 • 26885 Forest Boulevard • Wyoming, MN 55092

September 13, 2025 – Stagecoach Day

October 1, 2025 – Coffee with a Cop, City Hall/Wyoming Library Lot 10 AM – Noon

January 2026 – Coffee with a Cop, McDonalds – Details TBD

A handwritten signature in black ink, appearing to read "N. D. Bauer". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Neil D. Bauer, Ed.D.  
Public Safety Director/Police Chief



September 10, 2025  
Honorable Mayor and City Council  
City of Wyoming  
26885 Forest Boulevard  
Wyoming, MN 55092

**RE: SEPTEMBER 16, 2025 CITY COUNCIL MEETING**

Dear Mayor and Council Members:

This letter is intended to summarize on-going commercial building projects and zoning issues within the City. Some of these items may be separate agenda matters, while others are for informational purposes only.

**Hair Salon**

All rough-in inspections have been done; sheetrock taping has begun. Permits have been issued to remodel the former office space at 5350 East Viking Boulevard into a hair salon.

**Sunrise Flour Mill**

No update. Phase 1, the warehouse area, has been completed and is being utilized. The flour mill portion of the building is tentatively scheduled to resume at the beginning of 2026. The building permit has been issued to remodel the existing 24,000 square foot building located at 26327 Fallbrook Avenue into a flour mill for Sunrise Four Mill. Sunrise Flour Mill is relocating from North Branch.

**Fairview Hospital #1**

No Update. The final inspections for Phase 1 have been approved. Phase 2 consists of minor work in the control room. Framing, plumbing, and HVAC rough-ins have been approved. The permit to remodel the CT scanner room has been issued.

**Fairview Hospital #3**

Final inspections have been approved. This item is closed.

**Planning Commission**

The City Council tabled this item at its last meeting. The Planning Commission held a public hearing to amend the Comprehensive Plan Land Use Map to match the plan's text concerning properties along I-35 and Chisago County Road 30 (Forest Boulevard / Old Highway 61) to Mixed Use. This is a separate agenda item.



**ECKBERG  
LAMMERS**  
ATTORNEYS AT LAW

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September 10, 2025

Robb Linwood  
City of Wyoming  
26885 Forest Boulevard  
Wyoming, MN 55092

*Delivered via Email*

**Re: City of Wyoming**  
**Status Update for the Period of – August 29th - September 10th**

Dear Robb:

Our office continues our role as general counsel, answering questions, addressing legal concerns, and reviewing items for the City including review of land use applications, law updates, employment matters, and policy considerations as requested. We are assisting staff with the due diligence related to the real estate transaction.

Please contact me directly if you have any questions regarding this correspondence. Thank you for allowing us to serve the City of Wyoming.

Very Truly Yours,

*s/ Thomas R. Loonan*

Thomas R. Loonan  
City Attorney

**Stillwater Office**  
1809 Northwestern Avenue  
Stillwater, MN 55082  
Phone: 651-439-2878  
Fax: 651-439-2923

**Hudson Office**  
430 Second Street  
Hudson, WI 54016  
Phone: 715-386-3733  
Fax: 715-386-6456



# Engineer's Report

.....  
September 11, 2025

Honorable Mayor and City Council  
City of Wyoming, MN  
26885 Forest Boulevard  
Wyoming, MN 55092

Re: September 16, 2025, City Council Meeting  
WSB Project No. 027762-000

Dear Mayor and Council Members:

This engineer's report is intended to update you on engineering activities within the city since the last council meeting. Some of the items below may be on the agenda with more detailed information provided, while the other items below are for informational purposes only.

## **2025 Street Improvement Project**

Concrete curb and gutter repairs have been completed, and the asphalt pavement has been placed. The bituminous trail has been paved with pedestrian curb ramps and restoration remaining. Declaring the cost to be assessed and set the assessment hearing is on the agenda for your consideration.

## **2024 Street Improvement Project**

The project is substantially complete. The contractor will need to complete punch list items prior to contract closeout. We will have an agenda item at the October 7<sup>th</sup> City Council meeting to declare the amount to be assessed and set the assessment hearing date.

## **Roadway – General**

Staff have completed cost estimates for various high priority projects and presented them at the recent City Council work session. We have developed a plan prioritizing projects based on the number of available resources we have to complete these projects. This is intended to be further discussed at the October 7<sup>th</sup> City Council meeting where we will request Authorization to prepare a feasibility study for the 2026 Street Improvements.

## **Katies Glen**

Staff have reviewed the work completed to date and authorized the reduction in the letter of credit to 125% of the remaining value of work to be completed. The final lift of pavement is

scheduled for September 15<sup>th</sup>. Once punch list items are all complete, we will ask the City Council to accept the improvements and release escrows and the letter of credit.

**Diamond Ridge Development**

Remaining punch list work has been completed, and we are waiting for the as-builts to be submitted. We expect final acceptance of the improvements will take place this fall. Jesse Moxness will be submitting building permits for these three lots soon.

**Sunrise Riverbank Development (residential and commercial)**

We continue to work with the applicants' engineers on remaining engineering comments. We are awaiting updated plans addressing our comments. The development team and City staff are preparing a development agreement with the hopes of construction starting soon. Further review of the commercial area is ongoing.

**Summer Fields Development**

Plan review for the next addition is underway along with a city designed lift Station and generator. The amendment of the PUD was recently approved. We are awaiting submittal of updated plans for the project. The developer has expressed interest in grading this fall/winter with utility construction slated to start in the spring.

Thank you for the opportunity to update the Council on current matters in the city.

Sincerely,

***WSB and Associates, Inc.***

Mark Erichson, P.E., City Engineer



September 9, 2025

Honorable Mayor Iverson and City Council Members Nanko Yeager, Luger, Ohnstad and Schilling,

**RE: September 16, 2025 City Council Meeting**

**Public Works Department Activity**

- Installed new netting on soccer goals at Goodview Park
- Prepped for our South Water Tower to be cleaned
- Repaired Forest Blvd Trail bituminous after a sink hole repair
- Sink hole at 270<sup>th</sup> has been repaired.
- Made repairs and performed maintenance on the irrigation system at Goodview Park
- Repaired ladder on playground equipment at Goodview Park
- Prepped sites on 257<sup>th</sup> for pedestrian ramp installations
- Preparations are underway for Stagecoach Day
- Gravel road maintenance is ongoing as conditions require grading and inhouse liquid treatment of our gravel roads
- Right of Way mowing is ongoing. We are having challenges with our equipment as it has reached the end of its useful life and we are excited to take delivery of its replacement soon!
- Continuing to locate city infrastructure, water, sanitary sewer and storm sewer as a large fiber project is being conducted by ROC on behalf of Frontier Communications. This is a significant project that requires us to locate our utilities to mitigate risks to our underground facilities. The Public Works Maintenance Staff have done an excellent job under short timelines to get our utilities marked
- Street Sweeping in the Enhanced areas is ongoing
- Responded to resident contacts
- Catch basin cleaning in advance of storms to ensure proper flow of storm water
- Addressed an illicit discharge concern
- Routine safety checks were conducted throughout the department including eye wash stations, fire extinguishers and climbing equipment

**Streets:**

Grading of gravel roads is underway. Cleaned shop and performed annual maintenance to the brine making equipment used for winter operations.

**PUBLIC WORKS**

Phone: 651-462-0580 • Fax: 651-462-0581

PO Box 188 • 26490 Faxton Avenue • Wyoming, MN 55092

**Utilities:**

The crew completed utility locates in the city. Meter installs as they come through. With summer in full effect, we are experiencing more locate requests

- **Sanitary Sewer**

Staff continue to check lift stations & generators during daily rounds. Lift station equipment inspections and maintenance is ongoing.

- **Water:**

Continued water testing and monitoring the city's water distribution system. South Water Tower tank was cleaned by KLM Engineering. Bacterial test results came back good and the tower has been put back into service. All hydrant repairs have been completed. Fluoride report was completed and submitted.

**Surface/Storm Water:**

Street Sweeping for the 2025 season is in progress. Working with Comfort Lake Forest Lake Watershed District on an Enhanced Street Sweeping program for 2026. Repairs have been made to the sink hole on Forest Blvd Trail, and the site is now patched.

**Parks:**

Fireside Park is open for use. Trash pick-up as needed. Installed accessible tables at Lion's & Goodview parks. Playground inspections and maintenance is ongoing.

**Fleet:**

Regular maintenance of vehicles is ongoing. Preparations are underway to dispose of 2 assets, 2008 Mack Dump Truck with snow and ice control equipment as well as a 2014 Ford F-350 truck equipped with a crane. All vehicles & equipment are receiving regularly scheduled maintenance at manufacturers recommended intervals. Snowplow equipment is going in for annual maintenance and commercial vehicle inspection

Respectfully submitted,  
Steve Reeves  
Public Works Superintendent

**CITY OF WYOMING  
PLANNING AND ZONING**

**TO:** City Council  
**DATE:** September 16, 2025  
**FROM:** Fred Weck, Zoning Administrator  
**RE:** Comprehensive Plan Land Use Map Amendment  
**APPLICANT:** City of Wyoming  
**PROPERTY:** The City of Wyoming

**INTRODUCTION**

During review and discussion of the City's Comprehensive Plan and following public comments during those meetings and the Open House on April 29, 2025 the Planning Commission realized that the land use map and text in the *Land Use Plan* chapter of plan are in conflict.

**BACKGROUND**

The Comprehensive Plan is the community's vision for development in Wyoming. Although it is a physical plan, it reflects the community's social and economic values. These values are translated into the type of land use the city desires and programs regarding economic development, housing, parks, transportation, and other key areas.

The Comprehensive Plan helps communities determine how to plan for investment in sewer, water, roads, parks, and other infrastructure. When evaluating how land will be used in the future, communities also consider housing needs, employment patterns, recreational space, and commercial activities. Planning where different uses will go helps communities maximize efficient delivery of services to businesses and residents, which helps manage costs. Identifying land uses provides a guide to the city to tell them if a development is located on a parcel that is consistent with the infrastructure and city services provided to that area. When the city adopts the Comprehensive Plan, it provides general guidance to landowners about how the city expects the land to develop. The Planning Commission will begin to work on the implementation of the plan after adoption by the City Council.

**Process**

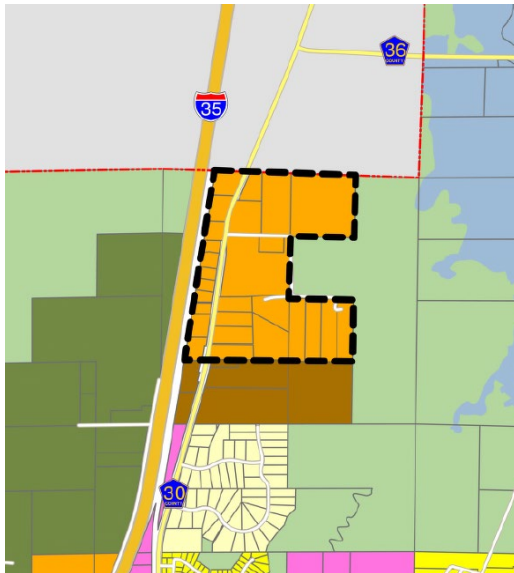
The City adopted the Comprehensive Plan on December 20, 2022. The Planning Commission had started on the implementation process in 2024 but were interrupted by needing to work on the city's cannabis ordinance before the State Statute went into effect. The Planning Commission's 2025 Goals session affirmed that they would restart the process. Throughout the following months, during their regular meetings the Commission discussed implementation and rezoning of parcels and received public comments. A well-attended Open House was held on April 29th. This was following the mailing of newsletters to every property owner in the city with information about rezoning and directions to the city website where additional information and an interactive map are located. It was determined during this process that a portion of the Land Use Map does not match the text in the

document. On page 21 of the plan, one of the four areas planned as Mixed Use is: *East of and adjacent to County Road 30 and directly south of the Wyoming – Stacy border.*

The Planning Commission also choose to include the parcels west of County Road 30 and east of Interstate 35 in this map amendment following the comments received by area property owners. The affected 28 properties have these parcel identification numbers:

21.10120.00, 21.10121.00, 21.10122.00, 21.10123.00, 21.10124.00, 21.10124.01, 21.10125.00, 21.10127.00, 21.10129.00, 21.10130.00, 21.10130.10, 21.10133.00, 21.10133.30, 21.10133.40, 21.10133.50, 21.10133.70, 21.10133.80, 21.10134.00, 21.10135.00, 21.10136.00, 21.10137.00, 21.10138.00, 21.10139.00, 21.10140.00, 21.11145.00, 21.11145.01, 21.11145.02, and 21.11145.03

The area is bounded by Interstate 35 to the west, the Stacy city limits to the north, the east side is Carlos Avery, and abuts large parcels comprehensively planned as R-6 Multi Family.



## **RECOMMENDATION**

Staff recommends amending the Land Use Plan map to designate the above listed parcels from their current future land use from Industrial (I) to Mixed Use (MXD) to match the Plan's Land Use chapter text.

## **PLANNING COMMISSION RECOMMENDATION**

On August 26, 2025 the Planning Commission held a public hearing concerning this proposed action. After hearing testimony and discussion, the Planning Commission voted unanimously to recommend amending the Land Use Plan map to designate the above listed parcels from their current future land use from Industrial (I) to Mixed Use (MXD) to match the Plan's Land Use chapter text

This action will require a 4/5 vote of the City Council.

## **RESOLUTION 25-09-88**

### **A RESOLUTION AMENDING THE 2022 CITY OF WYOMING COMPREHENSIVE PLAN UPDATE LAND USE MAP TO CHANGE THE DESIGNATION OF CERTAIN PROPERTIES TO THE MIXED USE DISTRICT (MXD)**

**WHEREAS**, Minnesota Statutes section 462.355 requires each local governmental unit to periodically review and, if necessary, amend its comprehensive plan and its fiscal devices and official controls; and

**WHEREAS**, on December 20, 2022 the City of Wyoming adopted the City of Wyoming 2022 Comprehensive Plan Update; and

**WHEREAS**, the City of Wyoming 2022 Comprehensive Plan Update is a planning tool intended to guide the future growth and development of the City of Wyoming in a manner that conforms with applicable planning statutes; and

**WHEREAS**, the City of Wyoming authorized implementation of its 2022 Comprehensive Plan; and

**WHEREAS**, that during the discussions to implement the 2022 Comprehensive Plan Update it was determined that the Comprehensive Plan Land Use Map does not match the Comprehensive Plan text for parcels located in Section 8 of the City; and

**WHEREAS**, the 28 parcels affected are shown on Exhibit A and have parcel identification numbers of: 21.10120.00, 21.10121.00, 21.10122.00, 21.10123.00, 21.10124.00, 21.10124.01, 21.10125.00, 21.10127.00, 21.10129.00, 21.10130.00, 21.10130.10, 21.10133.00, 21.10133.30, 21.10133.40, 21.10133.50, 21.10133.70, 21.10133.80, 21.10134.00, 21.10135.00, 21.10136.00, 21.10137.00, 21.10138.00, 21.10139.00, 21.10140.00, 21.11145.00, 21.11145.01, 21.11145.02, and 21.11145.03; and

**WHEREAS**, that, pursuant to Minnesota Statutes section 462.355, Subdivision 2 the City of Wyoming may amend its comprehensive plan; and

**WHEREAS**, the affected parcels were designated on the 2022 Comprehensive Plan Update Land Use Map to have a future land use designation of the City's Industrial (I) District and should have been shown on the land use map as being in the Mixed Use District (MXD); and

**WHEREAS**, on August 26, 2025, the City of Wyoming conducted a public hearing to amend the 2022 Comprehensive Plan Update Land Use Map to designate the above listed 28 parcels from their current future land use of Industrial (I) to Mixed Use (MXD) to match the Plan's Land Use chapter text.; and

**WHEREAS**, the Planning Commission has recommended that the 2022 Comprehensive Plan Update Land Use Map be amended to reflect the text contained in the document as to the 28 parcels listed and as shown in Exhibit A.

**NOW THERE, BE IT RESOLVED BY THE CITY OF WYOMING, MINNESOTA** that the Amended City of Wyoming 2022 Comprehensive Plan Update Land Use Map is adopted and is effective as of the date of this resolution.

**ADOPTED BY THE CITY COUNCIL OF THE CITY OF WYOMING THIS 16TH DAY OF SEPTEMBER 2025.**

---

Lisa Iverson, Mayor

ATTEST:

This Document Drafted by:  
The City of Wyoming  
26885 Forest Boulevard  
Wyoming, Minnesota 55092

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Robb Linwood, City Administrator

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## BUDGET MEMO

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**TO:** CITY ADMINISTRATOR  
**FROM:** ABDO FINANCIAL SOLUTIONS, LLC  
**SUBJECT:** PRELIMINARY 2026 BUDGET AND DO NOT EXCEED 2026 TAX LEVY  
**DATE:** 9/16/2025

### Introduction

Upon your request, we have summarized some of the key items for consideration in this year's budget. This is the DO NOT EXCEED preliminary tax levy that needs to be certified to Chisago County by September 30. The city will continue to work on the budget and tax levy until the final is adopted in December.

### Budget Format

The 2026 Budget included the Council approved priorities for each department. These will continue to be reviewed and updated as needed in the 2026 budget.

Key items in this year's budget:

- LGA will increase by approximately \$189 for 2026 for a total of \$388,427.
- The total 2026 tax levy is proposed to increase \$488,099 or 8.42% from 2025.
  - The general levy increased \$318,881 or 7.21%.
    - Factors relating to this increase are explained in this memo under the General Fund Budget Summary section.
  - The debt levy decreased by \$153,382 or -21.09%. This is due to the scheduled bond payments and the 2015A GO Bond falling off for 2026.
  - The capital levy increased \$322,600 or 51.17%.
    - Capital levies are needed to fund equipment and improvements and details can be found in the City's Long-Term Plan.
    - The street replacement levy increased by \$100,000 or 20.00%.
    - The capital equipment levy increased by \$222,600 or 221.71%
- Staffing
  - All employees are projected to receive a COLA increase of 3% and eligible employees will receive a step increase.
  - A part time fire fighter position has been added, along with a part time CSO position.
- We have estimated a 10% increase to Workers Compensation and a 10% increase to General Liability Insurance.
- We have estimated a 10% to health insurance and is split 50/50 between employer and employee.

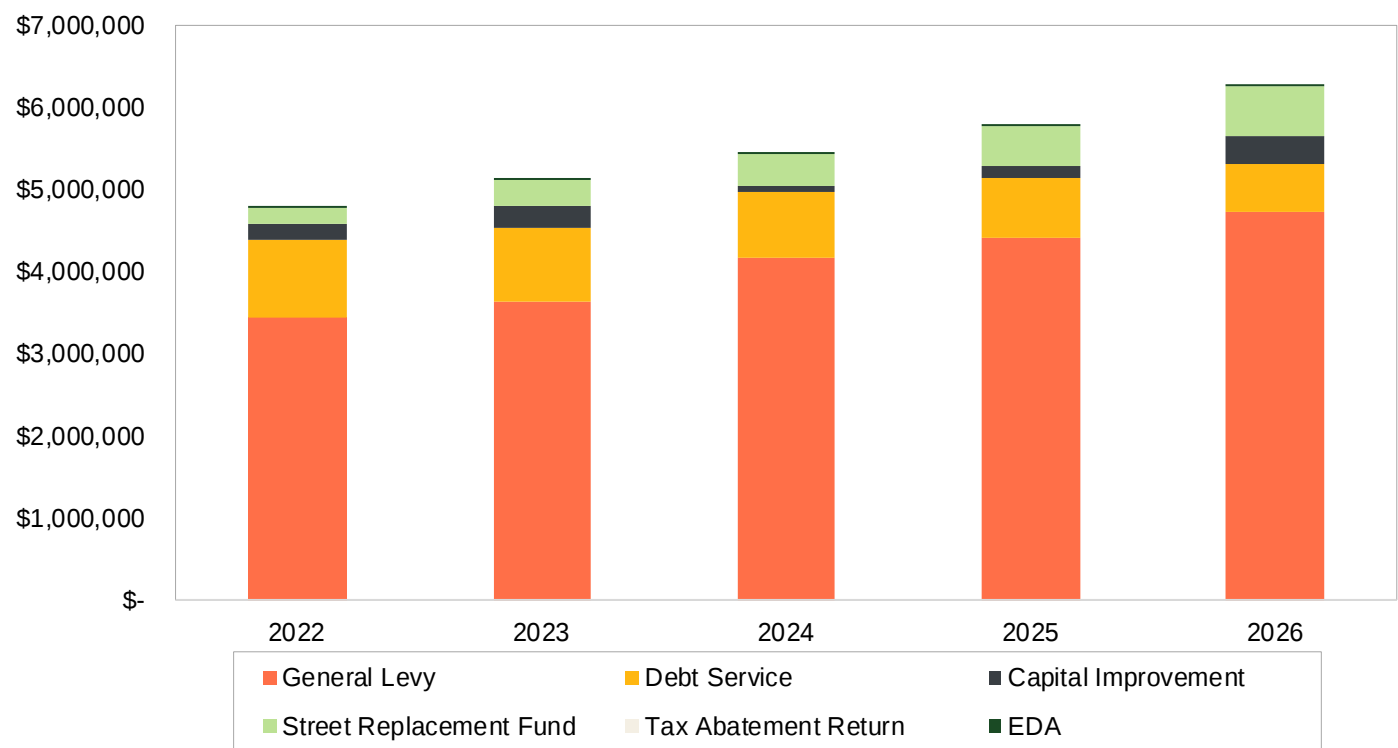
## Tax Levy Summary

Overall, the property tax levy includes levies for general operations, EDA, capital equipment and improvements, street replacement, and debt service. The 2025 levy and 2026 proposed property tax levies are listed below:

|                       | 2025 Levy            | Proposed 2026<br>Levy | Increase<br>(Decrease) from<br>2025 | Percent Change<br>from 2025 | Fund # |
|-----------------------|----------------------|-----------------------|-------------------------------------|-----------------------------|--------|
| <b>General Levy</b>   | \$ 4,422,733         | \$ 4,741,614          | \$ 318,881                          | 7.21%                       | 101    |
| <b>EDA Levy</b>       | 15,000               | 15,000                | -                                   | 0%                          | 280    |
| <b>Capital Levy</b>   |                      |                       |                                     |                             |        |
| Capital Equipment     | 100,400              | 323,000               | 222,600                             | 221.71%                     | 401    |
| Park Development      | 30,000               | 30,000                | -                                   | 0%                          | 404    |
| Street Replacement    | 500,000              | 600,000               | 100,000                             | 20.00%                      | 408    |
| <b>Total</b>          | <b>630,400</b>       | <b>953,000</b>        | <b>322,600</b>                      | <b>51.17%</b>               |        |
| <b>Debt Levy</b>      |                      |                       |                                     |                             |        |
| 2015A GO Bonds        | 233,777              | -                     | (233,777)                           | -100.00%                    | 338    |
| 2016A GO Bonds        | 104,191              | 101,986               | (2,205)                             | -2.12%                      | 339    |
| 2018A GO Bonds        | 101,599              | 109,264               | 7,665                               | 7.54%                       | 340    |
| 2020A GO Bonds        | 224,636              | 225,265               | 629                                 | 0.28%                       | 341    |
| 2024A GO Bond         | 63,000               | 137,306               | 74,306                              | 117.95%                     | 342    |
| <b>Total</b>          | <b>727,203</b>       | <b>573,821</b>        | <b>(153,382)</b>                    | <b>-21.09%</b>              |        |
| <b>Total</b>          | <b>\$ 5,795,336</b>  | <b>\$ 6,283,435</b>   | <b>\$ 488,099</b>                   | <b>8.42%</b>                |        |
| <b>Tax Capacity</b>   | <b>\$ 14,068,820</b> | <b>\$ 14,722,577</b>  | <b>\$ 653,757</b>                   | <b>4.65%</b>                |        |
| <b>City Tax Rate*</b> | <b>41.19%</b>        | <b>42.68%</b>         | <b>1.49%</b>                        |                             |        |

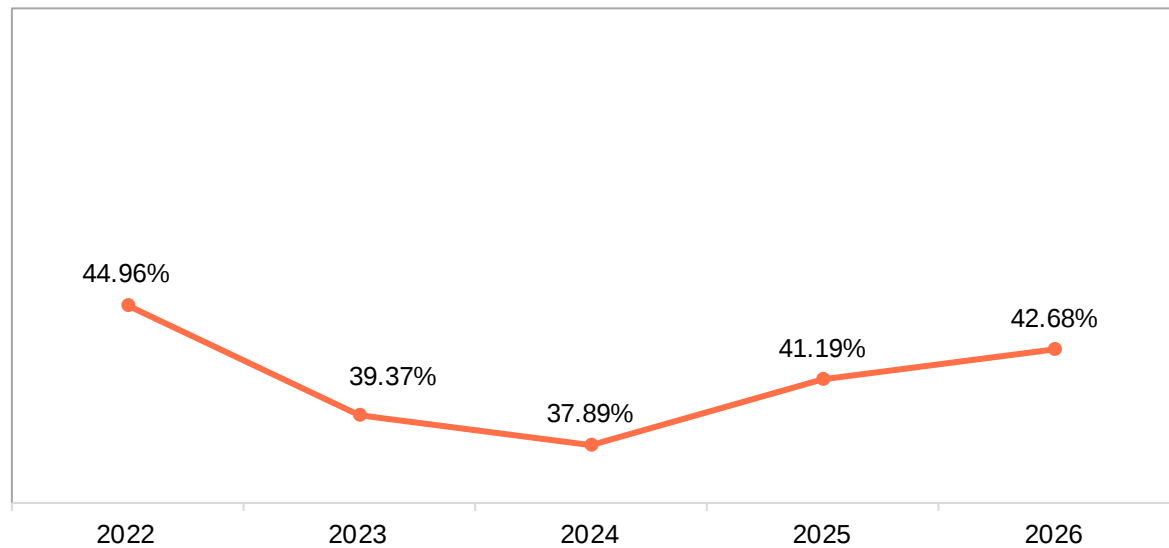
\*The City's Payable 2026 Tax Rate has been estimated based on preliminary tax capacity information provided by Chisago County. The final tax capacity and rate will vary from the rate estimated in this memo.

Tax Levy Summary 2022 to 2025 Actual and 2026 Proposed



Tax Rate 2022 to 2025 Actual and 2026 Proposed

City of Wyoming Tax Rate



## Estimate Property Taxes

| Property Type | Market Value | 2026 Taxable<br>Market Value | 2025 Taxes<br>Payable | 2026 Taxes<br>Payable | Increase<br>(Decrease) in<br>Property Taxes |
|---------------|--------------|------------------------------|-----------------------|-----------------------|---------------------------------------------|
| Residential   | \$ 200,000   | \$ 171,500                   | \$ 706                | \$ 732                | \$ 25                                       |
| Residential   | 300,000      | 280,500                      | 1,155                 | 1,197                 | 42                                          |
| Residential   | 400,000      | 389,500                      | 1,604                 | 1,662                 | 58                                          |
| Residential   | 500,000      | 498,500                      | 2,053                 | 2,128                 | 74                                          |
| Residential   | 600,000      | 607,500                      | 2,502                 | 2,593                 | 90                                          |
| Commercial    | 500,000      | 500,000                      | 3,810                 | 3,948                 | 137                                         |

## General Fund Budget Summary

|                         | Actual<br>2023      | Actual<br>2024      | Budget<br>2025      | YTD<br>6.30.25    | Budget<br>2026      | Amount<br>Change  |
|-------------------------|---------------------|---------------------|---------------------|-------------------|---------------------|-------------------|
| <b>Revenues</b>         |                     |                     |                     |                   |                     |                   |
| Property taxes          | \$ 3,647,732        | \$ 4,154,044        | \$ 4,422,733        | \$ -              | \$ 4,741,614        | \$ 318,881        |
| Other taxes             | 86,674              | 79,713              | 74,400              | 57,715            | 76,600              | 2,200             |
| Licenses and permits    | 168,313             | 240,151             | 158,500             | 169,678           | 226,000             | 67,500            |
| Intergovernmental       | 689,024             | 238,520             | 162,500             | 47,577            | 189,000             | 26,500            |
| Charges for services    | 56,899              | 38,254              | 54,000              | 15,233            | 54,000              | -                 |
| Fines and forfeitures   | 9,418               | 9,504               | 10,000              | 5,441             | 10,000              | -                 |
| Interest earnings       | 144,999             | 117,727             | 40,000              | 74,855            | 75,000              | 35,000            |
| Miscellaneous           | 81,568              | 86,429              | -                   | 11,268            | -                   | -                 |
| Other financing sources | -                   | 1,610               | -                   | -                 | -                   | -                 |
| <b>Total Revenues</b>   | <b>\$ 4,884,627</b> | <b>\$ 4,965,952</b> | <b>\$ 4,922,133</b> | <b>\$ 381,767</b> | <b>\$ 5,372,214</b> | <b>\$ 450,081</b> |

## Revenue Key Changes:

- Property taxes - increase to offset increases in expenditures and decreases in other revenues.
- Licenses and Permits- Increase of building permit revenue due to prior two years activity.
- Intergovernmental- Increase of fire state aid and police state aid due to prior two years activity.
- Interest Earnings- increase due to market values and interest rates.

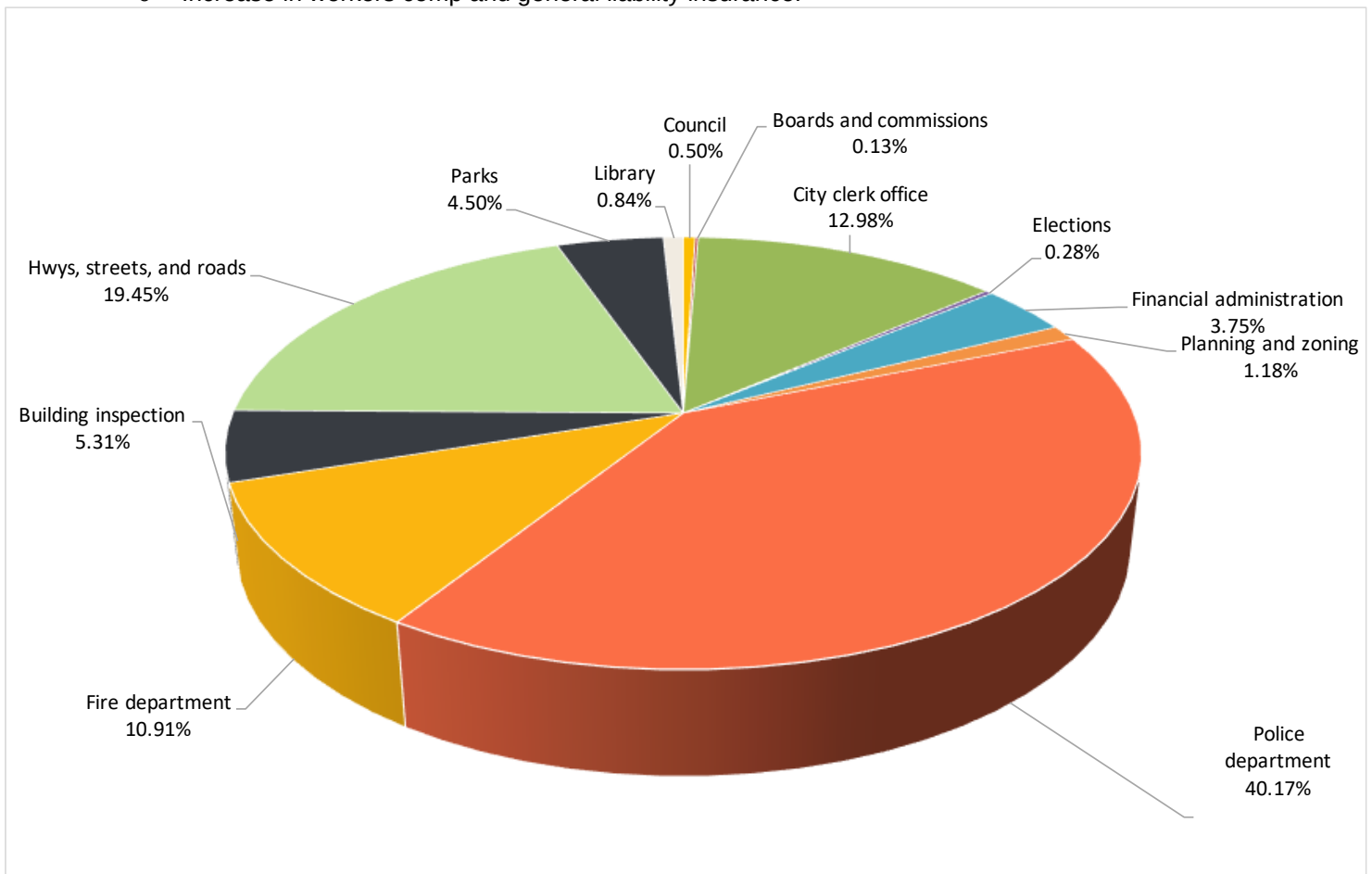
## General Fund Budget Summary (Continued)

|                           | Actual<br>2023      | Actual<br>2024      | Budget<br>2025      | YTD<br>6.30.25      | Budget<br>2026      | Amount<br>Change  |
|---------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|
| <b>Expenditures</b>       |                     |                     |                     |                     |                     |                   |
| Council                   | \$ 24,746           | \$ 25,339           | \$ 26,670           | \$ 12,364           | \$ 26,840           | \$ 170            |
| Boards and commissions    | 3,597               | 3,255               | 7,060               | 2,354               | 7,090               | 30                |
| City clerk office         | 480,988             | 534,720             | 544,631             | 242,862             | 697,396             | 152,765           |
| Elections                 | 3,054               | 14,080              | -                   | -                   | 15,250              | 15,250            |
| Financial administration  | 166,130             | 161,157             | 176,110             | 90,636              | 201,460             | 25,350            |
| Planning and zoning       | 50,119              | 50,665              | 61,065              | 33,604              | 63,195              | 2,130             |
| Police department         | 1,562,688           | 1,842,419           | 2,092,851           | 1,045,641           | 2,157,886           | 65,035            |
| Fire department           | 417,789             | 377,242             | 510,606             | 222,401             | 585,863             | 75,257            |
| Building inspection       | 212,104             | 194,543             | 270,658             | 104,796             | 285,504             | 14,846            |
| Hwys, streets, and roads  | 921,752             | 913,049             | 968,997             | 495,056             | 1,045,079           | 76,082            |
| Parks                     | 176,914             | 137,918             | 218,335             | 88,441              | 241,501             | 23,166            |
| Library                   | 41,357              | 32,274              | 45,150              | 20,648              | 45,150              | -                 |
| Transfer out              | 128,340             | 539,904             | -                   | 561,994             |                     | -                 |
| <b>Total Expenditures</b> | <b>\$ 4,189,578</b> | <b>\$ 4,826,565</b> | <b>\$ 4,922,133</b> | <b>\$ 2,920,797</b> | <b>\$ 5,372,214</b> | <b>\$ 450,081</b> |

### Expenditure Key Changes:

- City Clerk office -
  - Increase in wage and benefits due to COLA and step increases.
  - Increase in network municipal computers due to IT's growing needs in the city and an increase in prices from the vendors.
  - Increase in utilities, cleaning and refuse for potential new building.
- Elections -
  - Increase due to elections in 2026.
- Financial Administration -
  - Increase in wage and benefits due to COLA and step benefits.
  - Increase in contracted services for Abdo Financial Solutions, PMA fees and an update for the Long-Term Plan.
- Police Department –
  - Increase in wage and benefits due to COLA and step increases. A part-time CSO position was added in for 2026.
  - Increase in workers comp and general liability insurance.
  - Increase in contacted services of \$31,850.

- Fire Department –
  - Increase in wages and benefits due to a new part time fire fighter position and a COLA increase for remaining firefighters.
  - Increase in contracted services due to relocating hose testing and Lexipool.
  - Increase in Wellness to \$3k.
- Hwys, streets, and roads –
  - Increase in wages and benefits due to COLA and step increases.
  - Increases in equipment rentals and vehicle maintenance to align with the budget from the prior two years.
  - Increase in contracted services of \$22,925 due to increased costs and the rental of the trailer.
- Parks –
  - Increase in contracted services of \$14,700.
  - Increase in workers comp and general liability insurance.



### Budget Detail - By Fund

The following financial report is attached:

- Revenues and Expenses for City of Wyoming

| GL NUMBER                               | DESCRIPTION                    | 2023<br>ACTIVITY | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY | 2025<br>ACTIVITY<br>THRU 06/30/25 | 2025<br>ORIGINAL<br>BUDGET | 2026<br>DEPARTMENT<br>REQUE<br>BUDGET |
|-----------------------------------------|--------------------------------|------------------|---------------------------|------------------|-----------------------------------|----------------------------|---------------------------------------|
| Dept 0000                               |                                |                  |                           |                  |                                   |                            |                                       |
| 101-0000-31000                          | GENERAL PROPERTY TAXES         | 3,647,732        | 4,177,339                 | 4,154,044        |                                   | 4,422,733                  | 4,741,614                             |
| 101-0000-31005                          | PROPERTY TAXES (DEBT LEVY)     |                  |                           |                  |                                   |                            |                                       |
| 101-0000-31015                          | FAIRVIEW PILOT                 | 38,267           | 36,748                    | 34,400           | 36,622                            | 34,400                     | 36,600                                |
| 101-0000-31016                          | POLARIS TAX ABATEMENT          |                  |                           |                  |                                   |                            |                                       |
| 101-0000-31050                          | TAX INCREMENTS                 |                  |                           |                  |                                   |                            |                                       |
| 101-0000-32100                          | BUSINESS LICENSES/PERMITS      | 10,345           | 11,000                    | 12,235           | 2,100                             | 10,500                     | 12,000                                |
| 101-0000-32180                          | OTHER LICENSES/PERMITS         |                  |                           |                  |                                   |                            |                                       |
| 101-0000-32210                          | BUILDING PERMITS               | 149,581          | 125,000                   | 214,981          | 117,293                           | 135,000                    | 200,000                               |
| 101-0000-32220                          | FEES ETC.                      | 5,345            | 8,000                     | 6,350            | 4,075                             | 8,000                      | 8,000                                 |
| 101-0000-32240                          | ANIMAL LICENSES                |                  |                           |                  |                                   |                            |                                       |
| 101-0000-33150                          | FEDERAL POLICE GRANTS          |                  | 5,000                     |                  |                                   |                            |                                       |
| 101-0000-33160                          | FEDERAL GRANT FUNDS            |                  |                           |                  |                                   |                            |                                       |
| 101-0000-33180                          | FEDERAL GRANTS-CARES           |                  |                           |                  |                                   |                            |                                       |
| 101-0000-33190                          | FEDERAL GRANT-ARPA COVID19     | 140,082          |                           | 24,971           |                                   |                            |                                       |
| 101-0000-33400                          | STATE GRANTS AND AIDS          | 3,590            | 38,000                    | 21,045           | 45,277                            | 2,500                      | 5,000                                 |
| 101-0000-33401                          | LOCAL GOVERNMENT AID           |                  |                           |                  |                                   |                            |                                       |
| 101-0000-33402                          | HOMESTEAD CREDIT               | 4,098            | 3,800                     | 4,253            |                                   | 4,000                      | 4,000                                 |
| 101-0000-33404                          | PERA AID                       |                  |                           |                  |                                   |                            |                                       |
| 101-0000-33423                          | POLICE STATE AID               | 107,987          | 90,000                    | 107,201          |                                   | 90,000                     | 100,000                               |
| 101-0000-33424                          | FIRE STATE AID                 | 62,038           | 56,000                    | 70,016           |                                   | 56,000                     | 70,000                                |
| 101-0000-33426                          | OTHER STATE PUBLIC SAFETY AID  | 18,083           | 5,000                     | 11,035           | 2,300                             | 5,000                      | 5,000                                 |
| 101-0000-34100                          | GENERAL GOVERNMENT             |                  |                           |                  |                                   |                            |                                       |
| 101-0000-34101                          | CITY HALL RENT REVENUE         |                  |                           |                  |                                   |                            |                                       |
| 101-0000-34102                          | LIBRARY FEES                   |                  |                           | 125              |                                   |                            |                                       |
| 101-0000-34103                          | SPECIAL EVENT SECURITY         | 7,267            |                           | 11,011           | 323                               | 5,000                      | 5,000                                 |
| 101-0000-34107                          | ASSESSMENT SEARCH FEES         | 300              | 500                       | 350              | 175                               | 500                        | 500                                   |
| 101-0000-34111                          | ENGINEER FEE                   |                  |                           |                  |                                   |                            |                                       |
| 101-0000-34112                          | FIRE INSPECTION                |                  |                           |                  |                                   |                            |                                       |
| 101-0000-34122                          | STAGECOACH/EASTER - REVENUE    |                  |                           |                  |                                   |                            |                                       |
| 101-0000-34125                          | DONATIONS                      |                  |                           |                  |                                   |                            |                                       |
| 101-0000-34204                          | PROTECTIVE INSPECTION FEES     |                  |                           |                  |                                   |                            |                                       |
| 101-0000-34205                          | PUBLIC SAFETY GRANTS           | 353,146          | 5,000                     |                  |                                   | 5,000                      | 5,000                                 |
| 101-0000-34208                          | DARE PROGRAM                   |                  |                           |                  |                                   |                            |                                       |
| 101-0000-34215                          | FIRE DEPARTMENT                |                  |                           |                  |                                   |                            |                                       |
| 101-0000-34220                          | POLICE DEPARTMENT              | 500              | 1,500                     | 1,000            | 500                               | 500                        | 500                                   |
| 101-0000-34230                          | PARK & RECREATION DEDICATION   |                  |                           |                  |                                   |                            |                                       |
| 101-0000-34301                          | STREET, SIDEWALK AND CURB FEES |                  |                           |                  |                                   |                            |                                       |
| 101-0000-34302                          | DRIVEWAY PERMIT                | 3,042            | 10,000                    | 6,585            | 46,210                            | 5,000                      | 6,000                                 |
| 101-0000-34780                          | PARK FEES                      | 6,455            | 1,000                     | 330              | 715                               | 3,000                      | 3,000                                 |
| 101-0000-35000                          | FINES AND FORFEITS             | 9,418            | 15,000                    | 9,504            | 5,441                             | 10,000                     | 10,000                                |
| 101-0000-36100                          | SPECIAL ASSESSMENTS            |                  |                           |                  |                                   |                            |                                       |
| 101-0000-36200                          | MISCELLANEOUS REVENUES         | 2,738            |                           | 5,901            | 561                               |                            |                                       |
| 101-0000-36210                          | INTEREST EARNINGS              | 134,228          | 25,000                    | 104,365          | 74,294                            | 40,000                     | 75,000                                |
| 101-0000-36211                          | INTERFUND LOAN INTEREST        | 8,033            |                           | 7,460            |                                   |                            |                                       |
| 101-0000-36220                          | RENT                           | 42,377           | 53,000                    | 26,438           | 13,520                            | 45,000                     | 45,000                                |
| 101-0000-36240                          | REIMBURSEMENTS                 | 81,568           |                           | 85,429           | 11,268                            |                            |                                       |
| 101-0000-38050                          | CABLE TV REVENUES              | 48,407           | 42,000                    | 45,313           | 21,093                            | 40,000                     | 40,000                                |
| 101-0000-38060                          | STREET UTILITY FRANCHISE FEES  |                  |                           |                  |                                   |                            |                                       |
| 101-0000-39200                          | INTERFUND OPERATING TRANSFERS  |                  |                           |                  |                                   |                            |                                       |
| 101-0000-39203                          | TRANSFER FROM OTHER FUND       |                  |                           |                  |                                   |                            |                                       |
| 101-0000-39400                          | PROCEEDS FROM SALE             |                  |                           | 1,610            |                                   |                            |                                       |
| NET OF REVENUES/APPROPRIATIONS - 0000 - |                                | 4,884,627        | 4,708,887                 | 4,965,952        | 381,767                           | 4,922,133                  | 5,372,214                             |
| Dept 1110 - COUNCIL                     |                                |                  |                           |                  |                                   |                            |                                       |
| 101-1110-41000                          | SALARIES & WAGES               | 21,000           | 21,000                    | 20,993           | 10,500                            | 21,000                     | 21,000                                |
| 101-1110-41210                          | PERA                           | 200              | 200                       | 200              | 100                               | 200                        | 200                                   |

| GL NUMBER                                              | DESCRIPTION                    | 2023<br>ACTIVITY | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY | 2025<br>ACTIVITY<br>THRU 06/30/25 | 2025<br>ORIGINAL DEPARTMENT<br>BUDGET | 2026<br>REQUE<br>BUDGET |
|--------------------------------------------------------|--------------------------------|------------------|---------------------------|------------------|-----------------------------------|---------------------------------------|-------------------------|
| Dept 1110 - COUNCIL                                    |                                |                  |                           |                  |                                   |                                       |                         |
| 101-1110-41220                                         | FICA                           | 1,608            | 1,610                     | 1,607            | 803                               | 1,610                                 | 1,610                   |
| 101-1110-41225                                         | MN PAID LEAVE                  |                  |                           |                  |                                   |                                       | 90                      |
| 101-1110-41500                                         | WORKER S COMP (GENERAL)        | 342              | 103                       | 115              | 72                                | 80                                    | 110                     |
| 101-1110-42000                                         | SUPPLIES - OFFICE/COPY/COMPUTR | 34               | 2,000                     | 1,568            | (155)                             | 250                                   | 300                     |
| 101-1110-42080                                         | TRAINING AND INSTRUCTION       | 1,532            | 3,000                     | 780              | 1,036                             | 3,000                                 | 3,000                   |
| 101-1110-44180                                         | UNIFORMS                       |                  | 500                       | 76               |                                   | 500                                   | 500                     |
| 101-1110-44330                                         | DUES & SUBSCRIPTIONS           | 30               | 30                        |                  | 8                                 | 30                                    | 30                      |
| NET OF REVENUES/APPROPRIATIONS - 1110 - COUNCIL        |                                | (24,746)         | (28,443)                  | (25,339)         | (12,364)                          | (26,670)                              | (26,840)                |
| Dept 1330 - BOARDS AND COMMISSIONS                     |                                |                  |                           |                  |                                   |                                       |                         |
| 101-1330-41000                                         | SALARIES & WAGES               | 3,210            | 4,440                     | 3,000            | 1,950                             | 6,000                                 | 6,000                   |
| 101-1330-41010                                         | FULL TIME - REGULAR            |                  |                           |                  |                                   |                                       |                         |
| 101-1330-41220                                         | FICA                           | 246              | 340                       | 230              | 149                               | 460                                   | 460                     |
| 101-1330-41225                                         | MN PAID LEAVE                  |                  |                           |                  |                                   |                                       | 30                      |
| 101-1330-41500                                         | WORKER S COMP (GENERAL)        | 141              |                           | 25               |                                   |                                       |                         |
| 101-1330-42080                                         | TRAINING AND INSTRUCTION       |                  | 300                       |                  |                                   | 300                                   | 300                     |
| 101-1330-42100                                         | OPERATING SUPPLIES             |                  |                           |                  | 255                               | 300                                   | 300                     |
| NET OF REVENUES/APPROPRIATIONS - 1330 - BOARDS AND COM |                                | (3,597)          | (5,080)                   | (3,255)          | (2,354)                           | (7,060)                               | (7,090)                 |
| Dept 1400 - CITY CLERK OFFICE                          |                                |                  |                           |                  |                                   |                                       |                         |
| 101-1400-41010                                         | FULL TIME - REGULAR            | 193,637          | 200,520                   | 208,448          | 100,347                           | 210,260                               | 232,270                 |
| 101-1400-41020                                         | FULL TIME - OVERTIME           |                  |                           |                  |                                   |                                       |                         |
| 101-1400-41030                                         | PART TIME EMPLOYEES REGULAR    | 2,662            |                           | 1,254            |                                   |                                       |                         |
| 101-1400-41210                                         | PERA                           | 14,446           | 15,040                    | 15,633           | 7,526                             | 15,770                                | 17,420                  |
| 101-1400-41220                                         | FICA                           | 15,869           | 15,340                    | 15,037           | 7,304                             | 16,080                                | 17,770                  |
| 101-1400-41225                                         | MN PAID LEAVE                  |                  |                           |                  |                                   |                                       | 1,470                   |
| 101-1400-41300                                         | EMPLOYER PAID IN (GENERAL)     | 27,503           | 30,900                    | 21,051           | 8,398                             | 30,450                                | 32,810                  |
| 101-1400-41310                                         | LIFE INSURANCE                 | 1,916            | 2,380                     | 2,300            | 1,405                             | 2,380                                 | 2,380                   |
| 101-1400-41400                                         | UNEMPLOYMENT COMP (GENERAL)    |                  |                           |                  |                                   |                                       |                         |
| 101-1400-41500                                         | WORKER S COMP (GENERAL)        | 2,633            | 3,570                     | 2,357            | 2,487                             | 2,761                                 | 2,356                   |
| 101-1400-42000                                         | SUPPLIES - OFFICE/COPY/COMPUTR | 8,559            | 7,000                     | 16,438           | 1,484                             | 7,000                                 | 7,000                   |
| 101-1400-42050                                         | SOFTWARE UPGRADES              |                  | 500                       | 317              |                                   |                                       | 300                     |
| 101-1400-42080                                         | TRAINING AND INSTRUCTION       | 5,390            | 8,000                     | 10,498           | 3,153                             | 8,000                                 | 8,500                   |
| 101-1400-42090                                         | NETWORK MUNICIPAL COMPUTERS    | 45,524           | 53,700                    | 46,776           | 23,168                            | 55,000                                | 125,000                 |
| 101-1400-42100                                         | OPERATING SUPPLIES             | 1,733            | 6,500                     | 2,182            | 2,697                             | 6,500                                 | 6,500                   |
| 101-1400-42150                                         | COPIER                         | 4,599            | 5,000                     | 4,802            | 2,154                             | 5,000                                 | 5,000                   |
| 101-1400-42170                                         | CITY NEWSLETTER                |                  | 3,500                     | 460              | 459                               | 3,500                                 | 3,500                   |
| 101-1400-42180                                         | COMPUTER MAINT/REPAIR          | 1,371            | 3,500                     | 1,589            |                                   | 5,000                                 | 5,000                   |
| 101-1400-42270                                         | COVID-19                       |                  |                           |                  |                                   |                                       |                         |
| 101-1400-42310                                         | CONTRACTED SERVICES            | 22,711           | 44,000                    | 25,146           | 7,493                             | 45,000                                | 50,000                  |
| 101-1400-43000                                         | PROFESSIONAL SERVICE (GENERAL) | 5,035            | 10,500                    | 67,000           |                                   | 10,500                                | 10,500                  |
| 101-1400-43030                                         | ENGINEERING                    | 20,956           | 25,000                    | 13,489           | 19,311                            | 25,000                                | 25,000                  |
| 101-1400-43040                                         | ATTORNEY FEES                  | 24,665           | 25,000                    | 24,257           | 15,558                            | 25,000                                | 28,000                  |
| 101-1400-43120                                         | FEE (GOVERNMENT-STATE)         | 325              |                           | 344              | 355                               |                                       |                         |
| 101-1400-43210                                         | TELEPHONE                      | 2,324            | 4,500                     | 2,361            | 683                               | 4,500                                 | 4,500                   |
| 101-1400-43220                                         | POSTAGE                        | 2,655            | 2,750                     | 2,389            | 1,495                             | 3,000                                 | 3,000                   |
| 101-1400-43510                                         | LEGAL NOTICE PUBLICATION       | 938              | 800                       | 595              | 371                               | 1,000                                 | 1,000                   |
| 101-1400-43600                                         | CLEANING SERVICE               | 7,528            | 7,000                     | 7,477            | 5,801                             | 8,700                                 | 28,700                  |
| 101-1400-43610                                         | CLEANING SUPPLIES              |                  |                           |                  |                                   |                                       |                         |
| 101-1400-43630                                         | GENERAL LIABILITY INSURANCE    | 27,070           | 3,800                     | 3,841            | 5,485                             | 3,380                                 | 3,570                   |
| 101-1400-43800                                         | UTILITIES-GAS/ELEC/SEWER/WATER | 8,300            | 12,500                    | 6,973            | 5,746                             | 12,500                                | 33,000                  |
| 101-1400-43840                                         | REFUSE                         | 25               | 1,750                     |                  |                                   | 1,750                                 | 3,750                   |
| 101-1400-44010                                         | REPAIRS & MAINT. - BUILDINGS   | 2,556            | 5,000                     | 1,730            | 137                               | 5,000                                 | 5,000                   |
| 101-1400-44180                                         | UNIFORMS                       | 482              | 600                       |                  |                                   | 600                                   | 600                     |
| 101-1400-44290                                         | REIMBURSEMENTS & REFUNDS       | 25               |                           | 2,010            |                                   |                                       |                         |
| 101-1400-44330                                         | DUES & SUBSCRIPTIONS           | 29,551           | 31,000                    | 27,966           | 19,845                            | 31,000                                | 33,500                  |

| GL NUMBER                                              | DESCRIPTION                    | 2023<br>ACTIVITY | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY | 2025<br>ACTIVITY<br>THRU 06/30/25 | 2025<br>ORIGINAL DEPARTMENT<br>BUDGET | 2026<br>REQUE<br>BUDGET |
|--------------------------------------------------------|--------------------------------|------------------|---------------------------|------------------|-----------------------------------|---------------------------------------|-------------------------|
| Dept 1400 - CITY CLERK OFFICE                          |                                |                  |                           |                  |                                   |                                       |                         |
| 101-1400-49500                                         | CONTINGENCY (LGA)              |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 1400 - CITY CLERK OFF |                                | (480,988)        | (529,650)                 | (534,720)        | (242,862)                         | (544,631)                             | (697,396)               |
| Dept 1410 - ELECTIONS                                  |                                |                  |                           |                  |                                   |                                       |                         |
| 101-1410-41000                                         | SALARIES & WAGES               |                  | 11,000                    | 11,515           |                                   |                                       | 13,500                  |
| 101-1410-41210                                         | PERA                           |                  |                           | 1                |                                   |                                       |                         |
| 101-1410-41220                                         | FICA                           |                  |                           |                  |                                   |                                       |                         |
| 101-1410-41300                                         | EMPLOYER PAID IN (GENERAL)     |                  |                           |                  |                                   |                                       |                         |
| 101-1410-42100                                         | OPERATING SUPPLIES             | 3,054            | 1,500                     | 2,319            |                                   |                                       | 1,500                   |
| 101-1410-43310                                         | TRAVEL EXPENSES                |                  | 500                       | 245              |                                   |                                       | 250                     |
| NET OF REVENUES/APPROPRIATIONS - 1410 - ELECTIONS      |                                | (3,054)          | (13,000)                  | (14,080)         |                                   |                                       | (15,250)                |
| Dept 1500 - FINANCIAL ADMINISTRATION                   |                                |                  |                           |                  |                                   |                                       |                         |
| 101-1500-41010                                         | FULL TIME - REGULAR            | 33,321           | 34,740                    | 34,425           | 16,703                            | 36,630                                | 37,760                  |
| 101-1500-41020                                         | FULL TIME - OVERTIME           |                  |                           |                  |                                   |                                       |                         |
| 101-1500-41210                                         | PERA                           | 2,499            | 2,610                     | 2,582            | 1,253                             | 2,750                                 | 2,830                   |
| 101-1500-41220                                         | FICA                           | 2,072            | 2,660                     | 2,194            | 1,058                             | 2,800                                 | 2,890                   |
| 101-1500-41225                                         | MN PAID LEAVE                  |                  |                           |                  |                                   |                                       | 330                     |
| 101-1500-41300                                         | EMPLOYER PAID IN (GENERAL)     | 12,366           | 12,660                    | 11,070           | 6,064                             | 12,480                                | 13,100                  |
| 101-1500-41310                                         | LIFE INSURANCE                 |                  | 250                       |                  |                                   | 250                                   | 250                     |
| 101-1500-41320                                         | PCORI TAX                      | 108              |                           |                  |                                   |                                       |                         |
| 101-1500-41500                                         | WORKER S COMP (GENERAL)        | 492              |                           | 81               |                                   |                                       |                         |
| 101-1500-42080                                         | TRAINING AND INSTRUCTION       | 176              | 300                       | 131              | 338                               | 300                                   | 300                     |
| 101-1500-43000                                         | PROFESSIONAL SERVICE (GENERAL) | 74,293           | 93,500                    | 73,262           | 29,098                            | 72,650                                | 92,650                  |
| 101-1500-43010                                         | AUDITING AND ACCOUNTING        | 38,300           | 43,500                    | 34,400           | 32,765                            | 45,000                                | 48,000                  |
| 101-1500-43510                                         | LEGAL NOTICE PUBLICATION       | 270              | 250                       | 595              | 868                               | 750                                   | 850                     |
| 101-1500-44330                                         | DUES & SUBSCRIPTIONS           | 2,233            | 2,500                     | 2,417            | 2,489                             | 2,500                                 | 2,500                   |
| 101-1500-47140                                         | TAX ABATEMENT                  |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 1500 - FINANCIAL ADMI |                                | (166,130)        | (192,970)                 | (161,157)        | (90,636)                          | (176,110)                             | (201,460)               |
| Dept 1910 - PLANNING AND ZONING                        |                                |                  |                           |                  |                                   |                                       |                         |
| 101-1910-41010                                         | FULL TIME - REGULAR            | 31,138           | 32,910                    | 32,179           | 15,607                            | 34,220                                | 35,290                  |
| 101-1910-41210                                         | PERA                           | 2,335            | 2,470                     | 2,413            | 1,171                             | 2,570                                 | 2,650                   |
| 101-1910-41220                                         | FICA                           | 2,008            | 2,520                     | 2,138            | 1,034                             | 2,620                                 | 2,700                   |
| 101-1910-41225                                         | MN PAID LEAVE                  |                  |                           |                  |                                   |                                       | 520                     |
| 101-1910-41300                                         | EMPLOYER PAID IN (GENERAL)     | 9,014            | 9,240                     | 8,230            | 3,638                             | 9,200                                 | 9,630                   |
| 101-1910-41310                                         | LIFE INSURANCE                 | 741              | 430                       | 847              | 534                               | 430                                   | 430                     |
| 101-1910-41500                                         | WORKER S COMP (GENERAL)        | 387              |                           | 63               |                                   |                                       |                         |
| 101-1910-42310                                         | CONTRACTED SERVICES            | 1,902            | 4,725                     | 2,847            | 1,290                             | 4,725                                 | 4,725                   |
| 101-1910-43030                                         | ENGINEERING                    | 1,870            | 1,600                     | 178              | 8,414                             | 2,000                                 | 2,000                   |
| 101-1910-43040                                         | ATTORNEY FEES                  | 544              | 750                       | 878              |                                   | 1,000                                 | 1,000                   |
| 101-1910-43120                                         | FEE (GOVERNMENT-STATE)         |                  |                           |                  |                                   |                                       |                         |
| 101-1910-43150                                         | PLANNER (COMP PLAN)            |                  | 3,000                     | 652              | 1,916                             | 3,000                                 | 3,000                   |
| 101-1910-43510                                         | LEGAL NOTICE PUBLICATION       | 180              | 250                       | 223              |                                   | 250                                   | 250                     |
| 101-1910-43540                                         | OTHER PRINTING & BINDING       |                  | 1,050                     | 17               |                                   | 1,050                                 | 1,000                   |
| NET OF REVENUES/APPROPRIATIONS - 1910 - PLANNING AND Z |                                | (50,119)         | (58,945)                  | (50,665)         | (33,604)                          | (61,065)                              | (63,195)                |
| Dept 2000 - PUBLIC SAFETY                              |                                |                  |                           |                  |                                   |                                       |                         |
| 101-2000-33427-PSAID                                   | OTHER STATE PUBLIC SAFETY AID  |                  |                           | 116,647          | 18,509                            |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 2000 - PUBLIC SAFETY  |                                |                  |                           | (116,647)        | (18,509)                          |                                       |                         |
| Dept 2110 - POLICE DEPARTMENT                          |                                |                  |                           |                  |                                   |                                       |                         |
| 101-2110-41010                                         | FULL TIME - REGULAR            | 879,886          | 1,018,540                 | 933,222          | 506,957                           | 1,075,120                             | 1,138,630               |
| 101-2110-41020                                         | FULL TIME - OVERTIME           | 51,455           | 20,000                    | 55,511           | 25,581                            | 20,000                                | 25,000                  |
| 101-2110-41030                                         | PART TIME EMPLOYEES REGULAR    | 4,547            | 30,320                    | 2,136            |                                   | 6,740                                 | 26,990                  |

| GL NUMBER                                              | DESCRIPTION                     | 2023        | 2024              | 2024        | 2025                      | 2025                          | 2025            |
|--------------------------------------------------------|---------------------------------|-------------|-------------------|-------------|---------------------------|-------------------------------|-----------------|
|                                                        |                                 | ACTIVITY    | AMENDED<br>BUDGET | ACTIVITY    | ACTIVITY<br>THRU 06/30/25 | ORIGINAL DEPARTMENT<br>BUDGET | REQUE<br>BUDGET |
| Dept 2110 - POLICE DEPARTMENT                          |                                 |             |                   |             |                           |                               |                 |
| 101-2110-41040                                         | POLICE O.T. - PARTTIME          |             |                   |             |                           |                               |                 |
| 101-2110-41050                                         | NIGHT DIFFERENTIAL              | 1,391       | 3,290             | 23,520      | 1,816                     | 2,500                         | 7,050           |
| 101-2110-41060                                         | POLICE O.T. - GRANT             | 964         | 8,000             |             |                           | 8,000                         | 8,000           |
| 101-2110-41070                                         | POLICE O.T. - COURT             | 732         | 4,000             | 555         | 412                       | 4,000                         | 4,000           |
| 101-2110-41080                                         | FIRE WAGES                      |             |                   | 176         |                           |                               |                 |
| 101-2110-41090                                         | OVERTIME-SPECIAL EVENT SECURITY | 2,838       |                   | 6,235       | 275                       |                               |                 |
| 101-2110-41100                                         | HOLIDAY                         | 7,827       | 34,870            | 8,121       | 5,906                     | 73,610                        | 65,410          |
| 101-2110-41210                                         | PERA                            | 148,145     | 181,890           | 160,231     | 87,698                    | 194,390                       | 193,640         |
| 101-2110-41220                                         | FICA                            | 19,838      | 24,830            | 22,381      | 11,972                    | 30,300                        | 25,980          |
| 101-2110-41225                                         | MN PAID LEAVE                   |             |                   |             |                           |                               | 5,670           |
| 101-2110-41300                                         | EMPLOYER PAID IN (GENERAL)      | 128,313     | 144,450           | 120,481     | 79,023                    | 224,680                       | 175,780         |
| 101-2110-41310                                         | LIFE INSURANCE                  | 7,534       | 6,360             | 8,898       | 6,253                     | 7,650                         | 6,850           |
| 101-2110-41400                                         | UNEMPLOYMENT COMP (GENERAL)     |             |                   | 2,041       |                           |                               |                 |
| 101-2110-41500                                         | WORKER S COMP (GENERAL)         | 78,012      | 105,856           | 66,030      | 69,447                    | 77,425                        | 113,112         |
| 101-2110-42000                                         | SUPPLIES - OFFICE/COPY/COMPUTR  | 4,199       | 3,200             | 3,458       | 1,175                     | 3,500                         | 3,500           |
| 101-2110-42070                                         | RECRUITMENT                     | 82          | 3,000             | 1,681       | 196                       | 3,000                         | 3,000           |
| 101-2110-42080                                         | TRAINING AND INSTRUCTION        | 16,093      | 29,600            | 29,821      | 12,451                    | 29,600                        | 28,400          |
| 101-2110-42100                                         | OPERATING SUPPLIES              | 7,593       | 12,000            | 8,376       | 8,121                     | 12,000                        | 12,000          |
| 101-2110-42110                                         | MEDICAL SUPPLIES AND EQUIPMENT  |             | 3,500             | 4,803       | 17                        | 800                           | 500             |
| 101-2110-42120                                         | MOTOR FUELS                     | 33,432      | 46,000            | 29,930      | 15,799                    | 42,000                        | 38,000          |
| 101-2110-42200                                         | COMPLIANCE CHECKS               |             | 250               |             |                           | 250                           | 250             |
| 101-2110-42230                                         | CRIME PREVENTION                | 1,670       | 4,000             | 907         | 320                       | 4,000                         | 4,000           |
| 101-2110-42240                                         | MAINTENANCE CONTRACTS           | 25,642      | 65,610            | 23,149      | 14,805                    | 65,610                        | 28,310          |
| 101-2110-42300                                         | SAFETY EQUIPMENT                | 140         |                   |             |                           |                               | 500             |
| 101-2110-42310                                         | CONTRACTED SERVICES             | 7,393       | 12,945            | 17,394      | 8,816                     | 11,245                        | 43,095          |
| 101-2110-42350                                         | RESERVES                        | 1,033       | 5,000             | 333         | 240                       | 5,000                         | 500             |
| 101-2110-43000                                         | PROFESSIONAL SERVICE (GENERAL)  | 1,511       | 2,550             | 3,040       | 4,755                     | 2,550                         | 2,700           |
| 101-2110-43010                                         | AUDITING AND ACCOUNTING         | 2,551       | 2,000             |             | 2,381                     | 2,800                         | 4,300           |
| 101-2110-43040                                         | ATTORNEY FEES                   | 3,761       | 2,000             | 3,177       | 498                       | 4,000                         | 6,000           |
| 101-2110-43200                                         | COMMUNICATIONS (GENERAL)        | 18,683      | 28,500            | 19,881      | 15,912                    | 32,000                        | 30,000          |
| 101-2110-43210                                         | TELEPHONE                       | 4,877       | 4,500             | 4,931       | 2,482                     | 5,000                         | 5,000           |
| 101-2110-43220                                         | POSTAGE                         | 1,278       | 2,500             | 1,788       | 401                       | 2,500                         | 2,500           |
| 101-2110-43600                                         | CLEANING SERVICE                | 4,316       | 4,341             | 4,382       | 1,862                     | 5,040                         | 5,050           |
| 101-2110-43630                                         | GENERAL LIABILITY INSURANCE     | 26,806      | 47,130            | 40,483      | 62,915                    | 38,780                        | 53,160          |
| 101-2110-43700                                         | INSPECTIONS                     |             |                   |             |                           |                               |                 |
| 101-2110-43800                                         | UTILITIES-GAS/ELEC/SEWER/WATER  | 10,668      | 15,000            | 7,477       | 6,627                     | 15,000                        | 15,000          |
| 101-2110-43840                                         | REFUSE                          | 30          | 100               |             |                           | 100                           | 100             |
| 101-2110-43900                                         | VEHICLE MAINTENANCE             | 16,479      | 18,000            | 44,789      | 28,202                    | 20,000                        | 20,000          |
| 101-2110-43910                                         | SPECIAL PROJECTS                | 5,000       |                   |             |                           |                               |                 |
| 101-2110-44010                                         | REPAIRS & MAINT. - BUILDINGS    | 846         | 2,000             | 6,179       | 2,587                     | 2,000                         | 2,000           |
| 101-2110-44040                                         | REPAIRS & MAINT. - EQUIPMENT    | 388         | 1,600             | 443         |                           | 1,600                         | 1,600           |
| 101-2110-44080                                         | UNIFORMS                        | 5,850       | 10,500            | 15,266      | 14,031                    | 14,000                        | 14,000          |
| 101-2110-44330                                         | DUES & SUBSCRIPTIONS            | 7,882       | 4,970             | 9,529       | 3,558                     | 5,000                         | 4,970           |
| 101-2110-44350                                         | WELLNESS                        | 3,115       | 12,120            | 4,067       | 1,152                     | 12,500                        | 13,320          |
| 101-2110-44360                                         | INVESTIGATIONS                  | 2,529       | 3,700             | 4,290       | 1,514                     | 3,700                         | 4,000           |
| 101-2110-44370                                         | COLLABORATIVE PARTNERSHIPS      | 6,746       | 5,500             |             | 5,135                     | 5,500                         | 2,500           |
| 101-2110-45800                                         | OTHER EQUIPMENT                 | 10,613      | 18,000            | 26,660      | 15,840                    | 19,361                        | 13,519          |
| NET OF REVENUES/APPROPRIATIONS - 2110 - POLICE DEPARTM |                                 | (1,562,688) | (1,952,522)       | (1,725,772) | (1,027,132)               | (2,092,851)                   | (2,157,886)     |
| Dept 2200 - FIRE DEPARTMENT                            |                                 |             |                   |             |                           |                               |                 |
| 101-2200-41080                                         | FIRE WAGES                      | 201,317     | 206,980           | 167,290     | 78,867                    | 208,130                       | 242,870         |
| 101-2200-41210                                         | PERA                            | 11,087      | 14,430            | 12,612      | 6,134                     | 14,660                        | 17,240          |
| 101-2200-41220                                         | FICA                            | 11,146      | 11,230            | 8,358       | 3,875                     | 11,230                        | 12,070          |
| 101-2200-41225                                         | MN PAID LEAVE                   |             |                   |             |                           |                               | 1,660           |
| 101-2200-41240                                         | FIRE PENSION CONTRIBUTIONS      | 67,238      | 56,000            | 75,416      |                           | 56,000                        | 75,000          |
| 101-2200-41300                                         | EMPLOYER PAID IN (GENERAL)      | 8,246       | 19,000            | 3,341       | 1,789                     | 41,260                        | 43,150          |

| GL NUMBER                                              | DESCRIPTION                    | 2023      | 2024      | 2024      | 2025          | 2025                | 2026      |
|--------------------------------------------------------|--------------------------------|-----------|-----------|-----------|---------------|---------------------|-----------|
|                                                        |                                | ACTIVITY  | AMENDED   | ACTIVITY  | ACTIVITY      | ORIGINAL DEPARTMENT | REQUE     |
|                                                        |                                |           | BUDGET    |           | THRU 06/30/25 | BUDGET              | BUDGET    |
| Dept 2200 - FIRE DEPARTMENT                            |                                |           |           |           |               |                     |           |
| 101-2200-41310                                         | LIFE INSURANCE                 |           | 1,000     |           |               | 1,000               | 1,000     |
| 101-2200-41500                                         | WORKER S COMP (GENERAL)        | 16,230    | 22,081    | 12,316    | 15,653        | 17,378              | 17,933    |
| 101-2200-42000                                         | SUPPLIES - OFFICE/COPY/COMPUTR |           | 800       | 18        | 221           |                     | 500       |
| 101-2200-42070                                         | RECRUITMENT                    |           | 500       |           |               | 2,500               | 2,500     |
| 101-2200-42080                                         | TRAINING AND INSTRUCTION       | 7,327     | 12,000    | 4,320     | 4,703         | 12,000              | 10,000    |
| 101-2200-42100                                         | OPERATING SUPPLIES             | 6,162     | 7,000     | 4,465     | 3,186         | 7,000               | 6,000     |
| 101-2200-42110                                         | MEDICAL SUPPLIES AND EQUIPMENT |           | 3,000     | 1,352     |               | 3,000               | 3,000     |
| 101-2200-42120                                         | MOTOR FUELS                    | 7,149     | 10,000    | 5,484     | 2,755         | 8,000               | 8,000     |
| 101-2200-42200                                         | COMPLIANCE CHECKS              |           |           |           |               |                     |           |
| 101-2200-42230                                         | CRIME PREVENTION               |           |           |           |               |                     |           |
| 101-2200-42240                                         | MAINTENANCE CONTRACTS          |           | 650       |           |               | 650                 |           |
| 101-2200-42300                                         | SAFETY EQUIPMENT               | 26,920    | 18,000    | 376       | 28,290        | 26,000              | 26,000    |
| 101-2200-42310                                         | CONTRACTED SERVICES            | 4,362     | 8,850     | 8,968     | 5,970         | 12,510              | 20,500    |
| 101-2200-43000                                         | PROFESSIONAL SERVICE (GENERAL) | 874       | 4,500     | 581       | 4,317         | 4,500               | 4,500     |
| 101-2200-43010                                         | AUDITING AND ACCOUNTING        |           | 500       |           |               |                     |           |
| 101-2200-43040                                         | ATTORNEY FEES                  | 404       | 500       | 225       |               | 500                 | 500       |
| 101-2200-43200                                         | COMMUNICATIONS (GENERAL)       | 10,213    | 13,600    | 10,707    | 8,079         | 16,000              | 15,700    |
| 101-2200-43630                                         | GENERAL LIABILITY INSURANCE    |           | 10,680    | 4,597     | 14,958        | 9,220               | 10,240    |
| 101-2200-43700                                         | INSPECTIONS                    | 10,547    | 12,000    | 324       |               | 12,000              | 12,000    |
| 101-2200-43900                                         | VEHICLE MAINTENANCE            | 22,550    | 17,000    | 22,793    | 29,990        | 25,000              | 28,000    |
| 101-2200-43910                                         | SPECIAL PROJECTS               |           |           |           |               |                     |           |
| 101-2200-44010                                         | REPAIRS & MAINT. - BUILDINGS   | 2,432     | 1,500     | 5,841     |               | 2,200               | 2,200     |
| 101-2200-44040                                         | REPAIRS & MAINT. - EQUIPMENT   | 471       | 3,000     | 1,616     | 1,685         | 3,000               | 3,000     |
| 101-2200-44080                                         | UNIFORMS                       | 2,824     | 5,500     | 5,218     | 3,452         | 5,500               | 5,500     |
| 101-2200-44330                                         | DUES & SUBSCRIPTIONS           | 290       | 800       | 200       | 290           | 800                 | 800       |
| 101-2200-44350                                         | WELLNESS                       |           | 500       |           |               | 500                 | 3,000     |
| 101-2200-44360                                         | INVESTIGATIONS                 |           |           |           |               |                     |           |
| 101-2200-44370                                         | COLLABORATIVE PARTNERSHIPS     |           |           |           |               |                     |           |
| 101-2200-45800                                         | OTHER EQUIPMENT                |           | 22,350    | 20,824    | 8,187         | 10,068              | 13,000    |
| NET OF REVENUES/APPROPRIATIONS - 2200 - FIRE DEPARTMEN |                                | (417,789) | (483,951) | (377,242) | (222,401)     | (510,606)           | (585,863) |
| Dept 2400 - BUILDING INSPECTION                        |                                |           |           |           |               |                     |           |
| 101-2400-41010                                         | FULL TIME - REGULAR            | 132,474   | 161,960   | 122,105   | 65,864        | 174,520             | 180,810   |
| 101-2400-41210                                         | PERA                           | 9,667     | 12,150    | 9,130     | 4,940         | 13,090              | 13,560    |
| 101-2400-41220                                         | FICA                           | 8,809     | 12,390    | 8,568     | 4,665         | 13,350              | 13,830    |
| 101-2400-41225                                         | MN PAID LEAVE                  |           |           |           |               |                     | 870       |
| 101-2400-41300                                         | EMPLOYER PAID IN (GENERAL)     | 28,664    | 34,550    | 24,433    | 8,489         | 34,260              | 36,720    |
| 101-2400-41310                                         | LIFE INSURANCE                 | 1,460     | 1,640     | 1,599     | 1,064         | 1,640               | 1,640     |
| 101-2400-41500                                         | WORKER S COMP (GENERAL)        | 1,191     | 1,614     | 1,298     | 1,421         | 1,578               | 1,794     |
| 101-2400-42000                                         | SUPPLIES - OFFICE/COPY/COMPUTR | 135       | 6,400     | 1,425     | 122           | 2,000               | 2,200     |
| 101-2400-42050                                         | SOFTWARE UPGRADES              |           | 1,000     | 213       |               | 1,000               | 1,000     |
| 101-2400-42080                                         | TRAINING AND INSTRUCTION       | 10,399    | 7,350     | 540       | 4,007         | 2,000               | 2,000     |
| 101-2400-42100                                         | OPERATING SUPPLIES             | 561       | 2,100     | 5,206     | 443           | 2,100               | 2,100     |
| 101-2400-42120                                         | MOTOR FUELS                    | 1,031     | 1,750     | 874       | 328           | 1,750               | 1,750     |
| 101-2400-42310                                         | CONTRACTED SERVICES            |           | 2,000     | 302       | 112           | 2,000               | 2,000     |
| 101-2400-43030                                         | ENGINEERING                    |           | 250       |           |               | 300                 | 300       |
| 101-2400-43040                                         | ATTORNEY FEES                  |           | 750       |           |               | 300                 | 300       |
| 101-2400-43210                                         | TELEPHONE                      | 993       | 1,100     | 996       | 416           | 1,200               | 1,200     |
| 101-2400-43220                                         | POSTAGE                        | 245       | 800       | 222       | 201           | 800                 | 800       |
| 101-2400-43310                                         | TRAVEL EXPENSES                | 1,546     | 4,700     | 1,337     | 1,297         | 2,000               | 1,000     |
| 101-2400-43630                                         | GENERAL LIABILITY INSURANCE    | 3,612     | 2,630     | 3,321     | 3,685         | 2,270               | 2,630     |
| 101-2400-43900                                         | VEHICLE MAINTENANCE            | 4,045     | 4,500     | 3,484     | 328           | 6,000               | 8,000     |
| 101-2400-44180                                         | UNIFORMS                       | 960       | 1,000     |           | 218           | 1,000               | 1,000     |
| 101-2400-44330                                         | DUES & SUBSCRIPTIONS           | 6,312     | 5,900     | 9,490     | 7,196         | 7,500               | 10,000    |
| NET OF REVENUES/APPROPRIATIONS - 2400 - BUILDING INSPE |                                | (212,104) | (266,534) | (194,543) | (104,796)     | (270,658)           | (285,504) |

| GL NUMBER                                              | DESCRIPTION                    | 2023      | 2024              | 2024      | 2025                      | 2025                          | 2026            |
|--------------------------------------------------------|--------------------------------|-----------|-------------------|-----------|---------------------------|-------------------------------|-----------------|
|                                                        |                                | ACTIVITY  | AMENDED<br>BUDGET | ACTIVITY  | ACTIVITY<br>THRU 06/30/25 | ORIGINAL DEPARTMENT<br>BUDGET | REQUE<br>BUDGET |
| Dept 3100 - HWYS, STREETS, AND ROADS                   |                                |           |                   |           |                           |                               |                 |
| 101-3100-41010                                         | FULL TIME - REGULAR            | 315,902   | 337,910           | 301,561   | 167,113                   | 364,730                       | 389,000         |
| 101-3100-41020                                         | FULL TIME - OVERTIME           | 7,996     | 14,000            | 9,076     | 6,700                     | 14,000                        | 19,440          |
| 101-3100-41030                                         | PART TIME EMPLOYEES REGULAR    | 4,083     | 10,690            | 3,710     | 495                       | 10,690                        | 10,690          |
| 101-3100-41210                                         | PERA                           | 23,896    | 27,190            | 22,441    | 13,036                    | 29,210                        | 31,430          |
| 101-3100-41220                                         | FICA                           | 23,663    | 27,740            | 23,206    | 13,147                    | 29,790                        | 32,060          |
| 101-3100-41225                                         | MN PAID LEAVE                  |           |                   |           |                           |                               | 2,850           |
| 101-3100-41300                                         | EMPLOYER PAID IN (GENERAL)     | 83,931    | 80,390            | 56,336    | 34,327                    | 79,240                        | 83,200          |
| 101-3100-41310                                         | LIFE INSURANCE                 | 3,138     | 2,660             | 3,897     | 1,863                     | 2,660                         | 2,660           |
| 101-3100-41500                                         | WORKER S COMP (GENERAL)        | 34,724    | 34,878            | 25,694    | 26,024                    | 28,892                        | 19,459          |
| 101-3100-42000                                         | SUPPLIES - OFFICE/COPY/COMPUTR | 1,611     | 1,200             | 2,481     | 5,818                     | 2,000                         | 2,500           |
| 101-3100-42050                                         | SOFTWARE UPGRADES              | 3,236     | 7,500             | 6,680     | (4,310)                   | 7,500                         | 7,500           |
| 101-3100-42080                                         | TRAINING AND INSTRUCTION       | 56        | 1,000             | 3,339     | 2,155                     | 6,000                         | 7,000           |
| 101-3100-42100                                         | OPERATING SUPPLIES             | 3,571     | 3,000             | 8,310     | 5,024                     | 5,000                         | 7,500           |
| 101-3100-42120                                         | MOTOR FUELS                    | 23,511    | 27,000            | 18,056    | 9,930                     | 25,000                        | 25,000          |
| 101-3100-42130                                         | CULVERTS                       |           |                   |           |                           |                               |                 |
| 101-3100-42190                                         | SEASONAL ACTIVITIES            |           |                   | 100       |                           |                               |                 |
| 101-3100-42250                                         | LANDSCAPING MATERIALS          | 1,389     | 1,500             | 131       | 1,313                     | 2,000                         | 2,000           |
| 101-3100-42260                                         | SIGN MATERIAL/REPLACEMENT      | 5,758     | 5,000             | 8,029     | 8,058                     | 5,000                         | 8,000           |
| 101-3100-42300                                         | SAFETY EQUIPMENT               | 3,426     | 5,000             | 7,955     | 662                       | 6,000                         | 6,000           |
| 101-3100-42310                                         | CONTRACTED SERVICES            | 21,027    | 8,000             | 29,781    | 12,380                    | 7,875                         | 30,800          |
| 101-3100-42400                                         | SMALL TOOLS/MINOR EQUIPMENT    | 9,855     | 10,000            | 12,095    | 9,896                     | 10,000                        | 10,000          |
| 101-3100-42910                                         | EQUIPMENT REPAIR               | 374       |                   | 732       | 28,502                    | 10,000                        | 15,000          |
| 101-3100-43000                                         | PROFESSIONAL SERVICE (GENERAL) |           |                   |           |                           |                               |                 |
| 101-3100-43030                                         | ENGINEERING                    | 1,761     |                   | 3,965     |                           |                               |                 |
| 101-3100-43040                                         | ATTORNEY FEES                  |           |                   |           |                           |                               |                 |
| 101-3100-43060                                         | PERSONNEL TESTING              | 619       | 1,200             | 2,583     | 2,030                     | 2,500                         | 2,500           |
| 101-3100-43090                                         | HAZARDOUS WASTE DISPOSAL       |           |                   |           |                           |                               |                 |
| 101-3100-43120                                         | FEE (GOVERNMENT-STATE)         | 10        |                   | 20        | 10                        |                               |                 |
| 101-3100-43210                                         | TELEPHONE                      | 787       | 1,200             | 1,285     | 1,444                     | 1,200                         | 1,200           |
| 101-3100-43520                                         | GENERAL NOTICE PUBLICATION     |           | 2,700             |           |                           | 2,700                         | 2,700           |
| 101-3100-43630                                         | GENERAL LIABILITY INSURANCE    | 9,050     | 16,950            | 17,116    | 24,352                    | 15,010                        | 19,590          |
| 101-3100-43800                                         | UTILITIES-GAS/ELEC/SEWER/WATER | 30,080    | 29,000            | 25,518    | 12,336                    | 29,000                        | 29,000          |
| 101-3100-43840                                         | REFUSE                         | 1,566     | 1,500             | 1,754     | 1,000                     | 1,500                         | 1,500           |
| 101-3100-43860                                         | STREET LIGHTS                  | 79,715    | 90,000            | 65,168    | 36,585                    | 90,000                        | 90,000          |
| 101-3100-43900                                         | VEHICLE MAINTENANCE            |           |                   | 8,640     | 10,189                    | 10,000                        | 15,000          |
| 101-3100-44010                                         | REPAIRS & MAINT. - BUILDINGS   | 9,391     | 9,000             | 10,462    | 4,944                     | 9,000                         | 9,000           |
| 101-3100-44030                                         | REP & MAIN. - OTHER THAN BLDGS |           |                   |           |                           |                               |                 |
| 101-3100-44040                                         | REPAIRS & MAINT. - EQUIPMENT   | 55,882    | 48,000            | 120,958   | 25,897                    | 48,000                        | 48,000          |
| 101-3100-44100                                         | RENTALS (EQUIPMENT)            | 6,716     | 6,000             | 17,085    | 4,781                     |                               |                 |
| 101-3100-44180                                         | UNIFORMS                       | 4,489     | 6,500             | 5,437     | 4,725                     | 6,500                         | 6,500           |
| 101-3100-44330                                         | DUES & SUBSCRIPTIONS           | 2,076     | 2,000             | 2,871     | 1,864                     | 3,000                         | 3,000           |
| 101-3100-44400                                         | SALT & SAND                    | 47,375    | 50,000            | 41,332    | 6,797                     | 50,000                        | 50,000          |
| 101-3100-44410                                         | STREET MAINT MATERIALS         | 101,088   | 55,000            | 45,245    | 15,969                    | 55,000                        | 55,000          |
| 101-3100-45800                                         | OTHER EQUIPMENT                |           |                   |           |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 3100 - HWYS, STREETS, |                                | (921,752) | (923,708)         | (913,049) | (495,056)                 | (968,997)                     | (1,045,079)     |
| Dept 3160 - Street Lighting                            |                                |           |                   |           |                           |                               |                 |
| 101-3160-43800                                         | UTILITIES-GAS/ELEC/SEWER/WATER |           |                   |           |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 3160 - Street Lightin |                                |           |                   |           |                           |                               |                 |
| Dept 5200 - PARKS                                      |                                |           |                   |           |                           |                               |                 |
| 101-5200-41010                                         | FULL TIME - REGULAR            | 12,290    | 38,060            | 15,969    | 18,030                    | 41,830                        | 45,770          |
| 101-5200-41020                                         | FULL TIME - OVERTIME           | 2,508     | 1,000             | 5,153     | 2,405                     | 2,000                         | 6,000           |
| 101-5200-41030                                         | PART TIME EMPLOYEES REGULAR    | 7,084     | 18,220            | 5,089     | 5,359                     | 17,590                        | 10,690          |
| 101-5200-41210                                         | PERA                           | 1,084     | 3,730             | 1,560     | 1,533                     | 4,090                         | 4,680           |
| 101-5200-41220                                         | FICA                           | 1,136     | 4,380             | 1,963     | 1,938                     | 4,700                         | 4,730           |

| GL NUMBER                                            | DESCRIPTION                    | 2023      | 2024              | 2024      | 2025                      | 2025               | 2026                          |
|------------------------------------------------------|--------------------------------|-----------|-------------------|-----------|---------------------------|--------------------|-------------------------------|
|                                                      |                                | ACTIVITY  | AMENDED<br>BUDGET | ACTIVITY  | ACTIVITY<br>THRU 06/30/25 | ORIGINAL<br>BUDGET | DEPARTMENT<br>REQUE<br>BUDGET |
| Dept 5200 - PARKS                                    |                                |           |                   |           |                           |                    |                               |
| 101-5200-41225                                       | MN PAID LEAVE                  |           |                   |           |                           |                    | 1,770                         |
| 101-5200-41300                                       | EMPLOYER PAID IN (GENERAL)     | 4,081     | 9,370             | 3,103     | 3,249                     | 9,240              | 9,700                         |
| 101-5200-41310                                       | LIFE INSURANCE                 |           | 300               |           |                           | 300                | 300                           |
| 101-5200-41500                                       | WORKER S COMP (GENERAL)        | 9,141     | 4,484             | 3,409     | 2,364                     | 2,625              | 3,761                         |
| 101-5200-42080                                       | TRAINING AND INSTRUCTION       | 711       | 2,500             | 1,389     | 1,500                     | 2,500              | 2,500                         |
| 101-5200-42100                                       | OPERATING SUPPLIES             | 1,038     | 1,250             | 3,553     | 1,960                     | 1,250              | 2,000                         |
| 101-5200-42120                                       | MOTOR FUELS                    | 725       | 2,500             | 900       | 445                       | 2,500              | 2,500                         |
| 101-5200-42190                                       | SEASONAL ACTIVITIES            | 4,906     | 2,000             | 5,796     | 2,450                     | 2,000              | 2,500                         |
| 101-5200-42250                                       | LANDSCAPING MATERIALS          | 1,671     | 2,000             | 4,277     | 3,216                     | 3,000              | 3,000                         |
| 101-5200-42310                                       | CONTRACTED SERVICES            | 60,679    | 50,000            | 47,751    | 14,931                    | 55,000             | 69,700                        |
| 101-5200-42400                                       | SMALL TOOLS/MINOR EQUIPMENT    | 2,893     | 2,500             | 2,412     | 1,710                     | 2,500              | 2,500                         |
| 101-5200-42600                                       | TRAIL MAINTENANCE              | 2,827     | 2,500             |           | 2,202                     | 2,500              | 2,500                         |
| 101-5200-42910                                       | EQUIPMENT REPAIR               |           |                   |           |                           | 1,000              | 1,000                         |
| 101-5200-43210                                       | TELEPHONE                      |           |                   |           |                           |                    |                               |
| 101-5200-43520                                       | GENERAL NOTICE PUBLICATION     |           |                   |           | 250                       |                    |                               |
| 101-5200-43630                                       | GENERAL LIABILITY INSURANCE    | 9,228     | 7,340             | 6,926     | 11,212                    | 6,910              | 9,100                         |
| 101-5200-43800                                       | UTILITIES-GAS/ELEC/SEWER/WATER | 3,296     | 4,500             | 1,891     | 1,874                     | 4,500              | 4,500                         |
| 101-5200-43840                                       | REFUSE                         | 3,537     | 1,800             | 3,845     | 2,934                     | 1,800              | 1,800                         |
| 101-5200-43900                                       | VEHICLE MAINTENANCE            |           |                   |           |                           |                    |                               |
| 101-5200-44010                                       | REPAIRS & MAINT. - BUILDINGS   | 4,357     | 6,000             | 3,524     |                           | 6,000              | 6,000                         |
| 101-5200-44030                                       | REP & MAIN. - OTHER THAN BLDGS |           |                   |           | 1,251                     |                    |                               |
| 101-5200-44040                                       | REPAIRS & MAINT. - EQUIPMENT   | 27,019    | 22,000            | 3,820     |                           | 22,000             | 22,000                        |
| 101-5200-44050                                       | SATALLITE RENTAL               | 9,775     | 7,500             | 13,468    | 5,540                     | 7,500              | 7,500                         |
| 101-5200-44180                                       | UNIFORMS                       |           |                   |           |                           |                    |                               |
| 101-5200-44760                                       | TREE PLANTING                  | 6,928     | 15,000            | 2,120     | 2,088                     | 15,000             | 15,000                        |
| 101-5200-49000                                       | 2004 CHEVY PICKUP              |           |                   |           |                           |                    |                               |
| 101-5200-49120                                       | POLARIS RANGER                 |           |                   |           |                           |                    |                               |
| 101-5200-49220                                       | DUMPSTER TRAILER               |           |                   |           |                           |                    |                               |
| NET OF REVENUES/APPROPRIATIONS - 5200 - PARKS        |                                | (176,914) | (208,934)         | (137,918) | (88,441)                  | (218,335)          | (241,501)                     |
| Dept 5500 - LIBRARY                                  |                                |           |                   |           |                           |                    |                               |
| 101-5500-41210                                       | PERA                           |           |                   |           |                           |                    |                               |
| 101-5500-41220                                       | FICA                           |           |                   |           |                           |                    |                               |
| 101-5500-41300                                       | EMPLOYER PAID IN (GENERAL)     |           |                   |           |                           |                    |                               |
| 101-5500-42000                                       | SUPPLIES - OFFICE/COPY/COMPUTR |           |                   |           | 116                       |                    |                               |
| 101-5500-42100                                       | OPERATING SUPPLIES             |           |                   | 271       | 500                       |                    | 1,000                         |
| 101-5500-43600                                       | CLEANING SERVICE               | 15,161    | 19,000            | 15,198    | 8,392                     | 19,000             | 19,000                        |
| 101-5500-43800                                       | UTILITIES-GAS/ELEC/SEWER/WATER | 25,996    | 23,000            | 16,145    | 11,203                    | 23,000             | 23,000                        |
| 101-5500-43840                                       | REFUSE                         | 200       | 150               | 209       | 133                       | 150                | 150                           |
| 101-5500-44010                                       | REPAIRS & MAINT. - BUILDINGS   |           | 3,000             | 451       | 304                       | 3,000              | 2,000                         |
| NET OF REVENUES/APPROPRIATIONS - 5500 - LIBRARY      |                                | (41,357)  | (45,150)          | (32,274)  | (20,648)                  | (45,150)           | (45,150)                      |
| Dept 9360 - TRANSFER OUT                             |                                |           |                   |           |                           |                    |                               |
| 101-9360-47210                                       | TRANSFER                       | 128,340   |                   | 539,904   | 561,994                   |                    |                               |
| NET OF REVENUES/APPROPRIATIONS - 9360 - TRANSFER OUT |                                | (128,340) |                   | (539,904) | (561,994)                 |                    |                               |
| ESTIMATED REVENUES - FUND 101                        |                                | 4,884,627 | 4,708,887         | 4,965,952 | 381,767                   | 4,922,133          | 5,372,214                     |
| APPROPRIATIONS - FUND 101                            |                                | 4,189,578 | 4,708,887         | 4,826,565 | 2,920,797                 | 4,922,133          | 5,372,214                     |
| NET OF REVENUES/APPROPRIATIONS - FUND 101            |                                | 695,049   |                   | 139,387   | (2,539,030)               |                    |                               |
| BEGINNING FUND BALANCE                               |                                | 2,403,694 | 3,098,749         | 3,098,749 | 3,238,132                 | 3,238,132          | 699,102                       |
| ENDING FUND BALANCE                                  |                                | 3,098,743 | 3,098,749         | 3,238,136 | 699,102                   | 3,238,132          | 699,102                       |

| GL NUMBER                                              | DESCRIPTION                    | 2023<br>ACTIVITY | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY | 2025<br>ACTIVITY<br>THRU 06/30/25 | 2025<br>ORIGINAL DEPARTMENT<br>BUDGET | 2026<br>REQUE<br>BUDGET |
|--------------------------------------------------------|--------------------------------|------------------|---------------------------|------------------|-----------------------------------|---------------------------------------|-------------------------|
| Dept 0000                                              |                                |                  |                           |                  |                                   |                                       |                         |
| 201-0000-36200                                         | MISCELLANEOUS REVENUES         |                  |                           |                  |                                   |                                       |                         |
| 201-0000-36210                                         | INTEREST EARNINGS              | 754              | 370                       | 767              | 762                               | 469                                   | 570                     |
| 201-0000-39400                                         | PROCEEDS FROM SALE             | 72               | 10,000                    | 5,224            |                                   | 10,000                                | 10,000                  |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                                | 826              | 10,370                    | 5,991            | 762                               | 10,469                                | 10,570                  |
| Dept 2110 - POLICE DEPARTMENT                          |                                |                  |                           |                  |                                   |                                       |                         |
| 201-2110-42000                                         | SUPPLIES - OFFICE/COPY/COMPUTR |                  |                           |                  |                                   |                                       |                         |
| 201-2110-42100                                         | OPERATING SUPPLIES             | 18               | 436                       | 1,672            | 210                               | 445                                   | 454                     |
| 201-2110-42300                                         | SAFETY EQUIPMENT               |                  |                           |                  |                                   |                                       |                         |
| 201-2110-43040                                         | ATTORNEY FEES                  |                  |                           |                  |                                   |                                       |                         |
| 201-2110-44290                                         | REIMBURSEMENTS & REFUNDS       |                  |                           |                  |                                   |                                       |                         |
| 201-2110-45800                                         | OTHER EQUIPMENT                |                  |                           | 479              |                                   |                                       |                         |
| 201-2110-47210                                         | TRANSFER                       |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 2110 - POLICE DEPARTM |                                | (18)             | (436)                     | (2,151)          | (210)                             | (445)                                 | (454)                   |
| ESTIMATED REVENUES - FUND 201                          |                                | 826              | 10,370                    | 5,991            | 762                               | 10,469                                | 10,570                  |
| APPROPRIATIONS - FUND 201                              |                                | 18               | 436                       | 2,151            | 210                               | 445                                   | 454                     |
| NET OF REVENUES/APPROPRIATIONS - FUND 201              |                                | 808              | 9,934                     | 3,840            | 552                               | 10,024                                | 10,116                  |
| BEGINNING FUND BALANCE                                 |                                | 18,030           | 18,838                    | 18,838           | 22,678                            | 22,678                                | 23,230                  |
| ENDING FUND BALANCE                                    |                                | 18,838           | 28,772                    | 22,678           | 23,230                            | 32,702                                | 33,346                  |

| GL NUMBER                                              | DESCRIPTION                    | 2023     | 2024              | 2024     | 2025                      | 2025                          | 2026            |
|--------------------------------------------------------|--------------------------------|----------|-------------------|----------|---------------------------|-------------------------------|-----------------|
|                                                        |                                | ACTIVITY | AMENDED<br>BUDGET | ACTIVITY | ACTIVITY<br>THRU 06/30/25 | ORIGINAL DEPARTMENT<br>BUDGET | REQUE<br>BUDGET |
| Dept 0000                                              |                                |          |                   |          |                           |                               |                 |
| 202-0000-32220                                         | FEES ETC.                      | 8,200    |                   | 7,383    | 161                       |                               |                 |
| 202-0000-36210                                         | INTEREST EARNINGS              | 991      | 219               | 987      | 995                       | 250                           | 279             |
| 202-0000-39400                                         | PROCEEDS FROM SALE             | 3,310    | 12,239            | 4,943    |                           | 12,484                        | 12,733          |
|                                                        |                                |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                                | 12,501   | 12,458            | 13,313   | 1,156                     | 12,734                        | 13,012          |
| Dept 2110 - POLICE DEPARTMENT                          |                                |          |                   |          |                           |                               |                 |
| 202-2110-42100                                         | OPERATING SUPPLIES             |          |                   | 3,384    |                           |                               |                 |
| 202-2110-42310                                         | CONTRACTED SERVICES            | 9,010    | 9,363             | 4,239    | (160)                     | 9,831                         | 10,323          |
| 202-2110-43000                                         | PROFESSIONAL SERVICE (GENERAL) |          |                   |          |                           |                               |                 |
| 202-2110-45800                                         | OTHER EQUIPMENT                |          |                   |          |                           |                               |                 |
| 202-2110-47210                                         | TRANSFER                       |          |                   |          |                           |                               |                 |
|                                                        |                                |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 2110 - POLICE DEPARTM |                                | (9,010)  | (9,363)           | (7,623)  | 160                       | (9,831)                       | (10,323)        |
|                                                        |                                |          |                   |          |                           |                               |                 |
| ESTIMATED REVENUES - FUND 202                          |                                | 12,501   | 12,458            | 13,313   | 1,156                     | 12,734                        | 13,012          |
| APPROPRIATIONS - FUND 202                              |                                | 9,010    | 9,363             | 7,623    | (160)                     | 9,831                         | 10,323          |
| NET OF REVENUES/APPROPRIATIONS - FUND 202              |                                | 3,491    | 3,095             | 5,690    | 1,316                     | 2,903                         | 2,689           |
|                                                        |                                |          |                   |          |                           |                               |                 |
| BEGINNING FUND BALANCE                                 |                                | 22,490   | 25,980            | 25,980   | 31,670                    | 31,670                        | 32,986          |
| ENDING FUND BALANCE                                    |                                | 25,981   | 29,075            | 31,670   | 32,986                    | 34,573                        | 35,675          |

| GL NUMBER                                              | DESCRIPTION        | 2023<br>ACTIVITY | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY | 2025<br>ACTIVITY<br>THRU 06/30/25 | 2025<br>ORIGINAL DEPARTMENT<br>BUDGET | 2026<br>REQUE<br>BUDGET |
|--------------------------------------------------------|--------------------|------------------|---------------------------|------------------|-----------------------------------|---------------------------------------|-------------------------|
| Dept 0000                                              |                    |                  |                           |                  |                                   |                                       |                         |
| 205-0000-34220                                         | POLICE DEPARTMENT  | 2,500            |                           | 700              | 700                               |                                       |                         |
| 205-0000-36210                                         | INTEREST EARNINGS  | 302              |                           | 317              | 318                               |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                    | 2,802            |                           | 1,017            | 1,018                             |                                       |                         |
| Dept 2110 - POLICE DEPARTMENT                          |                    |                  |                           |                  |                                   |                                       |                         |
| 205-2110-42100                                         | OPERATING SUPPLIES | 103              |                           | 88               | 5                                 |                                       |                         |
| 205-2110-42230                                         | CRIME PREVENTION   | 430              |                           |                  |                                   |                                       |                         |
| 205-2110-45800                                         | OTHER EQUIPMENT    |                  |                           |                  |                                   |                                       |                         |
| 205-2110-47210                                         | TRANSFER           |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 2110 - POLICE DEPARTM |                    | (533)            |                           | (88)             | (5)                               |                                       |                         |
| ESTIMATED REVENUES - FUND 205                          |                    | 2,802            |                           | 1,017            | 1,018                             |                                       |                         |
| APPROPRIATIONS - FUND 205                              |                    | 533              |                           | 88               | 5                                 |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - FUND 205              |                    | 2,269            |                           | 929              | 1,013                             |                                       |                         |
| BEGINNING FUND BALANCE                                 |                    | 5,892            | 8,161                     | 8,161            | 9,089                             | 9,089                                 | 10,102                  |
| ENDING FUND BALANCE                                    |                    | 8,161            | 8,161                     | 9,090            | 10,102                            | 9,089                                 | 10,102                  |

| GL NUMBER                                              | DESCRIPTION        | 2023     | 2024              | 2024     | 2025                      | 2025               | 2026                       |
|--------------------------------------------------------|--------------------|----------|-------------------|----------|---------------------------|--------------------|----------------------------|
|                                                        |                    | ACTIVITY | AMENDED<br>BUDGET | ACTIVITY | ACTIVITY<br>THRU 06/30/25 | ORIGINAL<br>BUDGET | DEPARTMENT REQUE<br>BUDGET |
| Dept 0000                                              |                    |          |                   |          |                           |                    |                            |
| 206-0000-32220                                         | FEES ETC.          | 3,540    |                   | 2,080    | 300                       |                    |                            |
| 206-0000-36210                                         | INTEREST EARNINGS  | 110      |                   | 59       | 5                         |                    |                            |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                    | 3,650    |                   | 2,139    | 305                       |                    |                            |
| Dept 2110 - POLICE DEPARTMENT                          |                    |          |                   |          |                           |                    |                            |
| 206-2110-42100                                         | OPERATING SUPPLIES |          |                   | 5,680    | 3,500                     |                    |                            |
| 206-2110-47210                                         | TRANSFER           |          |                   |          |                           |                    |                            |
| NET OF REVENUES/APPROPRIATIONS - 2110 - POLICE DEPARTM |                    |          |                   | (5,680)  | (3,500)                   |                    |                            |
| ESTIMATED REVENUES - FUND 206                          |                    | 3,650    |                   | 2,139    | 305                       |                    |                            |
| APPROPRIATIONS - FUND 206                              |                    |          |                   | 5,680    | 3,500                     |                    |                            |
| NET OF REVENUES/APPROPRIATIONS - FUND 206              |                    | 3,650    |                   | (3,541)  | (3,195)                   |                    |                            |
| BEGINNING FUND BALANCE                                 |                    | 161      | 3,811             | 3,811    | 270                       | 270                | (2,925)                    |
| ENDING FUND BALANCE                                    |                    | 3,811    | 3,811             | 270      | (2,925)                   | 270                | (2,925)                    |

| GL NUMBER                                              | DESCRIPTION        | 2023     | 2024    | 2024     | 2025          | 2025                | 2026   |
|--------------------------------------------------------|--------------------|----------|---------|----------|---------------|---------------------|--------|
|                                                        |                    | ACTIVITY | AMENDED | ACTIVITY | ACTIVITY      | ORIGINAL DEPARTMENT | REQUE  |
|                                                        |                    |          | BUDGET  |          | THRU 06/30/25 | BUDGET              | BUDGET |
| Dept 0000                                              |                    |          |         |          |               |                     |        |
| 207-0000-32220                                         | FEEES ETC.         | 420      |         | 825      |               |                     |        |
| 207-0000-36210                                         | INTEREST EARNINGS  | 925      |         | 863      | 847           |                     |        |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                    | 1,345    |         | 1,688    | 847           |                     |        |
| Dept 2110 - POLICE DEPARTMENT                          |                    |          |         |          |               |                     |        |
| 207-2110-42100                                         | OPERATING SUPPLIES |          |         |          |               |                     |        |
| 207-2110-47210                                         | TRANSFER           |          |         |          |               |                     |        |
| NET OF REVENUES/APPROPRIATIONS - 2110 - POLICE DEPARTM |                    |          |         |          |               |                     |        |
| ESTIMATED REVENUES - FUND 207                          |                    | 1,345    |         | 1,688    | 847           |                     |        |
| APPROPRIATIONS - FUND 207                              |                    |          |         |          |               |                     |        |
| NET OF REVENUES/APPROPRIATIONS - FUND 207              |                    | 1,345    |         | 1,688    | 847           |                     |        |
| BEGINNING FUND BALANCE                                 |                    | 22,054   | 23,399  | 23,399   | 25,087        | 25,087              | 25,934 |
| ENDING FUND BALANCE                                    |                    | 23,399   | 23,399  | 25,087   | 25,934        | 25,087              | 25,934 |

| GL NUMBER                                              | DESCRIPTION                    | 2023<br>ACTIVITY | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY | 2025<br>ACTIVITY<br>THRU 06/30/25 | 2025<br>ORIGINAL DEPARTMENT<br>BUDGET | 2026<br>REQUE<br>BUDGET |
|--------------------------------------------------------|--------------------------------|------------------|---------------------------|------------------|-----------------------------------|---------------------------------------|-------------------------|
| Dept 0000                                              |                                |                  |                           |                  |                                   |                                       |                         |
| 208-0000-32220                                         | FEES ETC.                      | 645              |                           | 3,022            | 2,500                             |                                       |                         |
| 208-0000-36210                                         | INTEREST EARNINGS              | 351              |                           | 191              | 195                               |                                       |                         |
| 208-0000-39203                                         | TRANSFER FROM OTHER FUND       |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                                | 996              |                           | 3,213            | 2,695                             |                                       |                         |
| Dept 2110 - POLICE DEPARTMENT                          |                                |                  |                           |                  |                                   |                                       |                         |
| 208-2110-42000                                         | SUPPLIES - OFFICE/COPY/COMPUTR |                  |                           |                  |                                   |                                       |                         |
| 208-2110-42230                                         | CRIME PREVENTION               |                  |                           |                  |                                   |                                       |                         |
| 208-2110-42310                                         | CONTRACTED SERVICES            | 3,000            |                           | 3,500            |                                   |                                       |                         |
| 208-2110-44290                                         | REIMBURSEMENTS & REFUNDS       |                  |                           |                  |                                   |                                       |                         |
| 208-2110-45800                                         | OTHER EQUIPMENT                | 1,148            |                           | 1,408            |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 2110 - POLICE DEPARTM |                                | (4,148)          |                           | (4,908)          |                                   |                                       |                         |
| ESTIMATED REVENUES - FUND 208                          |                                | 996              |                           | 3,213            | 2,695                             |                                       |                         |
| APPROPRIATIONS - FUND 208                              |                                | 4,148            |                           | 4,908            |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - FUND 208              |                                | (3,152)          |                           | (1,695)          | 2,695                             |                                       |                         |
| BEGINNING FUND BALANCE                                 |                                | 10,796           | 7,644                     | 7,644            | 5,948                             | 5,948                                 | 8,643                   |
| ENDING FUND BALANCE                                    |                                | 7,644            | 7,644                     | 5,949            | 8,643                             | 5,948                                 | 8,643                   |

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BUDGET REPORT FOR CITY OF WYOMING

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Calculations as of 06/30/2025

| GL NUMBER                                                | DESCRIPTION                    | 2023<br>ACTIVITY | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY | 2025<br>ACTIVITY<br>THRU 06/30/25 | 2025<br>ORIGINAL DEPARTMENT<br>BUDGET | 2026<br>REQUE<br>BUDGET |
|----------------------------------------------------------|--------------------------------|------------------|---------------------------|------------------|-----------------------------------|---------------------------------------|-------------------------|
| Dept 0000                                                |                                |                  |                           |                  |                                   |                                       |                         |
| 280-0000-31000                                           | GENERAL PROPERTY TAXES         | 10,000           | 10,000                    | 10,000           |                                   | 15,000                                | 15,000                  |
| 280-0000-33400                                           | STATE GRANTS AND AIDS          |                  |                           |                  |                                   |                                       |                         |
| 280-0000-34125                                           | DONATIONS                      |                  |                           |                  |                                   |                                       |                         |
| 280-0000-36200                                           | MISCELLANEOUS REVENUES         | 11,000           |                           |                  |                                   |                                       |                         |
| 280-0000-36210                                           | INTEREST EARNINGS              | 7,905            |                           | 6,620            | 6,410                             |                                       |                         |
| 280-0000-39203                                           | TRANSFER FROM OTHER FUND       |                  |                           |                  |                                   |                                       |                         |
| 280-0000-39400                                           | PROCEEDS FROM SALE             |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                  |                                | 28,905           | 10,000                    | 16,620           | 6,410                             | 15,000                                | 15,000                  |
| Dept 1000 - GENERAL GOVERNMENT                           |                                |                  |                           |                  |                                   |                                       |                         |
| 280-1000-43000                                           | PROFESSIONAL SERVICE (GENERAL) | 15,557           |                           | 23,560           | 2,609                             | 4,050                                 | 4,050                   |
| 280-1000-43030                                           | ENGINEERING                    |                  |                           |                  |                                   |                                       |                         |
| 280-1000-43040                                           | ATTORNEY FEES                  |                  |                           |                  |                                   |                                       |                         |
| 280-1000-45150                                           | LAND TAXES                     |                  |                           |                  |                                   |                                       |                         |
| 280-1000-46010                                           | DEBT SRV BOND PRINCIPAL        |                  |                           |                  |                                   |                                       |                         |
| 280-1000-46110                                           | BOND INTEREST                  |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 1000 - GENERAL GOVERN   |                                | (15,557)         |                           | (23,560)         | (2,609)                           | (4,050)                               | (4,050)                 |
| Dept 1330 - BOARDS AND COMMISSIONS                       |                                |                  |                           |                  |                                   |                                       |                         |
| 280-1330-41000                                           | SALARIES & WAGES               | 180              | 1,000                     | 240              | 150                               |                                       |                         |
| 280-1330-41220                                           | FICA                           | 14               |                           | 18               | 11                                |                                       |                         |
| 280-1330-41225                                           | MN PAID LEAVE                  |                  |                           |                  |                                   |                                       |                         |
| 280-1330-42080                                           | TRAINING AND INSTRUCTION       | 15               |                           | 527              |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 1330 - BOARDS AND COM   |                                | (209)            | (1,000)                   | (785)            | (161)                             |                                       |                         |
| Dept 1500 - FINANCIAL ADMINISTRATION                     |                                |                  |                           |                  |                                   |                                       |                         |
| 280-1500-43000                                           | PROFESSIONAL SERVICE (GENERAL) | 500              |                           | 275              | 3,600                             | 1,750                                 | 1,750                   |
| NET OF REVENUES/APPROPRIATIONS - 1500 - FINANCIAL ADMINI |                                | (500)            |                           | (275)            | (3,600)                           | (1,750)                               | (1,750)                 |
| ESTIMATED REVENUES - FUND 280                            |                                | 28,905           | 10,000                    | 16,620           | 6,410                             | 15,000                                | 15,000                  |
| APPROPRIATIONS - FUND 280                                |                                | 16,266           | 1,000                     | 24,620           | 6,370                             | 5,800                                 | 5,800                   |
| NET OF REVENUES/APPROPRIATIONS - FUND 280                |                                | 12,639           | 9,000                     | (8,000)          | 40                                | 9,200                                 | 9,200                   |
| BEGINNING FUND BALANCE                                   |                                | 191,016          | 203,655                   | 203,655          | 195,654                           | 195,654                               | 195,694                 |
| ENDING FUND BALANCE                                      |                                | 203,655          | 212,655                   | 195,655          | 195,694                           | 204,854                               | 204,894                 |

| GL NUMBER                                              | DESCRIPTION                  | 2023     | 2024              | 2024     | 2025                      | 2025                          | 2026            |
|--------------------------------------------------------|------------------------------|----------|-------------------|----------|---------------------------|-------------------------------|-----------------|
|                                                        |                              | ACTIVITY | AMENDED<br>BUDGET | ACTIVITY | ACTIVITY<br>THRU 06/30/25 | ORIGINAL DEPARTMENT<br>BUDGET | REQUE<br>BUDGET |
| Dept 0000                                              |                              |          |                   |          |                           |                               |                 |
| 285-0000-36210                                         | INTEREST EARNINGS            | 897      |                   | 814      | 789                       |                               |                 |
| 285-0000-36505                                         | REVOLVING LOANS RETAINED     |          |                   |          |                           |                               |                 |
| 285-0000-39999                                         | PRIOR PERIOD ADJUSTMENTS     |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                              | 897      |                   | 814      | 789                       |                               |                 |
| Dept 1000 - GENERAL GOVERNMENT                         |                              |          |                   |          |                           |                               |                 |
| 285-1000-43040                                         | ATTORNEY FEES                |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 1000 - GENERAL GOVERN |                              |          |                   |          |                           |                               |                 |
| Dept 6500 - ECONOMIC DEVELOPMENT                       |                              |          |                   |          |                           |                               |                 |
| 285-6500-44040                                         | REPAIRS & MAINT. - EQUIPMENT |          |                   |          |                           |                               |                 |
| 285-6500-44060                                         | LOAN DISBURSEMENTS           |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 6500 - ECONOMIC DEVEL |                              |          |                   |          |                           |                               |                 |
| ESTIMATED REVENUES - FUND 285                          |                              | 897      |                   | 814      | 789                       |                               |                 |
| APPROPRIATIONS - FUND 285                              |                              |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - FUND 285              |                              | 897      |                   | 814      | 789                       |                               |                 |
| BEGINNING FUND BALANCE                                 |                              | 21,674   | 22,571            | 22,571   | 23,386                    | 23,386                        | 24,175          |
| ENDING FUND BALANCE                                    |                              | 22,571   | 22,571            | 23,385   | 24,175                    | 23,386                        | 24,175          |

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Calculations as of 06/30/2025

| GL NUMBER                                            | DESCRIPTION              | 2023     | 2024              | 2024     | 2025                      | 2025                          | 2026            |
|------------------------------------------------------|--------------------------|----------|-------------------|----------|---------------------------|-------------------------------|-----------------|
|                                                      |                          | ACTIVITY | AMENDED<br>BUDGET | ACTIVITY | ACTIVITY<br>THRU 06/30/25 | ORIGINAL DEPARTMENT<br>BUDGET | REQUE<br>BUDGET |
| Dept 0000                                            |                          |          |                   |          |                           |                               |                 |
| 331-0000-31000                                       | GENERAL PROPERTY TAXES   |          |                   |          |                           |                               |                 |
| 331-0000-36100                                       | SPECIAL ASSESSMENTS      |          |                   |          |                           |                               |                 |
| 331-0000-36210                                       | INTEREST EARNINGS        |          |                   |          |                           |                               |                 |
| 331-0000-39203                                       | TRANSFER FROM OTHER FUND |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 0000 -              |                          |          |                   |          |                           |                               |                 |
| Dept 7000 - DEBT SERVICE                             |                          |          |                   |          |                           |                               |                 |
| 331-7000-46010                                       | DEBT SRV BOND PRINCIPAL  |          |                   |          |                           |                               |                 |
| 331-7000-46110                                       | BOND INTEREST            |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 7000 - DEBT SERVICE |                          |          |                   |          |                           |                               |                 |
| ESTIMATED REVENUES - FUND 331                        |                          |          |                   |          |                           |                               |                 |
| APPROPRIATIONS - FUND 331                            |                          |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - FUND 331            |                          |          |                   |          |                           |                               |                 |
| BEGINNING FUND BALANCE                               |                          |          |                   |          |                           |                               |                 |
| ENDING FUND BALANCE                                  |                          |          |                   |          |                           |                               |                 |

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Fund: 333 2006A GO BONDS

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Calculations as of 06/30/2025

| GL NUMBER                                            | DESCRIPTION             | 2023     | 2024              | 2024     | 2025                      | 2025                          | 2026            |
|------------------------------------------------------|-------------------------|----------|-------------------|----------|---------------------------|-------------------------------|-----------------|
|                                                      |                         | ACTIVITY | AMENDED<br>BUDGET | ACTIVITY | ACTIVITY<br>THRU 06/30/25 | ORIGINAL DEPARTMENT<br>BUDGET | REQUE<br>BUDGET |
| Dept 0000                                            |                         |          |                   |          |                           |                               |                 |
| 333-0000-31000                                       | GENERAL PROPERTY TAXES  |          |                   |          |                           |                               |                 |
| 333-0000-36100                                       | SPECIAL ASSESSMENTS     |          |                   |          |                           |                               |                 |
| 333-0000-36210                                       | INTEREST EARNINGS       |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 0000 -              |                         |          |                   |          |                           |                               |                 |
| Dept 7000 - DEBT SERVICE                             |                         |          |                   |          |                           |                               |                 |
| 333-7000-46010                                       | DEBT SRV BOND PRINCIPAL |          |                   |          |                           |                               |                 |
| 333-7000-46110                                       | BOND INTEREST           |          |                   |          |                           |                               |                 |
| 333-7000-47210                                       | TRANSFER                |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 7000 - DEBT SERVICE |                         |          |                   |          |                           |                               |                 |
| ESTIMATED REVENUES - FUND 333                        |                         |          |                   |          |                           |                               |                 |
| APPROPRIATIONS - FUND 333                            |                         |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - FUND 333            |                         |          |                   |          |                           |                               |                 |
| BEGINNING FUND BALANCE                               |                         |          |                   |          |                           |                               |                 |
| ENDING FUND BALANCE                                  |                         |          |                   |          |                           |                               |                 |

User: AEM

Fund: 335 2001A GO Improvement Bonds

DB: WYOMING

Calculations as of 06/30/2025

| GL NUMBER                                 | DESCRIPTION         | 2023     | 2024    | 2024     | 2025          | 2025                | 2026   |
|-------------------------------------------|---------------------|----------|---------|----------|---------------|---------------------|--------|
|                                           |                     | ACTIVITY | AMENDED | ACTIVITY | ACTIVITY      | ORIGINAL DEPARTMENT | REQUE  |
|                                           |                     |          | BUDGET  |          | THRU 06/30/25 | BUDGET              | BUDGET |
| Dept 0000                                 |                     |          |         |          |               |                     |        |
| 335-0000-36100                            | SPECIAL ASSESSMENTS |          |         |          |               |                     |        |
| NET OF REVENUES/APPROPRIATIONS - 0000 -   |                     |          |         |          |               |                     |        |
| ESTIMATED REVENUES - FUND 335             |                     |          |         |          |               |                     |        |
| APPROPRIATIONS - FUND 335                 |                     |          |         |          |               |                     |        |
| NET OF REVENUES/APPROPRIATIONS - FUND 335 |                     |          |         |          |               |                     |        |
| BEGINNING FUND BALANCE                    |                     |          |         |          |               |                     |        |
| ENDING FUND BALANCE                       |                     |          |         |          |               |                     |        |

User: AEM

Fund: 336 2004A GO BONDS

DB: WYOMING

Calculations as of 06/30/2025

| GL NUMBER                                              | DESCRIPTION             | 2023     | 2024    | 2024     | 2025          | 2025                | 2026   |
|--------------------------------------------------------|-------------------------|----------|---------|----------|---------------|---------------------|--------|
|                                                        |                         | ACTIVITY | AMENDED | ACTIVITY | ACTIVITY      | ORIGINAL DEPARTMENT | REQUE  |
|                                                        |                         |          | BUDGET  |          | THRU 06/30/25 | BUDGET              | BUDGET |
| <hr/>                                                  |                         |          |         |          |               |                     |        |
| Dept 0000                                              |                         |          |         |          |               |                     |        |
| 336-0000-36100                                         | SPECIAL ASSESSMENTS     |          |         |          |               |                     |        |
| 336-0000-36210                                         | INTEREST EARNINGS       |          |         |          |               |                     |        |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                         | <hr/>    | <hr/>   | <hr/>    | <hr/>         | <hr/>               | <hr/>  |
|                                                        |                         |          |         |          |               |                     |        |
| Dept 1000 - GENERAL GOVERNMENT                         |                         |          |         |          |               |                     |        |
| 336-1000-47210                                         | TRANSFER                |          |         |          |               |                     |        |
| NET OF REVENUES/APPROPRIATIONS - 1000 - GENERAL GOVERN |                         | <hr/>    | <hr/>   | <hr/>    | <hr/>         | <hr/>               | <hr/>  |
|                                                        |                         |          |         |          |               |                     |        |
| Dept 7000 - DEBT SERVICE                               |                         |          |         |          |               |                     |        |
| 336-7000-46010                                         | DEBT SRV BOND PRINCIPAL |          |         |          |               |                     |        |
| 336-7000-46110                                         | BOND INTEREST           |          |         |          |               |                     |        |
| NET OF REVENUES/APPROPRIATIONS - 7000 - DEBT SERVICE   |                         | <hr/>    | <hr/>   | <hr/>    | <hr/>         | <hr/>               | <hr/>  |
| ESTIMATED REVENUES - FUND 336                          |                         | <hr/>    | <hr/>   | <hr/>    | <hr/>         | <hr/>               | <hr/>  |
| APPROPRIATIONS - FUND 336                              |                         |          |         |          |               |                     |        |
| NET OF REVENUES/APPROPRIATIONS - FUND 336              |                         |          |         |          |               |                     |        |
|                                                        |                         |          |         |          |               |                     |        |
| BEGINNING FUND BALANCE                                 |                         |          |         |          |               |                     |        |
| ENDING FUND BALANCE                                    |                         |          |         |          |               |                     |        |

|                                                        |                                | 2023      | 2024              | 2024      | 2025                      | 2025               | 2026                       |
|--------------------------------------------------------|--------------------------------|-----------|-------------------|-----------|---------------------------|--------------------|----------------------------|
| GL NUMBER                                              | DESCRIPTION                    | ACTIVITY  | AMENDED<br>BUDGET | ACTIVITY  | ACTIVITY<br>THRU 06/30/25 | ORIGINAL<br>BUDGET | DEPARTMENT REQUE<br>BUDGET |
| Dept 0000                                              |                                |           |                   |           |                           |                    |                            |
| 337-0000-31000                                         | GENERAL PROPERTY TAXES         | 215,000   | 133,430           | 133,430   |                           |                    |                            |
| 337-0000-33160                                         | FEDERAL GRANT FUNDS            | 15,300    |                   | 9,448     | 3,213                     |                    |                            |
| 337-0000-36100                                         | SPECIAL ASSESSMENTS            | 43,204    |                   | 52,775    |                           |                    |                            |
| 337-0000-36210                                         | INTEREST EARNINGS              | 23,000    |                   | 15,788    | 6,134                     |                    |                            |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                                | 296,504   | 133,430           | 211,441   | 9,347                     |                    |                            |
| Dept 1000 - GENERAL GOVERNMENT                         |                                |           |                   |           |                           |                    |                            |
| 337-1000-47210                                         | TRANSFER                       |           |                   |           |                           |                    |                            |
| NET OF REVENUES/APPROPRIATIONS - 1000 - GENERAL GOVERN |                                |           |                   |           |                           |                    |                            |
| Dept 7000 - DEBT SERVICE                               |                                |           |                   |           |                           |                    |                            |
| 337-7000-43000                                         | PROFESSIONAL SERVICE (GENERAL) |           |                   |           |                           |                    |                            |
| 337-7000-46010                                         | DEBT SRV BOND PRINCIPAL        | 320,000   | 335,000           | 335,000   | 350,000                   | 350,000            |                            |
| 337-7000-46110                                         | BOND INTEREST                  | 45,820    | 28,295            | 28,295    | 9,625                     | 9,625              |                            |
| 337-7000-46200                                         | FISCAL AGENT FEES              | 375       |                   | 375       |                           |                    |                            |
| NET OF REVENUES/APPROPRIATIONS - 7000 - DEBT SERVICE   |                                | (366,195) | (363,295)         | (363,670) | (359,625)                 | (359,625)          |                            |
| ESTIMATED REVENUES - FUND 337                          |                                | 296,504   | 133,430           | 211,441   | 9,347                     |                    |                            |
| APPROPRIATIONS - FUND 337                              |                                | 366,195   | 363,295           | 363,670   | 359,625                   | 359,625            |                            |
| NET OF REVENUES/APPROPRIATIONS - FUND 337              |                                | (69,691)  | (229,865)         | (152,229) | (350,278)                 | (359,625)          |                            |
| BEGINNING FUND BALANCE                                 |                                | 767,813   | 698,123           | 698,123   | 545,894                   | 545,894            | 195,616                    |
| ENDING FUND BALANCE                                    |                                | 698,122   | 468,258           | 545,894   | 195,616                   | 186,269            | 195,616                    |

| GL NUMBER                                            | DESCRIPTION             | 2023      | 2024              | 2024      | 2025                      | 2025               | 2026                       |
|------------------------------------------------------|-------------------------|-----------|-------------------|-----------|---------------------------|--------------------|----------------------------|
|                                                      |                         | ACTIVITY  | AMENDED<br>BUDGET | ACTIVITY  | ACTIVITY<br>THRU 06/30/25 | ORIGINAL<br>BUDGET | DEPARTMENT REQUE<br>BUDGET |
| Dept 0000                                            |                         |           |                   |           |                           |                    |                            |
| 338-0000-31000                                       | GENERAL PROPERTY TAXES  | 250,000   | 230,000           | 230,000   |                           | 233,777            |                            |
| 338-0000-36100                                       | SPECIAL ASSESSMENTS     | 62,654    |                   | 56,689    |                           |                    |                            |
| 338-0000-36210                                       | INTEREST EARNINGS       | 18,929    |                   | 13,804    | 5,905                     |                    |                            |
| 338-0000-39300                                       | BOND PROCEEDS           |           |                   |           |                           |                    |                            |
| NET OF REVENUES/APPROPRIATIONS - 0000 -              |                         | 331,583   | 230,000           | 300,493   | 5,905                     | 233,777            |                            |
| Dept 7000 - DEBT SERVICE                             |                         |           |                   |           |                           |                    |                            |
| 338-7000-43040                                       | ATTORNEY FEES           |           |                   |           |                           |                    |                            |
| 338-7000-46010                                       | DEBT SRV BOND PRINCIPAL | 335,000   | 345,000           | 345,000   | 360,000                   | 360,000            | 370,000                    |
| 338-7000-46110                                       | BOND INTEREST           | 37,275    | 27,075            | 27,075    | 10,950                    | 16,500             | 5,550                      |
| 338-7000-46200                                       | FISCAL AGENT FEES       | 550       |                   | 550       |                           |                    |                            |
| NET OF REVENUES/APPROPRIATIONS - 7000 - DEBT SERVICE |                         | (372,825) | (372,075)         | (372,625) | (370,950)                 | (376,500)          | (375,550)                  |
| ESTIMATED REVENUES - FUND 338                        |                         | 331,583   | 230,000           | 300,493   | 5,905                     | 233,777            |                            |
| APPROPRIATIONS - FUND 338                            |                         | 372,825   | 372,075           | 372,625   | 370,950                   | 376,500            | 375,550                    |
| NET OF REVENUES/APPROPRIATIONS - FUND 338            |                         | (41,242)  | (142,075)         | (72,132)  | (365,045)                 | (142,723)          | (375,550)                  |
| BEGINNING FUND BALANCE                               |                         | 660,217   | 618,975           | 618,975   | 546,843                   | 546,843            | 181,798                    |
| ENDING FUND BALANCE                                  |                         | 618,975   | 476,900           | 546,843   | 181,798                   | 404,120            | (193,752)                  |

| GL NUMBER                                            | DESCRIPTION              | 2023      | 2024              | 2024      | 2025                      | 2025               | 2026                       |
|------------------------------------------------------|--------------------------|-----------|-------------------|-----------|---------------------------|--------------------|----------------------------|
|                                                      |                          | ACTIVITY  | AMENDED<br>BUDGET | ACTIVITY  | ACTIVITY<br>THRU 06/30/25 | ORIGINAL<br>BUDGET | DEPARTMENT REQUE<br>BUDGET |
| Dept 0000                                            |                          |           |                   |           |                           |                    |                            |
| 339-0000-31000                                       | GENERAL PROPERTY TAXES   | 127,967   | 100,813           | 100,813   |                           | 104,191            | 101,986                    |
| 339-0000-36100                                       | SPECIAL ASSESSMENTS      |           |                   |           |                           |                    |                            |
| 339-0000-36210                                       | INTEREST EARNINGS        | 5,140     |                   | 4,027     | 1,730                     |                    |                            |
| 339-0000-39203                                       | TRANSFER FROM OTHER FUND |           |                   |           |                           |                    |                            |
| NET OF REVENUES/APPROPRIATIONS - 0000 -              |                          | 133,107   | 100,813           | 104,840   | 1,730                     | 104,191            | 101,986                    |
| Dept 7000 - DEBT SERVICE                             |                          |           |                   |           |                           |                    |                            |
| 339-7000-46010                                       | DEBT SRV BOND PRINCIPAL  | 110,000   | 115,000           | 115,000   | 115,000                   | 115,000            | 120,000                    |
| 339-7000-46110                                       | BOND INTEREST            | 8,480     | 6,874             | 6,874     | 2,991                     | 5,091              | 3,150                      |
| 339-7000-46200                                       | FISCAL AGENT FEES        | 500       |                   | 500       |                           |                    |                            |
| NET OF REVENUES/APPROPRIATIONS - 7000 - DEBT SERVICE |                          | (118,980) | (121,874)         | (122,374) | (117,991)                 | (120,091)          | (123,150)                  |
| ESTIMATED REVENUES - FUND 339                        |                          | 133,107   | 100,813           | 104,840   | 1,730                     | 104,191            | 101,986                    |
| APPROPRIATIONS - FUND 339                            |                          | 118,980   | 121,874           | 122,374   | 117,991                   | 120,091            | 123,150                    |
| NET OF REVENUES/APPROPRIATIONS - FUND 339            |                          | 14,127    | (21,061)          | (17,534)  | (116,261)                 | (15,900)           | (21,164)                   |
| BEGINNING FUND BALANCE                               |                          | 172,667   | 186,793           | 186,793   | 169,259                   | 169,259            | 52,998                     |
| ENDING FUND BALANCE                                  |                          | 186,794   | 165,732           | 169,259   | 52,998                    | 153,359            | 31,834                     |

| GL NUMBER                                              | DESCRIPTION                    | 2023      | 2024              | 2024      | 2025                      | 2025               | 2026                       |
|--------------------------------------------------------|--------------------------------|-----------|-------------------|-----------|---------------------------|--------------------|----------------------------|
|                                                        |                                | ACTIVITY  | AMENDED<br>BUDGET | ACTIVITY  | ACTIVITY<br>THRU 06/30/25 | ORIGINAL<br>BUDGET | DEPARTMENT REQUE<br>BUDGET |
| Dept 0000                                              |                                |           |                   |           |                           |                    |                            |
| 340-0000-31000                                         | GENERAL PROPERTY TAXES         | 101,862   | 104,435           | 104,435   |                           | 101,599            | 109,264                    |
| 340-0000-36100                                         | SPECIAL ASSESSMENTS            | 26,332    |                   | 17,785    |                           |                    |                            |
| 340-0000-36210                                         | INTEREST EARNINGS              | 2,865     |                   | 2,232     | 732                       |                    |                            |
| 340-0000-39203                                         | TRANSFER FROM OTHER FUND       |           |                   |           |                           |                    |                            |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                                | 131,059   | 104,435           | 124,452   | 732                       | 101,599            | 109,264                    |
| Dept 1500 - FINANCIAL ADMINISTRATION                   |                                |           |                   |           |                           |                    |                            |
| 340-1500-43000                                         | PROFESSIONAL SERVICE (GENERAL) |           |                   | 3,100     |                           |                    |                            |
| NET OF REVENUES/APPROPRIATIONS - 1500 - FINANCIAL ADMI |                                |           |                   | (3,100)   |                           |                    |                            |
| Dept 7000 - DEBT SERVICE                               |                                |           |                   |           |                           |                    |                            |
| 340-7000-46010                                         | DEBT SRV BOND PRINCIPAL        | 85,000    | 90,000            | 90,000    | 90,000                    | 90,000             | 100,000                    |
| 340-7000-46110                                         | BOND INTEREST                  | 36,969    | 34,344            | 34,344    | 16,497                    | 31,644             | 28,794                     |
| 340-7000-46200                                         | FISCAL AGENT FEES              | 550       |                   | 550       |                           |                    |                            |
| NET OF REVENUES/APPROPRIATIONS - 7000 - DEBT SERVICE   |                                | (122,519) | (124,344)         | (124,894) | (106,497)                 | (121,644)          | (128,794)                  |
| ESTIMATED REVENUES - FUND 340                          |                                | 131,059   | 104,435           | 124,452   | 732                       | 101,599            | 109,264                    |
| APPROPRIATIONS - FUND 340                              |                                | 122,519   | 124,344           | 127,994   | 106,497                   | 121,644            | 128,794                    |
| NET OF REVENUES/APPROPRIATIONS - FUND 340              |                                | 8,540     | (19,909)          | (3,542)   | (105,765)                 | (20,045)           | (19,530)                   |
| BEGINNING FUND BALANCE                                 |                                | 124,769   | 133,309           | 133,309   | 129,767                   | 129,767            | 24,002                     |
| ENDING FUND BALANCE                                    |                                | 133,309   | 113,400           | 129,767   | 24,002                    | 109,722            | 4,472                      |

| GL NUMBER                                            | DESCRIPTION              | 2023      | 2024              | 2024      | 2025                      | 2025                          | 2026            |
|------------------------------------------------------|--------------------------|-----------|-------------------|-----------|---------------------------|-------------------------------|-----------------|
|                                                      |                          | ACTIVITY  | AMENDED<br>BUDGET | ACTIVITY  | THRU 06/30/25<br>ACTIVITY | ORIGINAL DEPARTMENT<br>BUDGET | REQUE<br>BUDGET |
| Dept 0000                                            |                          |           |                   |           |                           |                               |                 |
| 341-0000-31000                                       | GENERAL PROPERTY TAXES   | 223,061   | 223,901           | 223,901   |                           | 224,636                       | 225,265         |
| 341-0000-36100                                       | SPECIAL ASSESSMENTS      | 63,002    |                   | 63,885    |                           |                               |                 |
| 341-0000-36210                                       | INTEREST EARNINGS        | 15,577    |                   | 15,476    | 11,967                    |                               |                 |
| 341-0000-39203                                       | TRANSFER FROM OTHER FUND |           |                   |           |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 0000 -              |                          | 301,640   | 223,901           | 303,262   | 11,967                    | 224,636                       | 225,265         |
| Dept 7000 - DEBT SERVICE                             |                          |           |                   |           |                           |                               |                 |
| 341-7000-46010                                       | DEBT SRV BOND PRINCIPAL  | 205,000   | 210,000           | 210,000   | 215,000                   | 215,000                       | 220,000         |
| 341-7000-46110                                       | BOND INTEREST            | 63,750    | 59,600            | 59,600    | 28,750                    | 55,350                        | 51,000          |
| 341-7000-46200                                       | FISCAL AGENT FEES        | 500       |                   | 500       |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 7000 - DEBT SERVICE |                          | (269,250) | (269,600)         | (270,100) | (243,750)                 | (270,350)                     | (271,000)       |
| ESTIMATED REVENUES - FUND 341                        |                          | 301,640   | 223,901           | 303,262   | 11,967                    | 224,636                       | 225,265         |
| APPROPRIATIONS - FUND 341                            |                          | 269,250   | 269,600           | 270,100   | 243,750                   | 270,350                       | 271,000         |
| NET OF REVENUES/APPROPRIATIONS - FUND 341            |                          | 32,390    | (45,699)          | 33,162    | (231,783)                 | (45,714)                      | (45,735)        |
| BEGINNING FUND BALANCE                               |                          | 545,357   | 577,747           | 577,747   | 610,909                   | 610,909                       | 379,126         |
| ENDING FUND BALANCE                                  |                          | 577,747   | 532,048           | 610,909   | 379,126                   | 565,195                       | 333,391         |

| GL NUMBER                                            | DESCRIPTION              | 2023<br>ACTIVITY | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY | 2025<br>ACTIVITY<br>THRU 06/30/25 | 2025<br>ORIGINAL DEPARTMENT<br>BUDGET | 2026<br>REQUE<br>BUDGET |
|------------------------------------------------------|--------------------------|------------------|---------------------------|------------------|-----------------------------------|---------------------------------------|-------------------------|
| Dept 0000                                            |                          |                  |                           |                  |                                   |                                       |                         |
| 342-0000-31000                                       | GENERAL PROPERTY TAXES   |                  |                           |                  |                                   | 63,000                                | 137,306                 |
| 342-0000-36100                                       | SPECIAL ASSESSMENTS      |                  |                           |                  | (2,191)                           |                                       |                         |
| 342-0000-36210                                       | INTEREST EARNINGS        |                  |                           |                  |                                   |                                       |                         |
| 342-0000-39203                                       | TRANSFER FROM OTHER FUND |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 0000 -              |                          |                  |                           |                  | (2,191)                           | 63,000                                | 137,306                 |
| Dept 7000 - DEBT SERVICE                             |                          |                  |                           |                  |                                   |                                       |                         |
| 342-7000-46010                                       | DEBT SRV BOND PRINCIPAL  |                  |                           |                  |                                   |                                       | 65,000                  |
| 342-7000-46110                                       | BOND INTEREST            |                  |                           |                  |                                   |                                       | 81,975                  |
| 342-7000-46200                                       | FISCAL AGENT FEES        |                  |                           | 49,400           |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 7000 - DEBT SERVICE |                          |                  |                           | (49,400)         |                                   |                                       | (146,975)               |
| ESTIMATED REVENUES - FUND 342                        |                          |                  |                           |                  | (2,191)                           | 63,000                                | 137,306                 |
| APPROPRIATIONS - FUND 342                            |                          |                  |                           | 49,400           |                                   |                                       | 146,975                 |
| NET OF REVENUES/APPROPRIATIONS - FUND 342            |                          |                  |                           | (49,400)         | (2,191)                           | 63,000                                | (9,669)                 |
| BEGINNING FUND BALANCE                               |                          |                  |                           |                  | (49,400)                          | (49,400)                              | (51,591)                |
| ENDING FUND BALANCE                                  |                          |                  |                           | (49,400)         | (51,591)                          | 13,600                                | (61,260)                |

| GL NUMBER                                              | DESCRIPTION                | 2023<br>ACTIVITY | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY | 2025<br>ACTIVITY<br>THRU 06/30/25 | 2025<br>ORIGINAL DEPARTMENT<br>BUDGET | 2026<br>REQUE<br>BUDGET |
|--------------------------------------------------------|----------------------------|------------------|---------------------------|------------------|-----------------------------------|---------------------------------------|-------------------------|
| Dept 0000                                              |                            |                  |                           |                  |                                   |                                       |                         |
| 370-0000-31000                                         | GENERAL PROPERTY TAXES     |                  |                           |                  |                                   |                                       |                         |
| 370-0000-31050                                         | TAX INCREMENTS             | 31,137           |                           | 48,427           |                                   |                                       |                         |
| 370-0000-36210                                         | INTEREST EARNINGS          | 564              |                           | 481              | 697                               |                                       |                         |
| 370-0000-39203                                         | TRANSFER FROM OTHER FUND   |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                            | 31,701           |                           | 48,908           | 697                               |                                       |                         |
| Dept 1000 - GENERAL GOVERNMENT                         |                            |                  |                           |                  |                                   |                                       |                         |
| 370-1000-43040                                         | ATTORNEY FEES              |                  |                           |                  |                                   |                                       |                         |
| 370-1000-46200                                         | FISCAL AGENT FEES          |                  |                           |                  |                                   |                                       |                         |
| 370-1000-47150                                         | TAX INCREMENT              | 8,776            |                           | 10,349           |                                   |                                       |                         |
| 370-1000-47220                                         | INTERFUND INTEREST EXPENSE | 8,033            |                           | 7,460            |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 1000 - GENERAL GOVERN |                            | (16,809)         |                           | (17,809)         |                                   |                                       |                         |
| Dept 7000 - DEBT SERVICE                               |                            |                  |                           |                  |                                   |                                       |                         |
| 370-7000-46010                                         | DEBT SRV BOND PRINCIPAL    |                  |                           |                  |                                   |                                       |                         |
| 370-7000-46110                                         | BOND INTEREST              |                  |                           |                  |                                   |                                       |                         |
| 370-7000-46200                                         | FISCAL AGENT FEES          |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 7000 - DEBT SERVICE   |                            |                  |                           |                  |                                   |                                       |                         |
| Dept 9360 - TRANSFER OUT                               |                            |                  |                           |                  |                                   |                                       |                         |
| 370-9360-47210                                         | TRANSFER                   |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 9360 - TRANSFER OUT   |                            |                  |                           |                  |                                   |                                       |                         |
| ESTIMATED REVENUES - FUND 370                          |                            | 31,701           |                           | 48,908           | 697                               |                                       |                         |
| APPROPRIATIONS - FUND 370                              |                            | 16,809           |                           | 17,809           |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - FUND 370              |                            | 14,892           |                           | 31,099           | 697                               |                                       |                         |
| BEGINNING FUND BALANCE                                 |                            | (201,444)        | (186,552)                 | (186,552)        | (155,454)                         | (155,454)                             | (154,757)               |
| ENDING FUND BALANCE                                    |                            | (186,552)        | (186,552)                 | (155,453)        | (154,757)                         | (155,454)                             | (154,757)               |

| GL NUMBER                                              | DESCRIPTION       | 2023     | 2024    | 2024     | 2025          | 2025                | 2026   |
|--------------------------------------------------------|-------------------|----------|---------|----------|---------------|---------------------|--------|
|                                                        |                   | ACTIVITY | AMENDED | ACTIVITY | ACTIVITY      | ORIGINAL DEPARTMENT | REQUE  |
|                                                        |                   |          | BUDGET  |          | THRU 06/30/25 | BUDGET              | BUDGET |
| <hr/>                                                  |                   |          |         |          |               |                     |        |
| Dept 0000                                              |                   |          |         |          |               |                     |        |
| 385-0000-31050                                         | TAX INCREMENTS    |          |         |          |               |                     |        |
| 385-0000-33402                                         | HOMESTEAD CREDIT  |          |         |          |               |                     |        |
| 385-0000-36210                                         | INTEREST EARNINGS |          |         |          |               |                     |        |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                   |          |         |          |               |                     |        |
| <hr/>                                                  |                   |          |         |          |               |                     |        |
| Dept 1000 - GENERAL GOVERNMENT                         |                   |          |         |          |               |                     |        |
| 385-1000-47150                                         | TAX INCREMENT     |          |         |          |               |                     |        |
| NET OF REVENUES/APPROPRIATIONS - 1000 - GENERAL GOVERN |                   |          |         |          |               |                     |        |
| <hr/>                                                  |                   |          |         |          |               |                     |        |
| Dept 9360 - TRANSFER OUT                               |                   |          |         |          |               |                     |        |
| 385-9360-47210                                         | TRANSFER          |          |         |          |               |                     |        |
| NET OF REVENUES/APPROPRIATIONS - 9360 - TRANSFER OUT   |                   |          |         |          |               |                     |        |
|                                                        |                   |          |         |          |               |                     |        |
| ESTIMATED REVENUES - FUND 385                          |                   |          |         |          |               |                     |        |
| APPROPRIATIONS - FUND 385                              |                   |          |         |          |               |                     |        |
| NET OF REVENUES/APPROPRIATIONS - FUND 385              |                   |          |         |          |               |                     |        |
| BEGINNING FUND BALANCE                                 |                   |          |         |          |               |                     |        |
| ENDING FUND BALANCE                                    |                   |          |         |          |               |                     |        |

| GL NUMBER                                            | DESCRIPTION              | 2023     | 2024              | 2024     | 2025                      | 2025                          | 2026            |
|------------------------------------------------------|--------------------------|----------|-------------------|----------|---------------------------|-------------------------------|-----------------|
|                                                      |                          | ACTIVITY | AMENDED<br>BUDGET | ACTIVITY | ACTIVITY<br>THRU 06/30/25 | ORIGINAL DEPARTMENT<br>BUDGET | REQUE<br>BUDGET |
| Dept 0000                                            |                          |          |                   |          |                           |                               |                 |
| 390-0000-36100                                       | SPECIAL ASSESSMENTS      |          |                   |          |                           |                               |                 |
| 390-0000-36210                                       | INTEREST EARNINGS        |          |                   |          |                           |                               |                 |
| 390-0000-39203                                       | TRANSFER FROM OTHER FUND |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 0000 -              |                          |          |                   |          |                           |                               |                 |
| Dept 7000 - DEBT SERVICE                             |                          |          |                   |          |                           |                               |                 |
| 390-7000-46010                                       | DEBT SRV BOND PRINCIPAL  |          |                   |          |                           |                               |                 |
| 390-7000-46110                                       | BOND INTEREST            |          |                   |          |                           |                               |                 |
| 390-7000-46200                                       | FISCAL AGENT FEES        |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 7000 - DEBT SERVICE |                          |          |                   |          |                           |                               |                 |
| ESTIMATED REVENUES - FUND 390                        |                          |          |                   |          |                           |                               |                 |
| APPROPRIATIONS - FUND 390                            |                          |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - FUND 390            |                          |          |                   |          |                           |                               |                 |
| BEGINNING FUND BALANCE                               |                          |          |                   |          |                           |                               |                 |
| ENDING FUND BALANCE                                  |                          |          |                   |          |                           |                               |                 |

| GL NUMBER                                              | DESCRIPTION                    | 2023<br>ACTIVITY | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY | 2025<br>ACTIVITY<br>THRU 06/30/25 | 2025<br>ORIGINAL DEPARTMENT<br>BUDGET | 2026<br>REQUE<br>BUDGET |
|--------------------------------------------------------|--------------------------------|------------------|---------------------------|------------------|-----------------------------------|---------------------------------------|-------------------------|
| Dept 0000                                              |                                |                  |                           |                  |                                   |                                       |                         |
| 401-0000-31000                                         | GENERAL PROPERTY TAXES         | 265,729          | 200,000                   | 50,000           |                                   | 100,400                               | 323,000                 |
| 401-0000-33401                                         | LOCAL GOVERNMENT AID           | 255,771          | 437,744                   | 387,744          | 36,502                            | 388,238                               | 388,427                 |
| 401-0000-36100                                         | SPECIAL ASSESSMENTS            |                  |                           |                  |                                   |                                       |                         |
| 401-0000-36200                                         | MISCELLANEOUS REVENUES         |                  |                           |                  |                                   |                                       |                         |
| 401-0000-36210                                         | INTEREST EARNINGS              | 1,692            | 4,391                     | 6,529            | 1,827                             | 4,944                                 | 7,469                   |
| 401-0000-36231                                         | TREE REPLACEMENT               | 28,500           |                           |                  | 11,500                            |                                       |                         |
| 401-0000-36240                                         | REIMBURSEMENTS                 |                  |                           | 7,409            |                                   |                                       |                         |
| 401-0000-39203                                         | TRANSFER FROM OTHER FUND       | 128,340          |                           | 539,904          |                                   |                                       |                         |
| 401-0000-39400                                         | PROCEEDS FROM SALE             |                  |                           | 47,873           |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                                | 680,032          | 642,135                   | 1,039,459        | 49,829                            | 493,582                               | 718,896                 |
| Dept 1000 - GENERAL GOVERNMENT                         |                                |                  |                           |                  |                                   |                                       |                         |
| 401-1000-43000                                         | PROFESSIONAL SERVICE (GENERAL) | 27,000           |                           |                  | 2,950                             |                                       |                         |
| 401-1000-45000                                         | CAPITAL OUTLAY                 | 4,221            | 25,000                    | 37,225           | 3,099                             |                                       | 50,000                  |
| 401-1000-47210                                         | TRANSFER                       |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 1000 - GENERAL GOVERN |                                | (31,221)         | (25,000)                  | (37,225)         | (6,049)                           |                                       | (50,000)                |
| Dept 2110 - POLICE DEPARTMENT                          |                                |                  |                           |                  |                                   |                                       |                         |
| 401-2110-45000                                         | CAPITAL OUTLAY                 | 53,979           | 143,000                   | 305,084          | 148,325                           | 217,000                               | 204,000                 |
| NET OF REVENUES/APPROPRIATIONS - 2110 - POLICE DEPARTM |                                | (53,979)         | (143,000)                 | (305,084)        | (148,325)                         | (217,000)                             | (204,000)               |
| Dept 2200 - FIRE DEPARTMENT                            |                                |                  |                           |                  |                                   |                                       |                         |
| 401-2200-45000                                         | CAPITAL OUTLAY                 |                  | 40,000                    | 245,885          |                                   |                                       | 65,000                  |
| 401-2200-47220                                         | INTERFUND INTEREST EXPENSE     |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 2200 - FIRE DEPARTMEN |                                |                  | (40,000)                  | (245,885)        |                                   |                                       | (65,000)                |
| Dept 3100 - HWYS, STREETS, AND ROADS                   |                                |                  |                           |                  |                                   |                                       |                         |
| 401-3100-33160                                         | FEDERAL GRANT FUNDS            |                  |                           |                  |                                   |                                       |                         |
| 401-3100-45000                                         | CAPITAL OUTLAY                 | 651,774          | 295,000                   | 346,077          | 226,215                           | 260,000                               | 357,000                 |
| NET OF REVENUES/APPROPRIATIONS - 3100 - HWYS, STREETS, |                                | (651,774)        | (295,000)                 | (346,077)        | (226,215)                         | (260,000)                             | (357,000)               |
| Dept 6231 - TREE REPLACEMENT PROGRAM                   |                                |                  |                           |                  |                                   |                                       |                         |
| 401-6231-44840                                         | TREES                          | 26,500           |                           | 26,500           |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 6231 - TREE REPLACEME |                                | (26,500)         |                           | (26,500)         |                                   |                                       |                         |
| ESTIMATED REVENUES - FUND 401                          |                                | 680,032          | 642,135                   | 1,039,459        | 49,829                            | 493,582                               | 718,896                 |
| APPROPRIATIONS - FUND 401                              |                                | 763,474          | 503,000                   | 960,771          | 380,589                           | 477,000                               | 676,000                 |
| NET OF REVENUES/APPROPRIATIONS - FUND 401              |                                | (83,442)         | 139,135                   | 78,688           | (330,760)                         | 16,582                                | 42,896                  |
| BEGINNING FUND BALANCE                                 |                                | 205,300          | 121,859                   | 121,859          | 200,548                           | 200,548                               | (130,212)               |
| ENDING FUND BALANCE                                    |                                | 121,858          | 260,994                   | 200,547          | (130,212)                         | 217,130                               | (87,316)                |

| GL NUMBER                                              | DESCRIPTION       | 2023     | 2024              | 2024     | 2025                      | 2025                          | 2026            |
|--------------------------------------------------------|-------------------|----------|-------------------|----------|---------------------------|-------------------------------|-----------------|
|                                                        |                   | ACTIVITY | AMENDED<br>BUDGET | ACTIVITY | ACTIVITY<br>THRU 06/30/25 | ORIGINAL DEPARTMENT<br>BUDGET | REQUE<br>BUDGET |
| Dept 0000                                              |                   |          |                   |          |                           |                               |                 |
| 402-0000-36210                                         | INTEREST EARNINGS |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                   |          |                   |          |                           |                               |                 |
| Dept 1000 - GENERAL GOVERNMENT                         |                   |          |                   |          |                           |                               |                 |
| 402-1000-47210                                         | TRANSFER          |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 1000 - GENERAL GOVERN |                   |          |                   |          |                           |                               |                 |
| ESTIMATED REVENUES - FUND 402                          |                   |          |                   |          |                           |                               |                 |
| APPROPRIATIONS - FUND 402                              |                   |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - FUND 402              |                   |          |                   |          |                           |                               |                 |
| BEGINNING FUND BALANCE                                 |                   |          |                   |          |                           |                               |                 |
| ENDING FUND BALANCE                                    |                   |          |                   |          |                           |                               |                 |

| GL NUMBER                                              | DESCRIPTION           | 2023<br>ACTIVITY | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY | 2025<br>ACTIVITY<br>THRU 06/30/25 | 2025<br>ORIGINAL DEPARTMENT<br>BUDGET | 2026<br>REQUE<br>BUDGET |
|--------------------------------------------------------|-----------------------|------------------|---------------------------|------------------|-----------------------------------|---------------------------------------|-------------------------|
| Dept 0000                                              |                       |                  |                           |                  |                                   |                                       |                         |
| 403-0000-36210                                         | INTEREST EARNINGS     | 274              |                           | 249              | 241                               |                                       |                         |
| 403-0000-36240                                         | REIMBURSEMENTS        |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                       | 274              |                           | 249              | 241                               |                                       |                         |
| Dept 1000 - GENERAL GOVERNMENT                         |                       |                  |                           |                  |                                   |                                       |                         |
| 403-1000-47210                                         | TRANSFER              |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 1000 - GENERAL GOVERN |                       |                  |                           |                  |                                   |                                       |                         |
| Dept 3100 - HWYS, STREETS, AND ROADS                   |                       |                  |                           |                  |                                   |                                       |                         |
| 403-3100-44250                                         | EQUIPMENT REPLACEMENT |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 3100 - HWYS, STREETS, |                       |                  |                           |                  |                                   |                                       |                         |
| ESTIMATED REVENUES - FUND 403                          |                       | 274              |                           | 249              | 241                               |                                       |                         |
| APPROPRIATIONS - FUND 403                              |                       |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - FUND 403              |                       | 274              |                           | 249              | 241                               |                                       |                         |
| BEGINNING FUND BALANCE                                 |                       | 6,625            | 6,899                     | 6,899            | 7,148                             | 7,148                                 | 7,389                   |
| ENDING FUND BALANCE                                    |                       | 6,899            | 6,899                     | 7,148            | 7,389                             | 7,148                                 | 7,389                   |

|                                               |                               | 2023     | 2024              | 2024      | 2025                      | 2025                          | 2026                  |
|-----------------------------------------------|-------------------------------|----------|-------------------|-----------|---------------------------|-------------------------------|-----------------------|
| GL NUMBER                                     | DESCRIPTION                   | ACTIVITY | AMENDED<br>BUDGET | ACTIVITY  | ACTIVITY<br>THRU 06/30/25 | ORIGINAL DEPARTMENT<br>BUDGET | REQUIREMENT<br>BUDGET |
| Dept 0000                                     |                               |          |                   |           |                           |                               |                       |
| 404-0000-31000                                | GENERAL PROPERTY TAXES        | 10,000   | 25,000            | 25,000    |                           | 30,000                        | 30,000                |
| 404-0000-33400                                | STATE GRANTS AND AIDS         |          |                   |           |                           |                               |                       |
| 404-0000-34125                                | DONATIONS                     | 1,500    | 45,268            | 3,000     | 100                       |                               |                       |
| 404-0000-34126                                | RAILROAD PARK IMPROVEMENTS    | 52,050   |                   | 28,300    | 98,600                    |                               |                       |
| 404-0000-34127                                | SWENSON PARK IMPROVEMENTS     |          |                   |           |                           |                               |                       |
| 404-0000-34230                                | PARK & RECREATION DEDICATION  | 72,000   |                   |           |                           |                               |                       |
| 404-0000-36210                                | INTEREST EARNINGS             | 8,154    |                   | 7,672     | 4,967                     | 3,709                         | 4,208                 |
| 404-0000-36550                                | GAMBLING PROCEEDS             |          |                   |           |                           |                               |                       |
| 404-0000-39203                                | TRANSFER FROM OTHER FUND      |          |                   |           |                           |                               |                       |
| NET OF REVENUES/APPROPRIATIONS - 0000 -       |                               | 143,704  | 70,268            | 63,972    | 103,667                   | 33,709                        | 34,208                |
| Dept 5200 - PARKS                             |                               |          |                   |           |                           |                               |                       |
| 404-5200-43030                                | ENGINEERING                   |          |                   | 200       |                           |                               |                       |
| 404-5200-45300                                | IMPROVEMENTS OTHER THAN BLDGS |          |                   | 6,060     |                           |                               |                       |
| 404-5200-45350                                | IMPROVEMENTS                  | 760      |                   | 28,686    |                           |                               |                       |
| 404-5200-45400                                | IMPROVEMENTS SWENSON PARK     |          |                   |           |                           |                               |                       |
| 404-5200-45450                                | IMPROVEMENTS RAILROAD PARK    | 94,235   |                   | 183,644   | 45,327                    |                               |                       |
| 404-5200-45800                                | OTHER EQUIPMENT               |          | 25,000            | 986       |                           | 25,000                        | 25,000                |
| 404-5200-47210                                | TRANSFER                      |          |                   |           |                           |                               |                       |
| NET OF REVENUES/APPROPRIATIONS - 5200 - PARKS |                               | (94,995) | (25,000)          | (219,576) | (45,327)                  | (25,000)                      | (25,000)              |
| ESTIMATED REVENUES - FUND 404                 |                               | 143,704  | 70,268            | 63,972    | 103,667                   | 33,709                        | 34,208                |
| APPROPRIATIONS - FUND 404                     |                               | 94,995   | 25,000            | 219,576   | 45,327                    | 25,000                        | 25,000                |
| NET OF REVENUES/APPROPRIATIONS - FUND 404     |                               | 48,709   | 45,268            | (155,604) | 58,340                    | 8,709                         | 9,208                 |
| BEGINNING FUND BALANCE                        |                               | 179,087  | 227,795           | 227,795   | 72,191                    | 72,191                        | 130,531               |
| ENDING FUND BALANCE                           |                               | 227,796  | 273,063           | 72,191    | 130,531                   | 80,900                        | 139,739               |

| GL NUMBER                                              | DESCRIPTION       | 2023<br>ACTIVITY | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY | 2025<br>ACTIVITY<br>THRU 06/30/25 | 2025<br>ORIGINAL DEPARTMENT<br>BUDGET | 2026<br>REQUE<br>BUDGET |
|--------------------------------------------------------|-------------------|------------------|---------------------------|------------------|-----------------------------------|---------------------------------------|-------------------------|
| Dept 0000                                              |                   |                  |                           |                  |                                   |                                       |                         |
| 405-0000-34780                                         | PARK FEES         |                  |                           |                  |                                   |                                       |                         |
| 405-0000-36210                                         | INTEREST EARNINGS | 219              | 149                       | 199              | 192                               | 198                                   | 248                     |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                   | 219              | 149                       | 199              | 192                               | 198                                   | 248                     |
| Dept 1000 - GENERAL GOVERNMENT                         |                   |                  |                           |                  |                                   |                                       |                         |
| 405-1000-47210                                         | TRANSFER          |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 1000 - GENERAL GOVERN |                   |                  |                           |                  |                                   |                                       |                         |
| Dept 5200 - PARKS                                      |                   |                  |                           |                  |                                   |                                       |                         |
| 405-5200-45350                                         | IMPROVEMENTS      |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 5200 - PARKS          |                   |                  |                           |                  |                                   |                                       |                         |
| ESTIMATED REVENUES - FUND 405                          |                   | 219              | 149                       | 199              | 192                               | 198                                   | 248                     |
| APPROPRIATIONS - FUND 405                              |                   |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - FUND 405              |                   | 219              | 149                       | 199              | 192                               | 198                                   | 248                     |
| BEGINNING FUND BALANCE                                 |                   | 5,286            | 5,504                     | 5,504            | 5,703                             | 5,703                                 | 5,895                   |
| ENDING FUND BALANCE                                    |                   | 5,505            | 5,653                     | 5,703            | 5,895                             | 5,901                                 | 6,143                   |

|                                                        |                                | 2023     | 2024              | 2024      | 2025                      | 2025                          | 2026            |
|--------------------------------------------------------|--------------------------------|----------|-------------------|-----------|---------------------------|-------------------------------|-----------------|
| GL NUMBER                                              | DESCRIPTION                    | ACTIVITY | AMENDED<br>BUDGET | ACTIVITY  | ACTIVITY<br>THRU 06/30/25 | ORIGINAL DEPARTMENT<br>BUDGET | REQUE<br>BUDGET |
| Dept 0000                                              |                                |          |                   |           |                           |                               |                 |
| 407-0000-33400                                         | STATE GRANTS AND AIDS          |          |                   |           |                           |                               |                 |
| 407-0000-33418                                         | MUNICIPAL STATE AID FOR STREET |          |                   |           |                           |                               |                 |
| 407-0000-33419                                         | MUNICIPAL STATE AID FOR MAINT  | 141,598  |                   | 155,231   | 83,431                    |                               |                 |
| 407-0000-36100                                         | SPECIAL ASSESSMENTS            |          |                   |           |                           |                               |                 |
| 407-0000-36210                                         | INTEREST EARNINGS              | 40,423   | 6,309             | 37,738    | 40,409                    |                               |                 |
| 407-0000-39200                                         | INTERFUND OPERATING TRANSFERS  |          |                   |           |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                                | 182,021  | 6,309             | 192,969   | 123,840                   |                               |                 |
| Dept 3100 - HWYS, STREETS, AND ROADS                   |                                |          |                   |           |                           |                               |                 |
| 407-3100-43030                                         | ENGINEERING                    |          |                   | 1,421     |                           |                               |                 |
| 407-3100-43040                                         | ATTORNEY FEES                  |          |                   |           |                           |                               |                 |
| 407-3100-45000                                         | CAPITAL OUTLAY                 |          | 185,000           | 31,156    |                           | 177,000                       | 200,000         |
| NET OF REVENUES/APPROPRIATIONS - 3100 - HWYS, STREETS, |                                |          | (185,000)         | (32,577)  |                           | (177,000)                     | (200,000)       |
| ESTIMATED REVENUES - FUND 407                          |                                | 182,021  | 6,309             | 192,969   | 123,840                   |                               |                 |
| APPROPRIATIONS - FUND 407                              |                                |          | 185,000           | 32,577    |                           | 177,000                       | 200,000         |
| NET OF REVENUES/APPROPRIATIONS - FUND 407              |                                | 182,021  | (178,691)         | 160,392   | 123,840                   | (177,000)                     | (200,000)       |
| BEGINNING FUND BALANCE                                 |                                | 783,583  | 965,604           | 965,604   | 1,125,996                 | 1,125,996                     | 1,249,836       |
| ENDING FUND BALANCE                                    |                                | 965,604  | 786,913           | 1,125,996 | 1,249,836                 | 948,996                       | 1,049,836       |

| GL NUMBER                                              | DESCRIPTION                    | 2023<br>ACTIVITY | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY | 2025<br>ACTIVITY<br>THRU 06/30/25 | 2025<br>ORIGINAL DEPARTMENT<br>BUDGET | 2026<br>REQUE<br>BUDGET |
|--------------------------------------------------------|--------------------------------|------------------|---------------------------|------------------|-----------------------------------|---------------------------------------|-------------------------|
| Dept 0000                                              |                                |                  |                           |                  |                                   |                                       |                         |
| 408-0000-31000                                         | GENERAL PROPERTY TAXES         | 300,000          | 400,000                   | 400,000          |                                   | 500,000                               | 600,000                 |
| 408-0000-33400                                         | STATE GRANTS AND AIDS          |                  |                           |                  | 2,223                             |                                       |                         |
| 408-0000-33418                                         | MUNICIPAL STATE AID FOR STREET | 607,294          |                           | 980,079          | (15,800)                          |                                       |                         |
| 408-0000-36100                                         | SPECIAL ASSESSMENTS            | 168,863          | 84,305                    | 131,482          | 21,613                            | 81,391                                | 80,684                  |
| 408-0000-36210                                         | INTEREST EARNINGS              | 45,510           | 33,577                    | 17,887           | 14,149                            | 34,383                                | 9,558                   |
| 408-0000-36240                                         | REIMBURSEMENTS                 | 70,000           |                           |                  |                                   |                                       |                         |
| 408-0000-38060                                         | STREET UTILITY FRANCHISE FEES  | 297,665          | 291,737                   | 297,365          | 149,491                           | 293,137                               | 293,137                 |
| 408-0000-39200                                         | INTERFUND OPERATING TRANSFERS  |                  |                           |                  |                                   |                                       |                         |
| 408-0000-39203                                         | TRANSFER FROM OTHER FUND       |                  |                           |                  | 1,000,000                         |                                       |                         |
| 408-0000-39300                                         | BOND PROCEEDS                  |                  |                           |                  |                                   |                                       |                         |
| 408-0000-39320                                         | BOND PREMIUM                   |                  |                           | 196,448          |                                   |                                       |                         |
| 408-0000-47210                                         | TRANSFER                       |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                                | 1,489,332        | 809,619                   | 2,023,261        | 1,171,676                         | 908,911                               | 983,379                 |
| Dept 1000 - GENERAL GOVERNMENT                         |                                |                  |                           |                  |                                   |                                       |                         |
| 408-1000-43000                                         | PROFESSIONAL SERVICE (GENERAL) |                  |                           |                  | 6,031                             |                                       |                         |
| 408-1000-46120                                         | BOND DISCOUNT AMORTIZATION     |                  |                           |                  |                                   |                                       |                         |
| 408-1000-46130                                         | ISSUANCE COSTS AND DISCOUNTS   |                  |                           | 10,059           |                                   |                                       |                         |
| 408-1000-47210                                         | TRANSFER                       |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 1000 - GENERAL GOVERN |                                |                  |                           | (10,059)         | (6,031)                           |                                       |                         |
| Dept 3100 - HWYS, STREETS, AND ROADS                   |                                |                  |                           |                  |                                   |                                       |                         |
| 408-3100-43030                                         | ENGINEERING                    | 588,873          |                           | 379,845          | 79,312                            |                                       |                         |
| 408-3100-43040                                         | ATTORNEY FEES                  | 70               |                           |                  |                                   |                                       |                         |
| 408-3100-43510                                         | LEGAL NOTICE PUBLICATION       | 1,122            |                           | 579              | 490                               |                                       |                         |
| 408-3100-45350                                         | IMPROVEMENTS                   | 3,377,590        |                           | 737,746          | 639,912                           |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 3100 - HWYS, STREETS, |                                | (3,967,655)      |                           | (1,118,170)      | (719,714)                         |                                       |                         |
| Dept 7000 - DEBT SERVICE                               |                                |                  |                           |                  |                                   |                                       |                         |
| 408-7000-46010                                         | DEBT SRV BOND PRINCIPAL        |                  |                           | (1,765,000)      |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 7000 - DEBT SERVICE   |                                |                  |                           | 1,765,000        |                                   |                                       |                         |
| Dept 9425 - SEWER/WATER MAINTENANCE                    |                                |                  |                           |                  |                                   |                                       |                         |
| 408-9425-45350                                         | IMPROVEMENTS                   | 47,746           |                           | 49,359           | 34,651                            |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 9425 - SEWER/WATER MA |                                | (47,746)         |                           | (49,359)         | (34,651)                          |                                       |                         |
| ESTIMATED REVENUES - FUND 408                          |                                | 1,489,332        | 809,619                   | 2,023,261        | 1,171,676                         | 908,911                               | 983,379                 |
| APPROPRIATIONS - FUND 408                              |                                | 4,015,401        |                           | (587,412)        | 760,396                           |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - FUND 408              |                                | (2,526,069)      | 809,619                   | 2,610,673        | 411,280                           | 908,911                               | 983,379                 |
| BEGINNING FUND BALANCE                                 |                                | 1,372,182        | (1,153,888)               | (1,153,888)      | 1,456,785                         | 1,456,785                             | 1,868,065               |
| ENDING FUND BALANCE                                    |                                | (1,153,887)      | (344,269)                 | 1,456,785        | 1,868,065                         | 2,365,696                             | 2,851,444               |

| GL NUMBER                                              | DESCRIPTION                    | 2023      | 2024              | 2024      | 2025                      | 2025                          | 2026            |
|--------------------------------------------------------|--------------------------------|-----------|-------------------|-----------|---------------------------|-------------------------------|-----------------|
|                                                        |                                | ACTIVITY  | AMENDED<br>BUDGET | ACTIVITY  | ACTIVITY<br>THRU 06/30/25 | ORIGINAL DEPARTMENT<br>BUDGET | REQUE<br>BUDGET |
| Dept 0000                                              |                                |           |                   |           |                           |                               |                 |
| 409-0000-31000                                         | GENERAL PROPERTY TAXES         |           |                   |           |                           |                               |                 |
| 409-0000-36210                                         | INTEREST EARNINGS              | 87,345    |                   | 81,286    | 75,734                    |                               | 76              |
| 409-0000-39203                                         | TRANSFER FROM OTHER FUND       |           |                   |           | 561,994                   |                               |                 |
| 409-0000-47210                                         | TRANSFER                       |           |                   |           | 1,000,000                 |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                                | 87,345    |                   | 81,286    | (362,272)                 |                               | 76              |
| Dept 1000 - GENERAL GOVERNMENT                         |                                |           |                   |           |                           |                               |                 |
| 409-1000-43000                                         | PROFESSIONAL SERVICE (GENERAL) |           |                   | 23,110    | 19,054                    |                               |                 |
| 409-1000-47210                                         | TRANSFER                       |           |                   |           |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 1000 - GENERAL GOVERN |                                |           |                   | (23,110)  | (19,054)                  |                               |                 |
| ESTIMATED REVENUES - FUND 409                          |                                | 87,345    |                   | 81,286    | 637,728                   |                               | 76              |
| APPROPRIATIONS - FUND 409                              |                                |           |                   | 23,110    | 1,019,054                 |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - FUND 409              |                                | 87,345    |                   | 58,176    | (381,326)                 |                               | 76              |
| BEGINNING FUND BALANCE                                 |                                | 2,174,934 | 2,262,279         | 2,262,279 | 2,320,455                 | 2,320,455                     | 1,939,129       |
| ENDING FUND BALANCE                                    |                                | 2,262,279 | 2,262,279         | 2,320,455 | 1,939,129                 | 2,320,455                     | 1,939,205       |

| GL NUMBER                                              | DESCRIPTION                    | 2023     | 2024              | 2024     | 2025                      | 2025                          | 2026            |
|--------------------------------------------------------|--------------------------------|----------|-------------------|----------|---------------------------|-------------------------------|-----------------|
|                                                        |                                | ACTIVITY | AMENDED<br>BUDGET | ACTIVITY | ACTIVITY<br>THRU 06/30/25 | ORIGINAL DEPARTMENT<br>BUDGET | REQUE<br>BUDGET |
| Dept 0000                                              |                                |          |                   |          |                           |                               |                 |
| 420-0000-33418                                         | MUNICIPAL STATE AID FOR STREET |          |                   |          |                           |                               |                 |
| 420-0000-36100                                         | SPECIAL ASSESSMENTS            |          |                   |          |                           |                               |                 |
| 420-0000-39200                                         | INTERFUND OPERATING TRANSFERS  |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                                |          |                   |          |                           |                               |                 |
| Dept 1000 - GENERAL GOVERNMENT                         |                                |          |                   |          |                           |                               |                 |
| 420-1000-47210                                         | TRANSFER                       |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 1000 - GENERAL GOVERN |                                |          |                   |          |                           |                               |                 |
| Dept 3100 - HWYS, STREETS, AND ROADS                   |                                |          |                   |          |                           |                               |                 |
| 420-3100-43030                                         | ENGINEERING                    |          |                   |          |                           |                               |                 |
| 420-3100-43040                                         | ATTORNEY FEES                  |          |                   |          |                           |                               |                 |
| 420-3100-43510                                         | LEGAL NOTICE PUBLICATION       |          |                   |          |                           |                               |                 |
| 420-3100-45000                                         | CAPITAL OUTLAY                 |          |                   |          |                           |                               |                 |
| 420-3100-45500                                         | MISCELLANEOUS                  |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 3100 - HWYS, STREETS, |                                |          |                   |          |                           |                               |                 |
| ESTIMATED REVENUES - FUND 420                          |                                |          |                   |          |                           |                               |                 |
| APPROPRIATIONS - FUND 420                              |                                |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - FUND 420              |                                |          |                   |          |                           |                               |                 |
| BEGINNING FUND BALANCE                                 |                                |          |                   |          |                           |                               |                 |
| ENDING FUND BALANCE                                    |                                |          |                   |          |                           |                               |                 |

| GL NUMBER                                              | DESCRIPTION                    | 2023     | 2024              | 2024     | 2025                      | 2025                          | 2026            |
|--------------------------------------------------------|--------------------------------|----------|-------------------|----------|---------------------------|-------------------------------|-----------------|
|                                                        |                                | ACTIVITY | AMENDED<br>BUDGET | ACTIVITY | ACTIVITY<br>THRU 06/30/25 | ORIGINAL DEPARTMENT<br>BUDGET | REQUE<br>BUDGET |
| Dept 0000                                              |                                |          |                   |          |                           |                               |                 |
| 437-0000-39200                                         | INTERFUND OPERATING TRANSFERS  |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                                |          |                   |          |                           |                               |                 |
| Dept 1500 - FINANCIAL ADMINISTRATION                   |                                |          |                   |          |                           |                               |                 |
| 437-1500-43000                                         | PROFESSIONAL SERVICE (GENERAL) |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 1500 - FINANCIAL ADMI |                                |          |                   |          |                           |                               |                 |
| ESTIMATED REVENUES - FUND 437                          |                                |          |                   |          |                           |                               |                 |
| APPROPRIATIONS - FUND 437                              |                                |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - FUND 437              |                                |          |                   |          |                           |                               |                 |
| BEGINNING FUND BALANCE                                 |                                |          |                   |          |                           |                               |                 |
| ENDING FUND BALANCE                                    |                                |          |                   |          |                           |                               |                 |

| GL NUMBER                                              | DESCRIPTION | 2023     | 2024              | 2024     | 2025                      | 2025                          | 2026            |
|--------------------------------------------------------|-------------|----------|-------------------|----------|---------------------------|-------------------------------|-----------------|
|                                                        |             | ACTIVITY | AMENDED<br>BUDGET | ACTIVITY | ACTIVITY<br>THRU 06/30/25 | ORIGINAL DEPARTMENT<br>BUDGET | REQUE<br>BUDGET |
| <hr/>                                                  |             |          |                   |          |                           |                               |                 |
| Dept 1000 - GENERAL GOVERNMENT                         |             |          |                   |          |                           |                               |                 |
| 465-1000-47210                                         | TRANSFER    |          |                   |          |                           |                               |                 |
| <hr/>                                                  |             |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 1000 - GENERAL GOVERN |             |          |                   |          |                           |                               |                 |
| <hr/>                                                  |             |          |                   |          |                           |                               |                 |
| ESTIMATED REVENUES - FUND 465                          |             |          |                   |          |                           |                               |                 |
| APPROPRIATIONS - FUND 465                              |             |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - FUND 465              |             |          |                   |          |                           |                               |                 |
|                                                        |             |          |                   |          |                           |                               |                 |
| BEGINNING FUND BALANCE                                 |             |          |                   |          |                           |                               |                 |
| ENDING FUND BALANCE                                    |             |          |                   |          |                           |                               |                 |

| GL NUMBER                                              | DESCRIPTION                   | 2023<br>ACTIVITY | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY | 2025<br>ACTIVITY<br>THRU 06/30/25 | 2025<br>ORIGINAL DEPARTMENT<br>BUDGET | 2026<br>REQUE<br>BUDGET |
|--------------------------------------------------------|-------------------------------|------------------|---------------------------|------------------|-----------------------------------|---------------------------------------|-------------------------|
| Dept 0000                                              |                               |                  |                           |                  |                                   |                                       |                         |
| 490-0000-36210                                         | INTEREST EARNINGS             | 4,853            | 1,340                     | 5,397            | 5,819                             | 1,825                                 | 2,324                   |
| 490-0000-36550                                         | GAMBLING PROCEEDS             | 23,550           | 47,147                    | 40,903           | 19,526                            | 48,090                                | 49,052                  |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                               | 28,403           | 48,487                    | 46,300           | 25,345                            | 49,915                                | 51,376                  |
| Dept 1000 - GENERAL GOVERNMENT                         |                               |                  |                           |                  |                                   |                                       |                         |
| 490-1000-45800                                         | OTHER EQUIPMENT               |                  |                           |                  |                                   |                                       |                         |
| 490-1000-47210                                         | TRANSFER                      |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 1000 - GENERAL GOVERN |                               |                  |                           |                  |                                   |                                       |                         |
| Dept 5200 - PARKS                                      |                               |                  |                           |                  |                                   |                                       |                         |
| 490-5200-45300                                         | IMPROVEMENTS OTHER THAN BLDGS |                  |                           |                  | 56,097                            |                                       |                         |
| 490-5200-45800                                         | OTHER EQUIPMENT               |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 5200 - PARKS          |                               |                  |                           |                  | (56,097)                          |                                       |                         |
| ESTIMATED REVENUES - FUND 490                          |                               | 28,403           | 48,487                    | 46,300           | 25,345                            | 49,915                                | 51,376                  |
| APPROPRIATIONS - FUND 490                              |                               |                  |                           |                  | 56,097                            |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - FUND 490              |                               | 28,403           | 48,487                    | 46,300           | (30,752)                          | 49,915                                | 51,376                  |
| BEGINNING FUND BALANCE                                 |                               | 100,639          | 129,043                   | 129,043          | 175,342                           | 175,342                               | 144,590                 |
| ENDING FUND BALANCE                                    |                               | 129,042          | 177,530                   | 175,343          | 144,590                           | 225,257                               | 195,966                 |

| GL NUMBER                                              | DESCRIPTION                  | 2023<br>ACTIVITY | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY | 2025<br>ACTIVITY<br>THRU 06/30/25 | 2025<br>ORIGINAL DEPARTMENT<br>BUDGET | 2026<br>REQUE<br>BUDGET |
|--------------------------------------------------------|------------------------------|------------------|---------------------------|------------------|-----------------------------------|---------------------------------------|-------------------------|
| Dept 0000                                              |                              |                  |                           |                  |                                   |                                       |                         |
| 601-0000-32210                                         | BUILDING PERMITS             |                  |                           | 654              | 188                               |                                       |                         |
| 601-0000-33160                                         | FEDERAL GRANT FUNDS          |                  |                           |                  |                                   |                                       |                         |
| 601-0000-33400                                         | STATE GRANTS AND AIDS        |                  |                           |                  |                                   |                                       |                         |
| 601-0000-33439                                         | PERA PENSION OTHER REVENUE   |                  |                           |                  |                                   |                                       |                         |
| 601-0000-36100                                         | SPECIAL ASSESSMENTS          |                  |                           |                  |                                   |                                       |                         |
| 601-0000-36200                                         | MISCELLANEOUS REVENUES       | 6,924            |                           |                  |                                   |                                       |                         |
| 601-0000-36210                                         | INTEREST EARNINGS            | 58,915           | 15,000                    | 48,146           | 30,374                            | 25,000                                | 35,000                  |
| 601-0000-36211                                         | INTERFUND LOAN INTEREST      |                  |                           |                  |                                   |                                       |                         |
| 601-0000-36240                                         | REIMBURSEMENTS               | 5,489            |                           | 512              | 19,366                            |                                       |                         |
| 601-0000-37125                                         | UTILITY CHARGES              | 713,538          | 658,511                   | 678,888          | 305,275                           | 730,310                               | 772,122                 |
| 601-0000-37126                                         | UTILITY PENALTIES            | 5,668            | 8,000                     | 4,324            | 2,332                             | 8,458                                 | 8,942                   |
| 601-0000-37130                                         | UTILITY DEPARTMENT           |                  |                           |                  |                                   |                                       |                         |
| 601-0000-37155                                         | UTILITY INSPECTION           | 980              | 1,000                     | 1,540            | 700                               | 1,057                                 | 1,118                   |
| 601-0000-37160                                         | CONNECTION CHARGES           | 40,605           | 64,000                    | 90,273           | 40,364                            | 64,000                                | 64,000                  |
| 601-0000-39203                                         | TRANSFER FROM OTHER FUND     |                  |                           |                  |                                   |                                       |                         |
| 601-0000-39320                                         | BOND PREMIUM                 | 3,103            |                           | 3,104            |                                   |                                       |                         |
| 601-0000-39350                                         | TRANSFER OF CAPITAL ASSETS   |                  |                           |                  |                                   |                                       |                         |
| 601-0000-39400                                         | PROCEEDS FROM SALE           |                  |                           |                  |                                   |                                       |                         |
| 601-0000-39999                                         | PRIOR PERIOD ADJUSTMENTS     | (19)             |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                              | 835,203          | 746,511                   | 827,441          | 398,599                           | 828,825                               | 881,182                 |
| Dept 1000 - GENERAL GOVERNMENT                         |                              |                  |                           |                  |                                   |                                       |                         |
| 601-1000-47210                                         | TRANSFER                     |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 1000 - GENERAL GOVERN |                              |                  |                           |                  |                                   |                                       |                         |
| Dept 2400 - BUILDING INSPECTION                        |                              |                  |                           |                  |                                   |                                       |                         |
| 601-2400-41225                                         | MN PAID LEAVE                |                  |                           |                  |                                   |                                       | 310                     |
| NET OF REVENUES/APPROPRIATIONS - 2400 - BUILDING INSPE |                              |                  |                           |                  |                                   |                                       | (310)                   |
| Dept 7000 - DEBT SERVICE                               |                              |                  |                           |                  |                                   |                                       |                         |
| 601-7000-46010                                         | DEBT SRV BOND PRINCIPAL      |                  | 171,298                   |                  |                                   |                                       |                         |
| 601-7000-46110                                         | BOND INTEREST                | 55,471           | 53,214                    | 51,592           | 25,635                            | 49,241                                | 45,112                  |
| 601-7000-46130                                         | ISSUANCE COSTS AND DISCOUNTS |                  |                           |                  |                                   |                                       |                         |
| 601-7000-46200                                         | FISCAL AGENT FEES            | 500              |                           | 500              |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 7000 - DEBT SERVICE   |                              | (55,971)         | (224,512)                 | (52,092)         | (25,635)                          | (49,241)                              | (45,112)                |
| Dept 9400 - CLJSTC                                     |                              |                  |                           |                  |                                   |                                       |                         |
| 601-9400-41290                                         | PENSION EXPENSE              |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 9400 - CLJSTC         |                              |                  |                           |                  |                                   |                                       |                         |
| Dept 9415 - SEWER/WATER UTILITY EXPENSE                |                              |                  |                           |                  |                                   |                                       |                         |
| 601-9415-41290                                         | PENSION EXPENSE              |                  |                           |                  |                                   |                                       |                         |
| 601-9415-44290                                         | REIMBURSEMENTS & REFUNDS     |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 9415 - SEWER/WATER UT |                              |                  |                           |                  |                                   |                                       |                         |
| Dept 9425 - SEWER/WATER MAINTENANCE                    |                              |                  |                           |                  |                                   |                                       |                         |
| 601-9425-41010                                         | FULL TIME - REGULAR          | 136,794          | 165,320                   | 226,043          | 89,823                            | 202,680                               | 225,560                 |
| 601-9425-41020                                         | FULL TIME - OVERTIME         | 8,463            | 6,000                     | 6,915            | 2,575                             | 6,000                                 | 12,440                  |
| 601-9425-41030                                         | PART TIME EMPLOYEES REGULAR  | 4,083            | 2,500                     | 3,512            | 495                               | 2,500                                 | 2,500                   |
| 601-9425-41210                                         | PERA                         | 10,732           | 13,040                    | 16,426           | 6,930                             | 15,840                                | 18,040                  |
| 601-9425-41220                                         | FICA                         | 10,472           | 13,300                    | 16,256           | 6,805                             | 16,160                                | 18,400                  |
| 601-9425-41225                                         | MN PAID LEAVE                |                  |                           |                  |                                   |                                       | 3,950                   |
| 601-9425-41290                                         | PENSION EXPENSE              | (21,240)         |                           | 36,560           |                                   |                                       |                         |
| 601-9425-41300                                         | EMPLOYER PAID IN (GENERAL)   | 35,658           | 36,370                    | 37,987           | 17,859                            | 52,550                                | 46,650                  |
| 601-9425-41310                                         | LIFE INSURANCE               | 1,570            | 1,180                     | 1,948            | 852                               | 1,180                                 | 1,180                   |

| GL NUMBER                                              | DESCRIPTION                    | 2023      | 2024              | 2024      | 2025                      | 2025                          | 2026            |
|--------------------------------------------------------|--------------------------------|-----------|-------------------|-----------|---------------------------|-------------------------------|-----------------|
|                                                        |                                | ACTIVITY  | AMENDED<br>BUDGET | ACTIVITY  | ACTIVITY<br>THRU 06/30/25 | ORIGINAL DEPARTMENT<br>BUDGET | REQUE<br>BUDGET |
| Dept 9425 - SEWER/WATER MAINTENANCE                    |                                |           |                   |           |                           |                               |                 |
| 601-9425-41390                                         | OPEB EXPENSE                   |           |                   |           |                           |                               |                 |
| 601-9425-41500                                         | WORKER S COMP (GENERAL)        | 10,092    | 14,288            | 10,074    | 10,806                    | 11,997                        | 12,339          |
| 601-9425-42000                                         | SUPPLIES - OFFICE/COPY/COMPUTR | 609       | 2,500             | 4,378     | 1,023                     | 2,500                         | 2,500           |
| 601-9425-42050                                         | SOFTWARE UPGRADES              | 1,192     | 5,000             | 5,000     | 4,998                     | 5,000                         | 7,500           |
| 601-9425-42080                                         | TRAINING AND INSTRUCTION       | 275       | 1,500             | 2,964     | 895                       | 3,000                         | 3,000           |
| 601-9425-42100                                         | OPERATING SUPPLIES             | 1,059     | 500               | 1,002     | 2,838                     | 500                           | 1,000           |
| 601-9425-42120                                         | MOTOR FUELS                    | 11,644    | 10,000            | 5,952     | 3,890                     | 10,000                        | 8,000           |
| 601-9425-42160                                         | CHEMICALS/CHEMICAL PRODUCTS    | 9,762     | 15,000            | 8,096     | 5,774                     | 15,225                        | 15,225          |
| 601-9425-42290                                         | METERS                         |           | 10,000            | 3,167     | 4,341                     | 10,000                        | 18,000          |
| 601-9425-42300                                         | SAFETY EQUIPMENT               | 202       | 1,500             | 410       | 264                       | 3,000                         | 3,000           |
| 601-9425-42310                                         | CONTRACTED SERVICES            | 6,893     | 7,500             | 9,232     | 12,180                    | 7,500                         | 10,000          |
| 601-9425-42400                                         | SMALL TOOLS/MINOR EQUIPMENT    | 4,774     | 10,000            | 4,976     | 897                       | 10,000                        | 10,000          |
| 601-9425-42910                                         | EQUIPMENT REPAIR               |           |                   |           |                           | 5,000                         | 5,000           |
| 601-9425-42950                                         | SCADA SYSTEM                   | 3,492     | 7,500             | 2,370     | 270                       | 7,500                         | 7,500           |
| 601-9425-43000                                         | PROFESSIONAL SERVICE (GENERAL) | 28,959    | 20,000            | 6,813     | 2,902                     | 30,125                        | 15,000          |
| 601-9425-43030                                         | ENGINEERING                    | 4,443     |                   | 4,272     |                           |                               |                 |
| 601-9425-43040                                         | ATTORNEY FEES                  |           |                   |           |                           |                               |                 |
| 601-9425-43060                                         | PERSONNEL TESTING              |           |                   |           |                           |                               |                 |
| 601-9425-43110                                         | LAB COSTS                      | 2,720     | 2,800             | 3,591     | 1,642                     | 2,800                         | 2,800           |
| 601-9425-43120                                         | FEE (GOVERNMENT-STATE)         | 4,554     | 5,000             | (1,288)   |                           | 5,000                         | 5,000           |
| 601-9425-43210                                         | TELEPHONE                      | 4,779     | 5,000             | 6,724     | 3,827                     | 5,000                         | 5,000           |
| 601-9425-43220                                         | POSTAGE                        | 1,750     | 1,500             | 2,349     | 606                       | 2,000                         | 2,000           |
| 601-9425-43510                                         | LEGAL NOTICE PUBLICATION       | 1,099     |                   | 1,425     | 876                       |                               |                 |
| 601-9425-43620                                         | GENERAL PROPERTY INSURANCE     |           |                   |           |                           |                               |                 |
| 601-9425-43630                                         | GENERAL LIABILITY INSURANCE    | 10,917    | 13,750            | 13,343    | 20,554                    | 12,670                        | 13,450          |
| 601-9425-43700                                         | INSPECTIONS                    |           |                   |           | 450                       |                               | 3,000           |
| 601-9425-43800                                         | UTILITIES-GAS/ELEC/SEWER/WATER | 30,075    | 40,000            | 27,943    | 17,425                    | 41,200                        | 41,200          |
| 601-9425-43840                                         | REFUSE                         |           |                   |           |                           |                               |                 |
| 601-9425-43900                                         | VEHICLE MAINTENANCE            |           |                   |           | 15,124                    |                               | 10,000          |
| 601-9425-44010                                         | REPAIRS & MAINT. - BUILDINGS   | 5,122     | 4,500             | 2,498     | 2,753                     | 4,500                         | 4,500           |
| 601-9425-44030                                         | REP & MAIN. - OTHER THAN BLDGS |           |                   | 43        |                           |                               |                 |
| 601-9425-44040                                         | REPAIRS & MAINT. - EQUIPMENT   | 9,023     | 12,000            | 19,723    |                           | 12,000                        | 12,000          |
| 601-9425-44100                                         | RENTALS (EQUIPMENT)            |           |                   |           |                           |                               |                 |
| 601-9425-44180                                         | UNIFORMS                       |           |                   |           |                           |                               |                 |
| 601-9425-44200                                         | DEPRECIATION                   | 219,071   | 220,960           | 261,148   | 130,574                   | 219,071                       | 261,148         |
| 601-9425-44250                                         | EQUIPMENT REPLACEMENT          |           |                   |           |                           |                               |                 |
| 601-9425-44290                                         | REIMBURSEMENTS & REFUNDS       |           |                   |           |                           |                               |                 |
| 601-9425-44320                                         | NSF CHECKS                     |           |                   |           |                           |                               |                 |
| 601-9425-44330                                         | DUES & SUBSCRIPTIONS           | 1,046     | 1,500             | 574       | 2,635                     | 1,500                         | 2,000           |
| 601-9425-44390                                         | REPAIRS & MAINT. - WELLS       | 11,640    | 20,000            | 1,602     |                           | 20,000                        | 20,000          |
| 601-9425-44490                                         | WATERMAIN BREAK                | 19,630    | 25,000            | 14,370    | 9,498                     | 25,750                        | 25,750          |
| 601-9425-44650                                         | LOCATES (GOPHER STATE)         | 469       | 1,800             | 1,127     | 288                       | 1,800                         | 1,800           |
| 601-9425-44850                                         | EMERGENCY EQUIPMENT REPAIR     |           |                   |           |                           |                               |                 |
| 601-9425-44950                                         | SAFETY EQUIPMENT               |           |                   | 176       |                           | 2,000                         | 2,000           |
| 601-9425-45210                                         | WATER TOWERS                   |           | 20,000            | 28,613    | 7,000                     | 20,000                        | 20,000          |
| 601-9425-45350                                         | IMPROVEMENTS                   | 14,050    | 802,000           |           | 24,560                    | 40,000                        | 40,000          |
| 601-9425-49050                                         | 2014 FORD F350                 |           |                   |           |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 9425 - SEWER/WATER MA |                                | (605,873) | (1,518,808)       | (798,314) | (414,229)                 | (833,548)                     | (918,432)       |
| ESTIMATED REVENUES - FUND 601                          |                                | 835,203   | 746,511           | 827,441   | 398,599                   | 828,825                       | 881,182         |
| APPROPRIATIONS - FUND 601                              |                                | 661,844   | 1,743,320         | 850,406   | 439,864                   | 882,789                       | 963,854         |
| NET OF REVENUES/APPROPRIATIONS - FUND 601              |                                | 173,359   | (996,809)         | (22,965)  | (41,265)                  | (53,964)                      | (82,672)        |
| BEGINNING FUND BALANCE                                 |                                | 5,658,468 | 5,831,827         | 5,831,827 | 5,808,863                 | 5,808,863                     | 5,767,598       |
| ENDING FUND BALANCE                                    |                                | 5,831,827 | 4,835,018         | 5,808,862 | 5,767,598                 | 5,754,899                     | 5,684,926       |

| GL NUMBER                                              | DESCRIPTION                    | 2023<br>ACTIVITY | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY | 2025<br>ACTIVITY<br>THRU 06/30/25 | 2025<br>ORIGINAL DEPARTMENT<br>BUDGET | 2026<br>REQUE<br>BUDGET |
|--------------------------------------------------------|--------------------------------|------------------|---------------------------|------------------|-----------------------------------|---------------------------------------|-------------------------|
| Dept 0000                                              |                                |                  |                           |                  |                                   |                                       |                         |
| 602-0000-33439                                         | PERA PENSION OTHER REVENUE     |                  |                           |                  |                                   |                                       |                         |
| 602-0000-33600                                         | OTHER LOCAL INTERGOVERNMENTAL  |                  |                           |                  |                                   |                                       |                         |
| 602-0000-36100                                         | SPECIAL ASSESSMENTS            |                  |                           |                  |                                   |                                       |                         |
| 602-0000-36200                                         | MISCELLANEOUS REVENUES         |                  |                           |                  |                                   |                                       |                         |
| 602-0000-36210                                         | INTEREST EARNINGS              | 109,166          | 27,000                    | 94,278           | 87,021                            | 35,000                                | 60,000                  |
| 602-0000-36211                                         | INTERFUND LOAN INTEREST        |                  |                           |                  |                                   |                                       |                         |
| 602-0000-36240                                         | REIMBURSEMENTS                 |                  |                           |                  | 10,959                            |                                       |                         |
| 602-0000-36255                                         | CAPITAL CONTRIBUTIONS FROM DEV |                  |                           |                  |                                   |                                       |                         |
| 602-0000-37125                                         | UTILITY CHARGES                | 1,221,962        | 1,251,787                 | 1,210,823        | 605,291                           | 1,297,880                             | 1,325,785               |
| 602-0000-37126                                         | UTILITY PENALTIES              | 9,846            |                           | 7,395            | 4,591                             |                                       |                         |
| 602-0000-37155                                         | UTILITY INSPECTION             |                  |                           |                  |                                   |                                       |                         |
| 602-0000-37160                                         | CONNECTION CHARGES             | 40,950           | 74,000                    | 91,000           | 38,593                            | 65,000                                | 65,000                  |
| 602-0000-39203                                         | TRANSFER FROM OTHER FUND       |                  |                           |                  |                                   |                                       |                         |
| 602-0000-39320                                         | BOND PREMIUM                   | 6,206            |                           | 6,206            |                                   |                                       |                         |
| 602-0000-39350                                         | TRANSFER OF CAPITAL ASSETS     |                  |                           |                  |                                   |                                       |                         |
| 602-0000-39400                                         | PROCEEDS FROM SALE             |                  |                           |                  |                                   |                                       |                         |
| 602-0000-39999                                         | PRIOR PERIOD ADJUSTMENTS       |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                                | 1,388,130        | 1,352,787                 | 1,409,702        | 746,455                           | 1,397,880                             | 1,450,785               |
| Dept 1000 - GENERAL GOVERNMENT                         |                                |                  |                           |                  |                                   |                                       |                         |
| 602-1000-43030                                         | ENGINEERING                    |                  |                           |                  |                                   |                                       |                         |
| 602-1000-43040                                         | ATTORNEY FEES                  |                  |                           |                  |                                   |                                       |                         |
| 602-1000-47210                                         | TRANSFER                       |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 1000 - GENERAL GOVERN |                                |                  |                           |                  |                                   |                                       |                         |
| Dept 7000 - DEBT SERVICE                               |                                |                  |                           |                  |                                   |                                       |                         |
| 602-7000-46010                                         | DEBT SRV BOND PRINCIPAL        |                  | 118,702                   |                  |                                   |                                       |                         |
| 602-7000-46110                                         | BOND INTEREST                  | 11,294           | 9,226                     | 7,742            | 3,724                             | 5,611                                 | 1,888                   |
| 602-7000-46130                                         | ISSUANCE COSTS AND DISCOUNTS   |                  |                           |                  |                                   |                                       |                         |
| 602-7000-46200                                         | FISCAL AGENT FEES              |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 7000 - DEBT SERVICE   |                                | (11,294)         | (127,928)                 | (7,742)          | (3,724)                           | (5,611)                               | (1,888)                 |
| Dept 9400 - CLJSTC                                     |                                |                  |                           |                  |                                   |                                       |                         |
| 602-9400-46010                                         | DEBT SRV BOND PRINCIPAL        |                  |                           |                  |                                   |                                       |                         |
| 602-9400-46110                                         | BOND INTEREST                  |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 9400 - CLJSTC         |                                |                  |                           |                  |                                   |                                       |                         |
| Dept 9415 - SEWER/WATER UTILITY EXPENSE                |                                |                  |                           |                  |                                   |                                       |                         |
| 602-9415-41290                                         | PENSION EXPENSE                |                  |                           |                  |                                   |                                       |                         |
| 602-9415-46400                                         | CLJSTC PRINCIPAL               | 317,346          | 315,628                   | 323,489          | 32,126                            | 13,914                                | 14,610                  |
| 602-9415-46450                                         | CLJSTC INTEREST                | 24,163           | 9,603                     | 23,927           | 21,704                            | 2,386                                 | 1,888                   |
| NET OF REVENUES/APPROPRIATIONS - 9415 - SEWER/WATER UT |                                | (341,509)        | (325,231)                 | (347,416)        | (53,830)                          | (16,300)                              | (16,498)                |
| Dept 9425 - SEWER/WATER MAINTENANCE                    |                                |                  |                           |                  |                                   |                                       |                         |
| 602-9425-41010                                         | FULL TIME - REGULAR            | 131,697          | 126,580                   | 180,998          | 78,557                            | 161,420                               | 182,310                 |
| 602-9425-41020                                         | FULL TIME - OVERTIME           | 8,462            | 14,000                    | 7,100            | 3,273                             | 14,000                                | 15,470                  |
| 602-9425-41030                                         | PART TIME EMPLOYEES REGULAR    | 4,083            | 2,500                     | 3,512            | 495                               | 2,500                                 | 2,500                   |
| 602-9425-41210                                         | PERA                           | 10,377           | 10,730                    | 13,324           | 6,137                             | 13,340                                | 15,020                  |
| 602-9425-41220                                         | FICA                           | 10,117           | 10,950                    | 13,155           | 6,020                             | 13,610                                | 15,320                  |
| 602-9425-41225                                         | MN PAID LEAVE                  |                  |                           |                  |                                   |                                       | 4,270                   |
| 602-9425-41290                                         | PENSION EXPENSE                | (17,132)         |                           | 13,036           |                                   |                                       |                         |
| 602-9425-41300                                         | EMPLOYER PAID IN (GENERAL)     | 34,603           | 29,130                    | 33,782           | 15,877                            | 45,410                                | 38,980                  |
| 602-9425-41310                                         | LIFE INSURANCE                 | 1,570            | 910                       | 1,948            | 852                               | 910                                   | 910                     |
| 602-9425-41390                                         | OPEB EXPENSE                   |                  |                           |                  |                                   |                                       |                         |
| 602-9425-41500                                         | WORKER S COMP (GENERAL)        | 9,929            |                           | 1,572            |                                   |                                       |                         |

| GL NUMBER                                              | DESCRIPTION                    | 2023        | 2024              | 2024        | 2025                      | 2025               | 2026                       |
|--------------------------------------------------------|--------------------------------|-------------|-------------------|-------------|---------------------------|--------------------|----------------------------|
|                                                        |                                | ACTIVITY    | AMENDED<br>BUDGET | ACTIVITY    | ACTIVITY<br>THRU 06/30/25 | ORIGINAL<br>BUDGET | DEPARTMENT REQUE<br>BUDGET |
| Dept 9425 - SEWER/WATER MAINTENANCE                    |                                |             |                   |             |                           |                    |                            |
| 602-9425-42000                                         | SUPPLIES - OFFICE/COPY/COMPUTR | 521         |                   | 1,767       | 958                       | 1,000              | 1,000                      |
| 602-9425-42050                                         | SOFTWARE UPGRADES              | 1,192       | 5,000             | 4,995       | 4,998                     | 5,000              | 7,500                      |
| 602-9425-42080                                         | TRAINING AND INSTRUCTION       | 989         | 1,500             | 446         | 1,210                     | 1,500              | 1,500                      |
| 602-9425-42100                                         | OPERATING SUPPLIES             | 765         | 750               | 1,873       | 325                       | 750                | 1,000                      |
| 602-9425-42120                                         | MOTOR FUELS                    | 8,336       | 8,000             | 5,952       | 3,583                     | 8,000              | 8,000                      |
| 602-9425-42300                                         | SAFETY EQUIPMENT               | 2,387       | 1,500             | 597         | 316                       | 1,500              | 1,500                      |
| 602-9425-42310                                         | CONTRACTED SERVICES            | 12,818      | 12,000            | 12,013      | 4,833                     | 12,000             | 12,000                     |
| 602-9425-42400                                         | SMALL TOOLS/MINOR EQUIPMENT    | 866         | 1,500             | 1,862       | 572                       | 1,500              | 2,000                      |
| 602-9425-42650                                         | SEWER PONDS                    |             |                   |             |                           |                    |                            |
| 602-9425-42910                                         | EQUIPMENT REPAIR               |             |                   |             |                           |                    |                            |
| 602-9425-42950                                         | SCADA SYSTEM                   | 2,070       | 7,500             | 270         | 1,019                     | 7,500              | 7,500                      |
| 602-9425-43000                                         | PROFESSIONAL SERVICE (GENERAL) | 30,666      | 20,000            | 6,723       | 2,901                     | 30,125             | 30,125                     |
| 602-9425-43060                                         | PERSONNEL TESTING              |             |                   |             |                           |                    |                            |
| 602-9425-43120                                         | FEE (GOVERNMENT-STATE)         |             |                   |             |                           |                    |                            |
| 602-9425-43210                                         | TELEPHONE                      | 5,359       | 3,000             | 6,847       | 3,744                     | 3,000              | 3,000                      |
| 602-9425-43220                                         | POSTAGE                        | 1,723       | 1,500             | 1,189       | 606                       | 1,500              | 1,500                      |
| 602-9425-43620                                         | GENERAL PROPERTY INSURANCE     |             |                   |             |                           |                    |                            |
| 602-9425-43630                                         | GENERAL LIABILITY INSURANCE    | 17,996      | 20,060            | 19,603      | 28,733                    | 17,710             | 18,920                     |
| 602-9425-43800                                         | UTILITIES-GAS/ELEC/SEWER/WATER | 21,234      | 25,000            | 12,459      | 5,517                     | 15,000             | 15,000                     |
| 602-9425-43840                                         | REFUSE                         |             |                   |             |                           |                    |                            |
| 602-9425-43890                                         | SEWER PLANT FEES               | 358,204     | 349,000           | 341,234     | 144,734                   | 334,137            | 334,137                    |
| 602-9425-43900                                         | VEHICLE MAINTENANCE            |             |                   | 140         | 13,745                    |                    |                            |
| 602-9425-44010                                         | REPAIRS & MAINT. - BUILDINGS   |             |                   | 2,434       |                           |                    |                            |
| 602-9425-44030                                         | REP & MAIN. - OTHER THAN BLDGS |             |                   |             |                           |                    |                            |
| 602-9425-44040                                         | REPAIRS & MAINT. - EQUIPMENT   | 32,768      | 31,000            | 32,606      | 4,703                     | 31,000             | 31,000                     |
| 602-9425-44100                                         | RENTALS (EQUIPMENT)            |             | 1,000             | 714         |                           | 1,000              | 1,000                      |
| 602-9425-44180                                         | UNIFORMS                       |             |                   |             |                           |                    |                            |
| 602-9425-44200                                         | DEPRECIATION                   | 393,634     | 326,187           | 402,918     | 201,459                   | 393,634            | 402,918                    |
| 602-9425-44250                                         | EQUIPMENT REPLACEMENT          |             |                   |             |                           |                    |                            |
| 602-9425-44330                                         | DUES & SUBSCRIPTIONS           | 556         | 800               | 574         | 598                       | 800                | 800                        |
| 602-9425-44380                                         | LIFT STATIONS MAINTENANCE      | 21,189      | 23,000            | 39,245      | 5,083                     | 23,000             | 25,000                     |
| 602-9425-44650                                         | LOCATES (GOPHER STATE)         | 429         | 1,800             | 601         | 271                       | 1,800              | 1,800                      |
| 602-9425-44800                                         | SEWER MAIN MAINTENANCE         |             | 5,000             | 26,811      |                           | 5,000              | 5,000                      |
| 602-9425-44850                                         | EMERGENCY EQUIPMENT REPAIR     |             |                   |             |                           |                    |                            |
| 602-9425-44950                                         | SAFETY EQUIPMENT               | 140         | 2,000             |             |                           | 2,000              | 2,000                      |
| 602-9425-45350                                         | IMPROVEMENTS                   | (87,153)    | 675,000           | 58,900      | 48,998                    | 30,000             | 30,000                     |
| 602-9425-49050                                         | 2014 FORD F350                 |             |                   |             |                           |                    |                            |
| 602-9425-49200                                         | TANDEM GENERATOR TRAILER       |             |                   |             |                           |                    |                            |
| NET OF REVENUES/APPROPRIATIONS - 9425 - SEWER/WATER MA |                                | (1,020,395) | (1,716,897)       | (1,251,200) | (590,117)                 | (1,179,646)        | (1,218,980)                |
| ESTIMATED REVENUES - FUND 602                          |                                | 1,388,130   | 1,352,787         | 1,409,702   | 746,455                   | 1,397,880          | 1,450,785                  |
| APPROPRIATIONS - FUND 602                              |                                | 1,373,198   | 2,170,056         | 1,606,358   | 647,671                   | 1,201,557          | 1,237,366                  |
| NET OF REVENUES/APPROPRIATIONS - FUND 602              |                                | 14,932      | (817,269)         | (196,656)   | 98,784                    | 196,323            | 213,419                    |
| BEGINNING FUND BALANCE                                 |                                | 11,997,864  | 12,012,795        | 12,012,795  | 11,816,139                | 11,816,139         | 11,914,923                 |
| ENDING FUND BALANCE                                    |                                | 12,012,796  | 11,195,526        | 11,816,139  | 11,914,923                | 12,012,462         | 12,128,342                 |

| GL NUMBER                                              | DESCRIPTION                    | 2023<br>ACTIVITY | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY | 2025<br>ACTIVITY<br>THRU 06/30/25 | 2025<br>ORIGINAL DEPARTMENT<br>BUDGET | 2026<br>REQUE<br>BUDGET |
|--------------------------------------------------------|--------------------------------|------------------|---------------------------|------------------|-----------------------------------|---------------------------------------|-------------------------|
| Dept 0000                                              |                                |                  |                           |                  |                                   |                                       |                         |
| 651-0000-33439                                         | PERA PENSION OTHER REVENUE     |                  |                           |                  |                                   |                                       |                         |
| 651-0000-34111                                         | ENGINEER FEE                   | 2,150            |                           | 800              | 500                               |                                       |                         |
| 651-0000-36100                                         | SPECIAL ASSESSMENTS            |                  |                           |                  |                                   |                                       |                         |
| 651-0000-36210                                         | INTEREST EARNINGS              | 21,983           | 3,000                     | 25,045           | 28,107                            | 15,000                                | 20,000                  |
| 651-0000-36240                                         | REIMBURSEMENTS                 |                  |                           | 5,000            | 15,647                            |                                       |                         |
| 651-0000-37125                                         | UTILITY CHARGES                | 287,734          | 100,000                   | 294,076          | 120,522                           | 250,000                               | 250,000                 |
| 651-0000-39200                                         | INTERFUND OPERATING TRANSFERS  |                  |                           |                  |                                   |                                       |                         |
| 651-0000-39203                                         | TRANSFER FROM OTHER FUND       |                  |                           |                  |                                   |                                       |                         |
| 651-0000-39320                                         | BOND PREMIUM                   |                  |                           |                  |                                   |                                       |                         |
| 651-0000-39350                                         | TRANSFER OF CAPITAL ASSETS     |                  |                           |                  |                                   |                                       |                         |
| 651-0000-39400                                         | PROCEEDS FROM SALE             |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                                | 311,867          | 103,000                   | 324,921          | 164,776                           | 265,000                               | 270,000                 |
| Dept 1000 - GENERAL GOVERNMENT                         |                                |                  |                           |                  |                                   |                                       |                         |
| 651-1000-43030                                         | ENGINEERING                    | 4,061            |                           | 4,421            | 197                               |                                       |                         |
| 651-1000-47210                                         | TRANSFER                       |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 1000 - GENERAL GOVERN |                                | (4,061)          |                           | (4,421)          | (197)                             |                                       |                         |
| Dept 3100 - HWYS, STREETS, AND ROADS                   |                                |                  |                           |                  |                                   |                                       |                         |
| 651-3100-44000                                         | REPAIRS & MAINT CONTR.         |                  |                           |                  |                                   |                                       |                         |
| 651-3100-45350                                         | IMPROVEMENTS                   |                  | 50,000                    |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 3100 - HWYS, STREETS, |                                |                  | (50,000)                  |                  |                                   |                                       |                         |
| Dept 7000 - DEBT SERVICE                               |                                |                  |                           |                  |                                   |                                       |                         |
| 651-7000-46010                                         | DEBT SRV BOND PRINCIPAL        |                  |                           |                  |                                   |                                       |                         |
| 651-7000-46110                                         | BOND INTEREST                  |                  |                           |                  |                                   |                                       |                         |
| 651-7000-46130                                         | ISSUANCE COSTS AND DISCOUNTS   |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 7000 - DEBT SERVICE   |                                |                  |                           |                  |                                   |                                       |                         |
| Dept 9425 - SEWER/WATER MAINTENANCE                    |                                |                  |                           |                  |                                   |                                       |                         |
| 651-9425-41010                                         | FULL TIME - REGULAR            | 21,364           | 35,840                    | 23,734           | 18,857                            | 40,580                                | 42,820                  |
| 651-9425-41030                                         | PART TIME EMPLOYEES REGULAR    |                  | 2,500                     |                  |                                   | 2,500                                 | 2,500                   |
| 651-9425-41210                                         | PERA                           | 1,602            | 2,880                     | 1,780            | 1,414                             | 3,230                                 | 3,400                   |
| 651-9425-41220                                         | FICA                           | 1,634            | 2,930                     | 1,816            | 1,443                             | 3,300                                 | 3,470                   |
| 651-9425-41225                                         | MN PAID LEAVE                  |                  |                           |                  |                                   |                                       | 820                     |
| 651-9425-41290                                         | PENSION EXPENSE                | (235)            |                           | (403)            |                                   |                                       |                         |
| 651-9425-41300                                         | EMPLOYER PAID IN (GENERAL)     | 5,365            | 9,630                     | 4,919            | 3,641                             | 9,490                                 | 9,960                   |
| 651-9425-41310                                         | LIFE INSURANCE                 |                  | 120                       |                  |                                   | 120                                   | 120                     |
| 651-9425-42080                                         | TRAINING AND INSTRUCTION       | 300              | 1,800                     | 980              | 625                               | 2,500                                 | 2,500                   |
| 651-9425-42100                                         | OPERATING SUPPLIES             | 262              | 1,000                     | 1,047            | 337                               | 1,000                                 | 1,000                   |
| 651-9425-42120                                         | MOTOR FUELS                    |                  |                           | 94               |                                   |                                       |                         |
| 651-9425-42300                                         | SAFETY EQUIPMENT               | 1,500            | 2,000                     | 352              | (163)                             | 2,000                                 | 2,000                   |
| 651-9425-42310                                         | CONTRACTED SERVICES            | 9,563            | 8,500                     | 4,966            | 2,638                             | 8,500                                 | 8,500                   |
| 651-9425-42400                                         | SMALL TOOLS/MINOR EQUIPMENT    | 1,989            | 2,500                     | 1,497            | 153                               | 2,500                                 | 2,500                   |
| 651-9425-42910                                         | EQUIPMENT REPAIR               |                  |                           |                  |                                   |                                       | 1,000                   |
| 651-9425-43000                                         | PROFESSIONAL SERVICE (GENERAL) | 1,008            |                           | 3,056            | 994                               | 8,050                                 | 8,050                   |
| 651-9425-43100                                         | MS4 PERMIT - ENGINEERING       | 11,171           | 10,300                    | 11,477           | 22,487                            | 10,300                                | 10,300                  |
| 651-9425-43210                                         | TELEPHONE                      |                  | 2,700                     |                  |                                   | 2,700                                 | 27,000                  |
| 651-9425-43800                                         | UTILITIES-GAS/ELEC/SEWER/WATER |                  |                           |                  |                                   |                                       |                         |
| 651-9425-43840                                         | REFUSE                         | 900              | 1,000                     | 30               |                                   | 1,000                                 | 1,000                   |
| 651-9425-43900                                         | VEHICLE MAINTENANCE            |                  |                           |                  | 11,974                            |                                       | 10,000                  |
| 651-9425-44010                                         | REPAIRS & MAINT. - BUILDINGS   |                  |                           |                  |                                   |                                       |                         |
| 651-9425-44030                                         | REP & MAIN. - OTHER THAN BLDGS | (9,998)          | 55,050                    | 35,654           |                                   | 55,050                                | 55,050                  |
| 651-9425-44040                                         | REPAIRS & MAINT. - EQUIPMENT   | 29,269           | 27,000                    | 15,720           | 10,784                            | 27,000                                | 27,000                  |
| 651-9425-44180                                         | UNIFORMS                       |                  |                           |                  |                                   |                                       |                         |

| GL NUMBER                                              | DESCRIPTION                 | 2023      | 2024              | 2024      | 2025                      | 2025               | 2026                       |
|--------------------------------------------------------|-----------------------------|-----------|-------------------|-----------|---------------------------|--------------------|----------------------------|
|                                                        |                             | ACTIVITY  | AMENDED<br>BUDGET | ACTIVITY  | ACTIVITY<br>THRU 06/30/25 | ORIGINAL<br>BUDGET | DEPARTMENT REQUE<br>BUDGET |
| Dept 9425 - SEWER/WATER MAINTENANCE                    |                             |           |                   |           |                           |                    |                            |
| 651-9425-44200                                         | DEPRECIATION                | 52,534    | 51,423            | 55,862    | 27,931                    | 52,533             | 55,863                     |
| 651-9425-44290                                         | REIMBURSEMENTS & REFUNDS    |           |                   |           |                           |                    |                            |
| 651-9425-44330                                         | DUES & SUBSCRIPTIONS        |           |                   |           |                           |                    |                            |
| 651-9425-44410                                         | STREET MAINT MATERIALS      | 9,036     | 8,500             | 321       |                           | 8,500              | 8,500                      |
| 651-9425-44430                                         | MS4 PERMIT - IMPLEMENTATION |           |                   |           |                           |                    |                            |
| 651-9425-44650                                         | LOCATES (GOPHER STATE)      | 428       | 1,800             | 38        |                           | 1,800              | 1,800                      |
| NET OF REVENUES/APPROPRIATIONS - 9425 - SEWER/WATER MA |                             | (137,692) | (227,473)         | (162,940) | (103,115)                 | (242,653)          | (285,153)                  |
| ESTIMATED REVENUES - FUND 651                          |                             | 311,867   | 103,000           | 324,921   | 164,776                   | 265,000            | 270,000                    |
| APPROPRIATIONS - FUND 651                              |                             | 141,753   | 277,473           | 167,361   | 103,312                   | 242,653            | 285,153                    |
| NET OF REVENUES/APPROPRIATIONS - FUND 651              |                             | 170,114   | (174,473)         | 157,560   | 61,464                    | 22,347             | (15,153)                   |
| BEGINNING FUND BALANCE                                 |                             | 1,677,178 | 1,847,291         | 1,847,291 | 2,004,851                 | 2,004,851          | 2,066,315                  |
| ENDING FUND BALANCE                                    |                             | 1,847,292 | 1,672,818         | 2,004,851 | 2,066,315                 | 2,027,198          | 2,051,162                  |

User: AEM

Fund: 700 WYOMING REVOLVING LOAN FUND

DB: WYOMING

Calculations as of 06/30/2025

| GL NUMBER                                            | DESCRIPTION         | 2023     | 2024    | 2024     | 2025          | 2025                | 2026   |
|------------------------------------------------------|---------------------|----------|---------|----------|---------------|---------------------|--------|
|                                                      |                     | ACTIVITY | AMENDED | ACTIVITY | ACTIVITY      | ORIGINAL DEPARTMENT | REQUE  |
|                                                      |                     |          | BUDGET  |          | THRU 06/30/25 | BUDGET              | BUDGET |
| Dept 0000                                            |                     |          |         |          |               |                     |        |
| 700-0000-36210                                       | INTEREST EARNINGS   |          |         |          |               |                     |        |
| NET OF REVENUES/APPROPRIATIONS - 0000 -              |                     |          |         |          |               |                     |        |
| Dept 7000 - DEBT SERVICE                             |                     |          |         |          |               |                     |        |
| 700-7000-47200                                       | OPERATING TRANSFERS |          |         |          |               |                     |        |
| NET OF REVENUES/APPROPRIATIONS - 7000 - DEBT SERVICE |                     |          |         |          |               |                     |        |
| ESTIMATED REVENUES - FUND 700                        |                     |          |         |          |               |                     |        |
| APPROPRIATIONS - FUND 700                            |                     |          |         |          |               |                     |        |
| NET OF REVENUES/APPROPRIATIONS - FUND 700            |                     |          |         |          |               |                     |        |
| BEGINNING FUND BALANCE                               |                     |          |         |          |               |                     |        |
| ENDING FUND BALANCE                                  |                     |          |         |          |               |                     |        |

| GL NUMBER                                              | DESCRIPTION                    | 2023<br>ACTIVITY | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY | 2025<br>ACTIVITY<br>THRU 06/30/25 | 2025<br>ORIGINAL DEPARTMENT<br>BUDGET | 2026<br>REQUE<br>BUDGET |
|--------------------------------------------------------|--------------------------------|------------------|---------------------------|------------------|-----------------------------------|---------------------------------------|-------------------------|
| Dept 0000                                              |                                |                  |                           |                  |                                   |                                       |                         |
| 800-0000-32220                                         | FEEES ETC.                     |                  |                           |                  |                                   |                                       |                         |
| 800-0000-36100                                         | SPECIAL ASSESSMENTS            |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                                |                  |                           |                  |                                   |                                       |                         |
| Dept 1000 - GENERAL GOVERNMENT                         |                                |                  |                           |                  |                                   |                                       |                         |
| 800-1000-43000                                         | PROFESSIONAL SERVICE (GENERAL) |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 1000 - GENERAL GOVERN |                                |                  |                           |                  |                                   |                                       |                         |
| Dept 1400 - CITY CLERK OFFICE                          |                                |                  |                           |                  |                                   |                                       |                         |
| 800-1400-43000                                         | PROFESSIONAL SERVICE (GENERAL) |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 1400 - CITY CLERK OFF |                                |                  |                           |                  |                                   |                                       |                         |
| ESTIMATED REVENUES - FUND 800                          |                                |                  |                           |                  |                                   |                                       |                         |
| APPROPRIATIONS - FUND 800                              |                                |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - FUND 800              |                                |                  |                           |                  |                                   |                                       |                         |
| BEGINNING FUND BALANCE                                 |                                | 1                | 1                         | 1                | 1                                 | 1                                     | 1                       |
| ENDING FUND BALANCE                                    |                                | 1                | 1                         | 1                | 1                                 | 1                                     | 1                       |

| GL NUMBER                                              | DESCRIPTION                | 2023     | 2024              | 2024     | 2025                      | 2025                          | 2026            |
|--------------------------------------------------------|----------------------------|----------|-------------------|----------|---------------------------|-------------------------------|-----------------|
|                                                        |                            | ACTIVITY | AMENDED<br>BUDGET | ACTIVITY | ACTIVITY<br>THRU 06/30/25 | ORIGINAL DEPARTMENT<br>BUDGET | REQUE<br>BUDGET |
| Dept 0000                                              |                            |          |                   |          |                           |                               |                 |
| 830-0000-31000                                         | GENERAL PROPERTY TAXES     |          |                   |          |                           |                               |                 |
| 830-0000-33401                                         | LOCAL GOVERNMENT AID       |          |                   |          |                           |                               |                 |
| 830-0000-36210                                         | INTEREST EARNINGS          |          |                   |          |                           |                               |                 |
| 830-0000-39203                                         | TRANSFER FROM OTHER FUND   |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                            |          |                   |          |                           |                               |                 |
| Dept 2110 - POLICE DEPARTMENT                          |                            |          |                   |          |                           |                               |                 |
| 830-2110-45800                                         | OTHER EQUIPMENT            |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 2110 - POLICE DEPARTM |                            |          |                   |          |                           |                               |                 |
| Dept 2200 - FIRE DEPARTMENT                            |                            |          |                   |          |                           |                               |                 |
| 830-2200-45250                                         | VEHICLE                    |          |                   |          |                           |                               |                 |
| 830-2200-45350                                         | IMPROVEMENTS               |          |                   |          |                           |                               |                 |
| 830-2200-45800                                         | OTHER EQUIPMENT            |          |                   |          |                           |                               |                 |
| 830-2200-47220                                         | INTERFUND INTEREST EXPENSE |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 2200 - FIRE DEPARTMEN |                            |          |                   |          |                           |                               |                 |
| Dept 7000 - DEBT SERVICE                               |                            |          |                   |          |                           |                               |                 |
| 830-7000-46010                                         | DEBT SRV BOND PRINCIPAL    |          |                   |          |                           |                               |                 |
| 830-7000-46110                                         | BOND INTEREST              |          |                   |          |                           |                               |                 |
| 830-7000-47000                                         | PRINCIPAL                  |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 7000 - DEBT SERVICE   |                            |          |                   |          |                           |                               |                 |
| ESTIMATED REVENUES - FUND 830                          |                            |          |                   |          |                           |                               |                 |
| APPROPRIATIONS - FUND 830                              |                            |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - FUND 830              |                            |          |                   |          |                           |                               |                 |
| BEGINNING FUND BALANCE                                 |                            |          |                   |          |                           |                               |                 |
| ENDING FUND BALANCE                                    |                            |          |                   |          |                           |                               |                 |

| GL NUMBER                                              | DESCRIPTION                | 2023<br>ACTIVITY | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY | 2025<br>ACTIVITY<br>THRU 06/30/25 | 2025<br>ORIGINAL DEPARTMENT<br>BUDGET | 2026<br>REQUE<br>BUDGET |
|--------------------------------------------------------|----------------------------|------------------|---------------------------|------------------|-----------------------------------|---------------------------------------|-------------------------|
| Dept 0000                                              |                            |                  |                           |                  |                                   |                                       |                         |
| 840-0000-31000                                         | GENERAL PROPERTY TAXES     |                  |                           |                  |                                   |                                       |                         |
| 840-0000-33401                                         | LOCAL GOVERNMENT AID       |                  |                           |                  |                                   |                                       |                         |
| 840-0000-33620                                         | OTHER COUNTY GRANTS & AIDS |                  |                           |                  |                                   |                                       |                         |
| 840-0000-36210                                         | INTEREST EARNINGS          |                  |                           |                  |                                   |                                       |                         |
| 840-0000-36240                                         | REIMBURSEMENTS             |                  |                           |                  |                                   |                                       |                         |
| 840-0000-39203                                         | TRANSFER FROM OTHER FUND   |                  |                           |                  |                                   |                                       |                         |
| 840-0000-39400                                         | PROCEEDS FROM SALE         |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                            |                  |                           |                  |                                   |                                       |                         |
| Dept 2110 - POLICE DEPARTMENT                          |                            |                  |                           |                  |                                   |                                       |                         |
| 840-2110-45350                                         | IMPROVEMENTS               |                  |                           |                  |                                   |                                       |                         |
| 840-2110-45800                                         | OTHER EQUIPMENT            |                  |                           |                  |                                   |                                       |                         |
| 840-2110-45900                                         | VEHICLE                    |                  |                           |                  |                                   |                                       |                         |
| 840-2110-47200                                         | OPERATING TRANSFERS        |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 2110 - POLICE DEPARTM |                            |                  |                           |                  |                                   |                                       |                         |
| ESTIMATED REVENUES - FUND 840                          |                            |                  |                           |                  |                                   |                                       |                         |
| APPROPRIATIONS - FUND 840                              |                            |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - FUND 840              |                            |                  |                           |                  |                                   |                                       |                         |
| BEGINNING FUND BALANCE                                 |                            |                  |                           |                  |                                   |                                       |                         |
| ENDING FUND BALANCE                                    |                            |                  |                           |                  |                                   |                                       |                         |

| GL NUMBER                                              | DESCRIPTION              | 2023     | 2024              | 2024     | 2025                      | 2025                          | 2026            |
|--------------------------------------------------------|--------------------------|----------|-------------------|----------|---------------------------|-------------------------------|-----------------|
|                                                        |                          | ACTIVITY | AMENDED<br>BUDGET | ACTIVITY | ACTIVITY<br>THRU 06/30/25 | ORIGINAL DEPARTMENT<br>BUDGET | REQUE<br>BUDGET |
| Dept 0000                                              |                          |          |                   |          |                           |                               |                 |
| 850-0000-31000                                         | GENERAL PROPERTY TAXES   |          |                   |          |                           |                               |                 |
| 850-0000-34125                                         | DONATIONS                |          |                   |          |                           |                               |                 |
| 850-0000-36210                                         | INTEREST EARNINGS        |          |                   |          |                           |                               |                 |
| 850-0000-39203                                         | TRANSFER FROM OTHER FUND |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                          |          |                   |          |                           |                               |                 |
| Dept 1000 - GENERAL GOVERNMENT                         |                          |          |                   |          |                           |                               |                 |
| 850-1000-47210                                         | TRANSFER                 |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 1000 - GENERAL GOVERN |                          |          |                   |          |                           |                               |                 |
| Dept 5200 - PARKS                                      |                          |          |                   |          |                           |                               |                 |
| 850-5200-45350                                         | IMPROVEMENTS             |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 5200 - PARKS          |                          |          |                   |          |                           |                               |                 |
| ESTIMATED REVENUES - FUND 850                          |                          |          |                   |          |                           |                               |                 |
| APPROPRIATIONS - FUND 850                              |                          |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - FUND 850              |                          |          |                   |          |                           |                               |                 |
| BEGINNING FUND BALANCE                                 |                          |          |                   |          |                           |                               |                 |
| ENDING FUND BALANCE                                    |                          |          |                   |          |                           |                               |                 |

| GL NUMBER                                              | DESCRIPTION              | 2023     | 2024              | 2024     | 2025                      | 2025                          | 2026            |
|--------------------------------------------------------|--------------------------|----------|-------------------|----------|---------------------------|-------------------------------|-----------------|
|                                                        |                          | ACTIVITY | AMENDED<br>BUDGET | ACTIVITY | ACTIVITY<br>THRU 06/30/25 | ORIGINAL DEPARTMENT<br>BUDGET | REQUE<br>BUDGET |
| Dept 0000                                              |                          |          |                   |          |                           |                               |                 |
| 860-0000-31000                                         | GENERAL PROPERTY TAXES   |          |                   |          |                           |                               |                 |
| 860-0000-36210                                         | INTEREST EARNINGS        |          |                   |          |                           |                               |                 |
| 860-0000-39203                                         | TRANSFER FROM OTHER FUND |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                          |          |                   |          |                           |                               |                 |
| Dept 1000 - GENERAL GOVERNMENT                         |                          |          |                   |          |                           |                               |                 |
| 860-1000-47210                                         | TRANSFER                 |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 1000 - GENERAL GOVERN |                          |          |                   |          |                           |                               |                 |
| ESTIMATED REVENUES - FUND 860                          |                          |          |                   |          |                           |                               |                 |
| APPROPRIATIONS - FUND 860                              |                          |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - FUND 860              |                          |          |                   |          |                           |                               |                 |
| BEGINNING FUND BALANCE                                 |                          |          |                   |          |                           |                               |                 |
| ENDING FUND BALANCE                                    |                          |          |                   |          |                           |                               |                 |

| GL NUMBER                                              | DESCRIPTION                 | 2023     | 2024              | 2024     | 2025                      | 2025                          | 2026            |
|--------------------------------------------------------|-----------------------------|----------|-------------------|----------|---------------------------|-------------------------------|-----------------|
|                                                        |                             | ACTIVITY | AMENDED<br>BUDGET | ACTIVITY | ACTIVITY<br>THRU 06/30/25 | ORIGINAL DEPARTMENT<br>BUDGET | REQUE<br>BUDGET |
| Dept 0000                                              |                             |          |                   |          |                           |                               |                 |
| 870-0000-31000                                         | GENERAL PROPERTY TAXES      |          |                   |          |                           |                               |                 |
| 870-0000-33401                                         | LOCAL GOVERNMENT AID        |          |                   |          |                           |                               |                 |
| 870-0000-36210                                         | INTEREST EARNINGS           |          |                   |          |                           |                               |                 |
| 870-0000-39203                                         | TRANSFER FROM OTHER FUND    |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                             |          |                   |          |                           |                               |                 |
| Dept 1000 - GENERAL GOVERNMENT                         |                             |          |                   |          |                           |                               |                 |
| 870-1000-42090                                         | NETWORK MUNICIPAL COMPUTERS |          |                   |          |                           |                               |                 |
| 870-1000-42220                                         | OFFICE EQUIPMENT            |          |                   |          |                           |                               |                 |
| 870-1000-45350                                         | IMPROVEMENTS                |          |                   |          |                           |                               |                 |
| 870-1000-45900                                         | VEHICLE                     |          |                   |          |                           |                               |                 |
| 870-1000-47210                                         | TRANSFER                    |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 1000 - GENERAL GOVERN |                             |          |                   |          |                           |                               |                 |
| ESTIMATED REVENUES - FUND 870                          |                             |          |                   |          |                           |                               |                 |
| APPROPRIATIONS - FUND 870                              |                             |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - FUND 870              |                             |          |                   |          |                           |                               |                 |
| BEGINNING FUND BALANCE                                 |                             |          |                   |          |                           |                               |                 |
| ENDING FUND BALANCE                                    |                             |          |                   |          |                           |                               |                 |

| GL NUMBER                                              | DESCRIPTION                | 2023     | 2024              | 2024     | 2025                      | 2025                          | 2026            |
|--------------------------------------------------------|----------------------------|----------|-------------------|----------|---------------------------|-------------------------------|-----------------|
|                                                        |                            | ACTIVITY | AMENDED<br>BUDGET | ACTIVITY | ACTIVITY<br>THRU 06/30/25 | ORIGINAL DEPARTMENT<br>BUDGET | REQUE<br>BUDGET |
| Dept 0000                                              |                            |          |                   |          |                           |                               |                 |
| 880-0000-31000                                         | GENERAL PROPERTY TAXES     |          |                   |          |                           |                               |                 |
| 880-0000-33401                                         | LOCAL GOVERNMENT AID       |          |                   |          |                           |                               |                 |
| 880-0000-36210                                         | INTEREST EARNINGS          |          |                   |          |                           |                               |                 |
| 880-0000-36240                                         | REIMBURSEMENTS             |          |                   |          |                           |                               |                 |
| 880-0000-39203                                         | TRANSFER FROM OTHER FUND   |          |                   |          |                           |                               |                 |
| 880-0000-39311                                         | CAPITAL LEASE PROCEEDS     |          |                   |          |                           |                               |                 |
| 880-0000-39400                                         | PROCEEDS FROM SALE         |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                            |          |                   |          |                           |                               |                 |
| Dept 1000 - GENERAL GOVERNMENT                         |                            |          |                   |          |                           |                               |                 |
| 880-1000-47210                                         | TRANSFER                   |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 1000 - GENERAL GOVERN |                            |          |                   |          |                           |                               |                 |
| Dept 3100 - HWYS, STREETS, AND ROADS                   |                            |          |                   |          |                           |                               |                 |
| 880-3100-42750                                         | TRUCK PAYMENT              |          |                   |          |                           |                               |                 |
| 880-3100-42900                                         | STREET SIGN REPAIR         |          |                   |          |                           |                               |                 |
| 880-3100-44250                                         | EQUIPMENT REPLACEMENT      |          |                   |          |                           |                               |                 |
| 880-3100-44270                                         | LOADER REPLACEMENT         |          |                   |          |                           |                               |                 |
| 880-3100-44500                                         | CRACK FILLING              |          |                   |          |                           |                               |                 |
| 880-3100-44550                                         | SEAL COATING               |          |                   |          |                           |                               |                 |
| 880-3100-44570                                         | GRAVEL IMPROVEMENTS        |          |                   |          |                           |                               |                 |
| 880-3100-44580                                         | CALCIUM CHLORIDE           |          |                   |          |                           |                               |                 |
| 880-3100-44600                                         | POTHoles/PATCHING          |          |                   |          |                           |                               |                 |
| 880-3100-45350                                         | IMPROVEMENTS               |          |                   |          |                           |                               |                 |
| 880-3100-45800                                         | OTHER EQUIPMENT            |          |                   |          |                           |                               |                 |
| 880-3100-46000                                         | BOND PRINCIPAL             |          |                   |          |                           |                               |                 |
| 880-3100-46110                                         | BOND INTEREST              |          |                   |          |                           |                               |                 |
| 880-3100-47200                                         | OPERATING TRANSFERS        |          |                   |          |                           |                               |                 |
| 880-3100-47220                                         | INTERFUND INTEREST EXPENSE |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 3100 - HWYS, STREETS, |                            |          |                   |          |                           |                               |                 |
| Dept 7000 - DEBT SERVICE                               |                            |          |                   |          |                           |                               |                 |
| 880-7000-46010                                         | DEBT SRV BOND PRINCIPAL    |          |                   |          |                           |                               |                 |
| 880-7000-46110                                         | BOND INTEREST              |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - 7000 - DEBT SERVICE   |                            |          |                   |          |                           |                               |                 |
| ESTIMATED REVENUES - FUND 880                          |                            |          |                   |          |                           |                               |                 |
| APPROPRIATIONS - FUND 880                              |                            |          |                   |          |                           |                               |                 |
| NET OF REVENUES/APPROPRIATIONS - FUND 880              |                            |          |                   |          |                           |                               |                 |
| BEGINNING FUND BALANCE                                 |                            |          |                   |          |                           |                               |                 |
| ENDING FUND BALANCE                                    |                            |          |                   |          |                           |                               |                 |

User: AEM

Fund: 900 INVESTMENT

DB: WYOMING

Calculations as of 06/30/2025

| GL NUMBER                                 | DESCRIPTION       | 2023     | 2024    | 2024     | 2025          | 2025                | 2026   |
|-------------------------------------------|-------------------|----------|---------|----------|---------------|---------------------|--------|
|                                           |                   | ACTIVITY | AMENDED | ACTIVITY | ACTIVITY      | ORIGINAL DEPARTMENT | REQUE  |
|                                           |                   |          | BUDGET  |          | THRU 06/30/25 | BUDGET              | BUDGET |
| <hr/>                                     |                   |          |         |          |               |                     |        |
| Dept 0000                                 |                   |          |         |          |               |                     |        |
| 900-0000-36210                            | INTEREST EARNINGS |          |         |          |               |                     |        |
| 900-0000-39720                            | TRANSFERS IN      |          |         |          |               |                     |        |
| NET OF REVENUES/APPROPRIATIONS - 0000 -   |                   | <hr/>    | <hr/>   | <hr/>    | <hr/>         | <hr/>               | <hr/>  |
|                                           |                   | <hr/>    | <hr/>   | <hr/>    | <hr/>         | <hr/>               | <hr/>  |
| <hr/>                                     |                   |          |         |          |               |                     |        |
| ESTIMATED REVENUES - FUND 900             |                   |          |         |          |               |                     |        |
| APPROPRIATIONS - FUND 900                 |                   |          |         |          |               |                     |        |
| NET OF REVENUES/APPROPRIATIONS - FUND 900 |                   |          |         |          |               |                     |        |
|                                           |                   |          |         |          |               |                     |        |
| BEGINNING FUND BALANCE                    |                   |          |         |          |               |                     |        |
| ENDING FUND BALANCE                       |                   |          |         |          |               |                     |        |

| GL NUMBER                                              | DESCRIPTION                    | 2023<br>ACTIVITY | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY | 2025<br>ACTIVITY<br>THRU 06/30/25 | 2025<br>ORIGINAL DEPARTMENT<br>BUDGET | 2026<br>REQUE<br>BUDGET |
|--------------------------------------------------------|--------------------------------|------------------|---------------------------|------------------|-----------------------------------|---------------------------------------|-------------------------|
| Dept 0000                                              |                                |                  |                           |                  |                                   |                                       |                         |
| 999-0000-31000                                         | GENERAL PROPERTY TAXES         | (4,214)          |                           | (17,525)         |                                   |                                       |                         |
| 999-0000-33439                                         | PERA PENSION OTHER REVENUE     |                  |                           |                  |                                   |                                       |                         |
| 999-0000-36100                                         | SPECIAL ASSESSMENTS            | 213,672          |                           | (238,895)        |                                   |                                       |                         |
| 999-0000-36255                                         | CAPITAL CONTRIBUTIONS FROM DEV |                  |                           |                  |                                   |                                       |                         |
| 999-0000-36505                                         | REVOLVING LOANS RETAINED       |                  |                           |                  |                                   |                                       |                         |
| 999-0000-39230                                         | BOND PREMIUM REVENUE           | 32,737           |                           | (150,861)        |                                   |                                       |                         |
| 999-0000-39300                                         | BOND PROCEEDS                  |                  |                           | (1,765,000)      |                                   |                                       |                         |
| 999-0000-39999                                         | PRIOR PERIOD ADJUSTMENTS       |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 0000 -                |                                | 242,195          |                           | (2,172,281)      |                                   |                                       |                         |
| Dept 1000 - GENERAL GOVERNMENT                         |                                |                  |                           |                  |                                   |                                       |                         |
| 999-1000-41000                                         | SALARIES & WAGES               | 15,783           |                           | 24,422           |                                   |                                       |                         |
| 999-1000-41010                                         | FULL TIME - REGULAR            |                  |                           |                  |                                   |                                       |                         |
| 999-1000-41290                                         | PENSION EXPENSE                |                  |                           |                  |                                   |                                       |                         |
| 999-1000-41390                                         | OPEB EXPENSE                   |                  |                           |                  |                                   |                                       |                         |
| 999-1000-44200                                         | DEPRECIATION                   | 1,276,543        |                           | 1,422,808        |                                   |                                       |                         |
| 999-1000-45000                                         | CAPITAL OUTLAY                 | (2,178,568)      |                           | (27,833)         |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 1000 - GENERAL GOVERN |                                | 886,242          |                           | (1,419,397)      |                                   |                                       |                         |
| Dept 1400 - CITY CLERK OFFICE                          |                                |                  |                           |                  |                                   |                                       |                         |
| 999-1400-41290                                         | PENSION EXPENSE                |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 1400 - CITY CLERK OFF |                                |                  |                           |                  |                                   |                                       |                         |
| Dept 2000 - PUBLIC SAFETY                              |                                |                  |                           |                  |                                   |                                       |                         |
| 999-2000-41000                                         | SALARIES & WAGES               | 2,413            |                           | 40,707           |                                   |                                       |                         |
| 999-2000-41010                                         | FULL TIME - REGULAR            |                  |                           |                  |                                   |                                       |                         |
| 999-2000-41290                                         | PENSION EXPENSE                |                  |                           |                  |                                   |                                       |                         |
| 999-2000-41390                                         | OPEB EXPENSE                   |                  |                           |                  |                                   |                                       |                         |
| 999-2000-44200                                         | DEPRECIATION                   |                  |                           |                  |                                   |                                       |                         |
| 999-2000-45000                                         | CAPITAL OUTLAY                 |                  |                           | (620,801)        |                                   |                                       |                         |
| 999-2000-47300                                         | LOSS OF SALE OF CAP            |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 2000 - PUBLIC SAFETY  |                                | (2,413)          |                           | 580,094          |                                   |                                       |                         |
| Dept 2110 - POLICE DEPARTMENT                          |                                |                  |                           |                  |                                   |                                       |                         |
| 999-2110-41010                                         | FULL TIME - REGULAR            |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 2110 - POLICE DEPARTM |                                |                  |                           |                  |                                   |                                       |                         |
| Dept 3000 - PUBLIC WORKS                               |                                |                  |                           |                  |                                   |                                       |                         |
| 999-3000-41000                                         | SALARIES & WAGES               | 4,870            |                           | 17,853           |                                   |                                       |                         |
| 999-3000-41010                                         | FULL TIME - REGULAR            |                  |                           |                  |                                   |                                       |                         |
| 999-3000-41290                                         | PENSION EXPENSE                |                  |                           |                  |                                   |                                       |                         |
| 999-3000-41390                                         | OPEB EXPENSE                   |                  |                           |                  |                                   |                                       |                         |
| 999-3000-44200                                         | DEPRECIATION                   |                  |                           |                  |                                   |                                       |                         |
| 999-3000-45000                                         | CAPITAL OUTLAY                 |                  |                           | (1,843,406)      |                                   |                                       |                         |
| 999-3000-47300                                         | LOSS OF SALE OF CAP            |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 3000 - PUBLIC WORKS   |                                | (4,870)          |                           | 1,825,553        |                                   |                                       |                         |
| Dept 3100 - HWYS, STREETS, AND ROADS                   |                                |                  |                           |                  |                                   |                                       |                         |
| 999-3100-41010                                         | FULL TIME - REGULAR            |                  |                           |                  |                                   |                                       |                         |
| 999-3100-45000                                         | CAPITAL OUTLAY                 | (2,350,663)      |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 3100 - HWYS, STREETS, |                                | 2,350,663        |                           |                  |                                   |                                       |                         |
| Dept 5000 - CULTURE-RECREATION                         |                                |                  |                           |                  |                                   |                                       |                         |
| 999-5000-44200                                         | DEPRECIATION                   |                  |                           |                  |                                   |                                       |                         |
| 999-5000-45000                                         | CAPITAL OUTLAY                 | (91,080)         |                           | 163,037          |                                   |                                       |                         |

| GL NUMBER                                              | DESCRIPTION                | 2023<br>ACTIVITY | 2024<br>AMENDED<br>BUDGET | 2024<br>ACTIVITY | 2025<br>ACTIVITY<br>THRU 06/30/25 | 2025<br>ORIGINAL DEPARTMENT<br>BUDGET | 2026<br>REQUE<br>BUDGET |
|--------------------------------------------------------|----------------------------|------------------|---------------------------|------------------|-----------------------------------|---------------------------------------|-------------------------|
| Dept 5000 - CULTURE-RECREATION                         |                            |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 5000 - CULTURE-RECREA |                            | 91,080           |                           | (163,037)        |                                   |                                       |                         |
| Dept 5200 - PARKS                                      |                            |                  |                           |                  |                                   |                                       |                         |
| 999-5200-41000                                         | SALARIES & WAGES           | (1,145)          |                           | 1,448            |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 5200 - PARKS          |                            | 1,145            |                           | (1,448)          |                                   |                                       |                         |
| Dept 7000 - DEBT SERVICE                               |                            |                  |                           |                  |                                   |                                       |                         |
| 999-7000-46010                                         | DEBT SRV BOND PRINCIPAL    | (1,055,000)      |                           | (1,095,000)      |                                   |                                       |                         |
| 999-7000-46100                                         | CAPITAL LEASE PRINCIPAL    |                  |                           |                  |                                   |                                       |                         |
| 999-7000-46110                                         | BOND INTEREST              | (14,622)         |                           | (1,482)          |                                   |                                       |                         |
| 999-7000-46120                                         | BOND DISCOUNT AMORTIZATION |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 7000 - DEBT SERVICE   |                            | 1,069,622        |                           | 1,096,482        |                                   |                                       |                         |
| Dept 9000 - MISCELLANEOUS                              |                            |                  |                           |                  |                                   |                                       |                         |
| 999-9000-47250                                         | TRANSFER OF CAPITAL ASSETS |                  |                           |                  |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - 9000 - MISCELLANEOUS  |                            |                  |                           |                  |                                   |                                       |                         |
| ESTIMATED REVENUES - FUND 999                          |                            | 242,195          |                           | (2,172,281)      |                                   |                                       |                         |
| APPROPRIATIONS - FUND 999                              |                            | (4,391,469)      |                           | (1,918,247)      |                                   |                                       |                         |
| NET OF REVENUES/APPROPRIATIONS - FUND 999              |                            | 4,633,664        |                           | (254,034)        |                                   |                                       |                         |
| BEGINNING FUND BALANCE                                 |                            | 14,963,402       | 20,042,412                | 20,042,412       | 20,961,587                        | 20,961,587                            | 20,961,587              |
| FUND BALANCE ADJUSTMENTS                               |                            | 445,345          | 1,173,208                 | 1,173,208        |                                   |                                       |                         |
| ENDING FUND BALANCE                                    |                            | 20,042,411       | 21,215,620                | 20,961,586       | 20,961,587                        | 20,961,587                            | 20,961,587              |
| ESTIMATED REVENUES - ALL FUNDS                         |                            |                  |                           |                  |                                   |                                       |                         |
| APPROPRIATIONS - ALL FUNDS                             |                            | 11,550,868       | 9,313,559                 | 9,941,621        | 3,846,284                         | 9,665,559                             | 10,374,767              |
| NET OF REVENUES/APPROPRIATIONS - ALL FUNDS             |                            | 8,145,327        | 10,874,723                | 7,550,107        | 7,581,845                         | 9,192,418                             | 9,821,633               |
|                                                        |                            | 3,405,541        | (1,561,164)               | 2,391,514        | (3,735,561)                       | 473,141                               | 553,134                 |
| BEGINNING FUND BALANCE - ALL FUNDS                     |                            |                  |                           |                  |                                   |                                       |                         |
| FUND BALANCE ADJUSTMENTS - ALL FUNDS                   |                            | 43,889,733       | 47,740,622                | 47,740,622       | 51,305,342                        | 51,305,342                            | 47,569,781              |
| ENDING FUND BALANCE - ALL FUNDS                        |                            | 445,345          | 1,173,208                 | 1,173,208        |                                   |                                       |                         |
|                                                        |                            | 47,740,619       | 47,352,666                | 51,305,344       | 47,569,781                        | 51,778,483                            | 48,122,915              |

**RESOLUTION NO. 25-09-94**

**A RESOLUTION APPROVING PROPOSED TAX LEVY PAYABLE IN 2026**

**WHEREAS**, the City of Wyoming is required to establish a proposed tax levy payable in 2026 by September 30, 2025, set a time and date for a "Truth in Taxation" Hearing to discuss the 2025 Budget and, select a date to adopt the final budget (Revenues & Expenditures) prior to certifying the final levy with the County Auditor on or before December 31, 2025.

**WHEREAS**, the City of Wyoming is required to levy for taxes to support Public Safety, Public Works and General Government and the payment of General Obligation Debt.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Wyoming, County of Chisago, Minnesota, that the following sums of money be levied for the current year, payable in 2026, upon taxable property in the City of Wyoming, for the following purposes:

|                                        |                           |
|----------------------------------------|---------------------------|
| General Fund Levy                      | \$4,741,614               |
| Debt Service Levy (Bonds, Misc issues) | \$573,821                 |
| Capital Improvements                   | \$323,000                 |
| Street Replacement                     | \$600,000                 |
| Park Development                       | \$30,000                  |
| EDA Levy                               | \$15,000                  |
| <b><u>TOTAL PROPERTY TAX LEVY</u></b>  | <b><u>\$6,283,435</u></b> |

**BE IT FURTHER RESOLVED**, that the annual Truth-in-Taxation Hearing will be scheduled for Tuesday, December 2, 2025 at 7:00 P.M. with the Final Budget considered for adoption at the Regular City Council Meeting of December 2, 2025 at 7:00 P.M.

**ADOPTED BY THE CITY COUNCIL OF THE CITY OF WYOMING THIS 16<sup>TH</sup> DAY OF SEPTEMBER, 2025**

**CITY OF WYOMING**

By: \_\_\_\_\_  
Lisa Iverson, Mayor

**ATTEST:**

\_\_\_\_\_  
Robb Linwood, City Administrator/Clerk



# Request for Council Action

Date: September 16, 2025

To: Wyoming City Council, Mayor Lisa Iverson, Councilmembers Claire Luger, Linda Nanko Yeager, Brett Ohnstad, and Dennis Schilling

Cc: Robb Linwood; File

From: City Engineer, Mark Erichson, PE

RE: 2025 Street Improvement Project  
Declare Costs to be assessed and Set Assessment Hearing

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Staff has prepared two resolutions for your consideration in accordance with the requirement of state statutes Chapter 429 for assessments to benefitting properties. Staff is requesting that the assessment hearing for the 2025 Street Improvement Project be set for October 21, 2025. A summary of project costs and assessment calculations is shown below:

|                                          |                                                              |
|------------------------------------------|--------------------------------------------------------------|
| Total Project Cost:                      | \$ 553,350                                                   |
| • Surface and Drainage Improvements:     | \$ 425,100                                                   |
| • Trail Improvements (Not Assessed)      | \$ 128,250                                                   |
| Assessable Costs (Surface and Drainage): | \$ 425,100                                                   |
| Portion to be assessed (20%):            | \$ 85,020                                                    |
| • Assessment Rate per Unit:              | \$1,635.00 (\$1,702.69 identified in the feasibility report) |

**Recommendation:**

Approve Resolution No 25-09-95 and 25-09-96, a resolution Declare Costs to be Assessed and Setting the Assessment Hearing, respectively.

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**RESOLUTION 25-09-95**

**RESOLUTION DECLARING THE COST TO BE ASSESSED  
AND ORDERING PREPARATION OF PROPOSED ASSESSMENT ROLL FOR THE  
2025 STREET IMPROVEMENT PROJECT**

**WHEREAS**, estimated costs have been calculated for the 2025 Street Improvement Project, with reference to the improvement of the following:

- 256th Street from Gramford Avenue to approximately 670 feet east of Grizzly Court
- Grail Court from 256th Street to southwest cul-de-sac
- Grand Prix Court from 256th Street to south cul-de-sac
- Grizzly Court from 256th Street to south cul-de-sac
- Greenwood Court from 256th Street to north cul-de-sac

**WHEREAS**, the estimated cost for such improvement is \$553,350. That portion of the project that is assessable is the surface and drainage improvements with estimated costs is \$85,020;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF  
WYOMING, MINNESOTA:**

1. The portion of the cost of the assessable portion of the improvement is hereby declared to be \$553,350; and the portion of the cost to be assessed against benefited property owners is declared to be \$85,020.
2. Assessments shall be payable in equal annual installments extending over a period of 5 years, the first of the installments to be payable on or before the first Monday in January, 2026 and shall bear interest at the rate of 5 percent per annum from the date of the adoption of the assessment resolution.
3. The city clerk, with the assistance of the city engineer, shall forthwith calculate the proper amount to be specially assessed for such improvement against every assessable lot, piece or parcel of land within the district affected, without regard to cash valuation, as provided by law, and he shall file a copy of such proposed assessment in his office for public inspection.
4. The clerk shall upon the completion of such proposed assessment, notify the council thereof.

**ADOPTED BY THE CITY COUNCIL OF THE CITY OF WYOMING THIS 16TH DAY OF  
SEPTEMBER, 2025.**

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Lisa Iverson, Mayor

ATTEST:

---

Robb Linwood, City Administrator/Clerk

(seal)

**RESOLUTION 25-09-96**

**RESOLUTION CALLING HEARING ON ASSESSMENTS FOR THE  
2025 STREET IMPROVEMENT PROJECT**

**WHEREAS**, the City Clerk, with the assistance of the City consulting engineer, has prepared an assessment roll for the 2025 Street Improvement Project and said proposed assessment roll is on file with the City Clerk and open to public inspection;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WYOMING, MINNESOTA:**

1. The Clerk shall publish notice that this Council will meet to consider the proposed assessments on October 21<sup>st</sup>, 2025, at 7:00 o'clock P.M. in the Council Chambers of said City of Wyoming, Minnesota. The published notice shall be in substantially the form set forth on Exhibit A attached hereto.
2. A copy of the notice in substantially the form set forth in Exhibit B attached hereto shall be mailed to the owners of each parcel of property described in the assessment roll.

**ADOPTED BY THE CITY COUNCIL OF THE CITY OF WYOMING THIS 16TH DAY  
OF SEPTEMBER, 2025.**

\_\_\_\_\_  
Lisa Iverson, Mayor

ATTEST:

\_\_\_\_\_  
Robb Linwood, City Administrator/Clerk

(seal)

| FINAL ASSESSMENT ROLL                                        |           |                                              |                     |                   |                                             |                   |       |                    |
|--------------------------------------------------------------|-----------|----------------------------------------------|---------------------|-------------------|---------------------------------------------|-------------------|-------|--------------------|
| WSB Project:                                                 |           | 2025 STREET IMPROVEMENT PROJECT              |                     |                   | Total Surface and Drainage Improvement Cost |                   | \$    | 425,100.00         |
| Project Location:                                            |           | City of Wyoming                              |                     |                   | 20% Surface and Drainage Improvement Cost   |                   | \$    | 85,020.00          |
| WSB Project No.:                                             |           | 028039-000                                   |                     |                   | Assessment Per Unit                         |                   | \$    | 1,635.00           |
| Date:                                                        |           | 9/11/2025                                    |                     |                   |                                             |                   |       |                    |
| Map ID                                                       | PIN       | PROPERTY OWNER                               | PROPERTY ADDRESS    | CITY, STATE       | PROPERTY OWNER ADDRESS                      | CITY, STATE       | UNITS | ROADWAY ASSESSMENT |
| 1                                                            | 211052903 | DRURY DAVID & HEIDI                          | 25426 GRAIL CT      | WYOMING, MN 55092 | 25426 GRAIL CT                              | WYOMING, MN 55092 | 1     | \$1,635.00         |
| 2                                                            | 211113017 | BISHOP KENNETH L & JUDY M                    | 25420 GRAIL CT      | WYOMING, MN 55093 | 25420 GRAIL CT                              | WYOMING, MN 55093 | 1     | \$1,635.00         |
| 3                                                            | 211113018 | FICK HEIDI M                                 | 25415 GRAIL CT      | WYOMING, MN 55094 | 25415 GRAIL CT                              | WYOMING, MN 55094 | 1     | \$1,635.00         |
| 4                                                            | 211113019 | WYOMING TOWNSHIP EXEMPT & WYOMING TOWN HALL  | 25419 GRAIL CT      | WYOMING, MN 55095 | 7665 WYOMING TRL                            | WYOMING, MN 55095 | 1     | \$1,635.00         |
| 5                                                            | 211113020 | BRISBOIS BRETT J & RACHEL A                  | 25384 GRAND PRIX CT | WYOMING, MN 55096 | 25384 GRAND PRIX CT                         | WYOMING, MN 55096 | 1     | \$1,635.00         |
| 6                                                            | 211113021 | WOEHL MICHAEL F & KIMBERLY D                 | 25370 GRAND PRIX CT | WYOMING, MN 55097 | 25370 GRAND PRIX CT                         | WYOMING, MN 55097 | 1     | \$1,635.00         |
| 7                                                            | 211113022 | DAMON TIMOTHY F & KARI L                     | 25320 GRAND PRIX CT | WYOMING, MN 55098 | 25320 GRAND PRIX CT                         | WYOMING, MN 55098 | 1     | \$1,635.00         |
| 8                                                            | 211113023 | LIND MICHAEL W & ROBIN L                     | 25310 GRAND PRIX CT | WYOMING, MN 55099 | 25310 GRAND PRIX CT                         | WYOMING, MN 55099 | 1     | \$1,635.00         |
| 9                                                            | 211113024 | PAUL KURVERS                                 | 25292 GRAND PRIX CT | WYOMING, MN 55100 | 25292 GRAND PRIX CT                         | WYOMING, MN 55100 | 1     | \$1,635.00         |
| 10                                                           | 211113025 | EGGERS PATRICK D & NANCY T                   | 25303 GRAND PRIX CT | WYOMING, MN 55101 | 25303 GRAND PRIX CT                         | WYOMING, MN 55101 | 1     | \$1,635.00         |
| 11                                                           | 211113026 | PETERSON JEFFREY R                           | 25309 GRAND PRIX CT | WYOMING, MN 55102 | 25309 GRAND PRIX CT                         | WYOMING, MN 55102 | 1     | \$1,635.00         |
| 12                                                           | 211113027 | SUNDBERG ZACHARY J & LAUREN A                | 25365 GRAND PRIX CT | WYOMING, MN 55103 | 25365 GRAND PRIX CT                         | WYOMING, MN 55103 | 1     | \$1,635.00         |
| 13                                                           | 211113028 | BOLEEN ANDREW W & MARNIE J                   | 6755 256TH ST       | WYOMING, MN 55104 | 6755 256TH ST                               | WYOMING, MN 55104 | 1     | \$1,635.00         |
| 14                                                           | 211113029 | MARSHA SMITH TRUST C/O JAMIE CARRICK         | 6803 256TH ST       | WYOMING, MN 55105 | 6803 256TH ST                               | WYOMING, MN 55105 | 1     | \$1,635.00         |
| 15                                                           | 211113030 | HAWKINSON BART & JULIE                       | 6837 256TH ST       | WYOMING, MN 55106 | 6837 256TH ST                               | WYOMING, MN 55106 | 1     | \$1,635.00         |
| 16                                                           | 211113031 | SAARI NICHOLAS M                             | 6853 256TH ST       | WYOMING, MN 55107 | 6853 256TH ST                               | WYOMING, MN 55107 | 1     | \$1,635.00         |
| 17                                                           | 211113032 | TKACHUCK STEPHEN A AND & GEORGEANN A THOMMES | 6877 256TH ST       | WYOMING, MN 55108 | 6877 256TH ST                               | WYOMING, MN 55108 | 1     | \$1,635.00         |
| 18                                                           | 211113033 | THAYER GUY & ROXANNE                         | 6893 256TH ST       | WYOMING, MN 55109 | 6893 256TH ST                               | WYOMING, MN 55109 | 1     | \$1,635.00         |
| 19                                                           | 211113034 | STEVENSON JAY R                              | 6927 256TH ST       | WYOMING, MN 55110 | 6927 256TH ST                               | WYOMING, MN 55110 | 1     | \$1,635.00         |
| 20                                                           | 211113035 | BRANDVOLD CHAD & TONI                        | 25322 GRIZZLY CT    | WYOMING, MN 55111 | 25322 GRIZZLY CT                            | WYOMING, MN 55111 | 1     | \$1,635.00         |
| 21                                                           | 211113036 | NAVRATIL AARON J & MELISSA J                 | 25296 GRIZZLY CT    | WYOMING, MN 55112 | 25296 GRIZZLY CT                            | WYOMING, MN 55112 | 1     | \$1,635.00         |
| 22                                                           | 211113037 | TRUST AGREEMENT OF ROBERT F. ROSENBAUM       | 25242 GRIZZLY CT    | WYOMING, MN 55113 | 25242 GRIZZLY CT                            | WYOMING, MN 55113 | 1     | \$1,635.00         |
| 23                                                           | 211113038 | SOBOLEWSKI THOMAS J                          | 25228 GRIZZLY CT    | WYOMING, MN 55114 | 25228 GRIZZLY CT                            | WYOMING, MN 55114 | 1     | \$1,635.00         |
| 24                                                           | 211113039 | BROWN JEFFREY M                              | 25220 GRIZZLY CT    | WYOMING, MN 55115 | 25220 GRIZZLY CT                            | WYOMING, MN 55115 | 1     | \$1,635.00         |
| 25                                                           | 211113040 | ROBERT A CONNOR TRUST                        | 25225 GRIZZLY CT    | WYOMING, MN 55116 | 25225 GRIZZLY CT                            | WYOMING, MN 55116 | 1     | \$1,635.00         |
| 26                                                           | 211113041 | LARSON KEITH D & DENISE M                    | 25229 GRIZZLY CT    | WYOMING, MN 55117 | 25229 GRIZZLY CT                            | WYOMING, MN 55117 | 1     | \$1,635.00         |
| 27                                                           | 211113042 | DANZL ROBERT P & LORI L                      | 25233 GRIZZLY CT    | WYOMING, MN 55118 | 25233 GRIZZLY CT                            | WYOMING, MN 55118 | 1     | \$1,635.00         |
| 28                                                           | 211113043 | MARK A O'DONNELL & CRISTINE B O'DONNELL      | 25249 GRIZZLY CT    | WYOMING, MN 55119 | 25249 GRIZZLY CT                            | WYOMING, MN 55119 | 1     | \$1,635.00         |
| 29                                                           | 211113044 | NELSON ANDREW P & HEATHER K                  | 25259 GRIZZLY CT    | WYOMING, MN 55120 | 25259 GRIZZLY CT                            | WYOMING, MN 55120 | 1     | \$1,635.00         |
| 30                                                           | 211113045 | ERICKSON DANIEL C & APRIL R                  | 25267 GRIZZLY CT    | WYOMING, MN 55121 | 25267 GRIZZLY CT                            | WYOMING, MN 55121 | 1     | \$1,635.00         |
| 31                                                           | 211113046 | GALSWORTHY DAVID & HAYLEY                    | 25271 GRIZZLY CT    | WYOMING, MN 55122 | 25271 GRIZZLY CT                            | WYOMING, MN 55122 | 1     | \$1,635.00         |
| 32                                                           | 211113047 | BERG GLEN                                    | 25275 GRIZZLY CT    | WYOMING, MN 55123 | 25275 GRIZZLY CT                            | WYOMING, MN 55123 | 1     | \$1,635.00         |
| 33                                                           | 211113048 | JOHNSON SCOTT A & CLARA L                    | 25281 GRIZZLY CT    | WYOMING, MN 55124 | 25281 GRIZZLY CT                            | WYOMING, MN 55124 | 1     | \$1,635.00         |
| 34                                                           | 211113049 | PETERSON RICHARD R & COLLEEN M               | 25295 GRIZZLY CT    | WYOMING, MN 55125 | 25295 GRIZZLY CT                            | WYOMING, MN 55125 | 1     | \$1,635.00         |
| 35                                                           | 211113050 | CARINCI TOM                                  | 25319 GRIZZLY CT    | WYOMING, MN 55126 | 25319 GRIZZLY CT                            | WYOMING, MN 55126 | 1     | \$1,635.00         |
| 36                                                           | 211113051 | STEGE WILLIAM P & PAMELA J                   | 7001 256TH ST       | WYOMING, MN 55127 | 7001 256TH ST                               | WYOMING, MN 55127 | 1     | \$1,635.00         |
| 37                                                           | 211113052 | LITTLE DAVID                                 | 7023 256TH ST       | WYOMING, MN 55128 | 7023 256TH ST                               | WYOMING, MN 55128 | 1     | \$1,635.00         |
| 38                                                           | 211113014 | DEIMAN MADISON                               | 7042 256TH ST       | WYOMING, MN 55129 | 7042 256TH ST                               | WYOMING, MN 55129 | 1     | \$1,635.00         |
| 39                                                           | 211113013 | BOWES TOBIN G & SANDRA L                     | 7022 256TH ST       | WYOMING, MN 55130 | 7022 256TH ST                               | WYOMING, MN 55130 | 1     | \$1,635.00         |
| 40                                                           | 211113012 | KEHN MICHAEL J                               | 7004 256TH ST       | WYOMING, MN 55131 | 7004 256TH ST                               | WYOMING, MN 55131 | 1     | \$1,635.00         |
| 41                                                           | 211113011 | ROGALLA KATHLEEN ANN                         | 25399 GREENWOOD CT  | WYOMING, MN 55132 | 25399 GREENWOOD CT                          | WYOMING, MN 55132 | 1     | \$1,635.00         |
| 42                                                           | 211113010 | CHIASSON JOHN E                              | 25419 GREENWOOD CT  | WYOMING, MN 55133 | 25419 GREENWOOD CT                          | WYOMING, MN 55133 | 1     | \$1,635.00         |
| 43                                                           | 211113009 | BEAUDETTE MICHAEL P & JODIE                  | 25423 GREENWOOD CT  | WYOMING, MN 55134 | 25423 GREENWOOD CT                          | WYOMING, MN 55134 | 1     | \$1,635.00         |
| 44                                                           | 211113008 | SCHEUERELL PAMELA                            | 6892 256TH ST       | WYOMING, MN 55135 | 6892 256TH ST                               | WYOMING, MN 55135 | 1     | \$1,635.00         |
| 45                                                           | 211113007 | FLATTEN DAVID JOHN                           | 6872 256TH ST       | WYOMING, MN 55136 | 6872 256TH ST                               | WYOMING, MN 55136 | 1     | \$1,635.00         |
| 46                                                           | 211113006 | LUOMA JOHN T                                 | 6862 256TH ST       | WYOMING, MN 55137 | 6862 256TH ST                               | WYOMING, MN 55137 | 1     | \$1,635.00         |
| 47                                                           | 211113005 | IHFE MARSHALL & MICHELLE                     | 6806 256TH ST       | WYOMING, MN 55138 | 6806 256TH ST                               | WYOMING, MN 55138 | 1     | \$1,635.00         |
| 48                                                           | 211113004 | BOOTH LIONEL JR & NANCY                      | 6802 256TH ST       | WYOMING, MN 55139 | 6802 256TH ST                               | WYOMING, MN 55139 | 1     | \$1,635.00         |
| 49                                                           | 211113003 | PRUCHNIK PRZEMYSLAW R & ANNA J PRUCHNIK      | 6784 256TH ST       | WYOMING, MN 55140 | 6784 256TH ST                               | WYOMING, MN 55140 | 1     | \$1,635.00         |
| 50                                                           | 211113002 | CLEVELAND MICHAEL M                          | 6768 256TH ST       | WYOMING, MN 55141 | 6768 256TH ST                               | WYOMING, MN 55141 | 1     | \$1,635.00         |
| 51                                                           | 211113001 | RESEMIUS SHAUN                               | 6742 256TH ST       | WYOMING, MN 55142 | 6742 256TH ST                               | WYOMING, MN 55142 | 1     | \$1,635.00         |
| 52                                                           | 211113000 | SOUKKALA TERRY D & PAMELA A SOUKKALA         | 6658 256TH ST       | WYOMING, MN 55143 | 6658 256TH ST                               | WYOMING, MN 55143 | 1     | \$1,635.00         |
| TOTAL 2025 STREET IMPROVEMENT PROJECT PRELIMINARY ASSESSMENT |           |                                              |                     |                   |                                             |                   | 52    | \$85,020.00        |

ATTACHMENT A  
NOTICE OF HEARING ON ASSESSMENTS  
FOR THE 2025 STREET IMPROVEMENT PROJECT

TO WHOM IT MAY CONCERN:

TIME AND PLACE GENERAL NATURE OF IMPROVEMENTS:

Notice is hereby given that the City Council of the City of Wyoming, Minnesota will meet on Tuesday, October 21, 2025 at 7:00 o'clock P.M. in the City Hall in the City of Wyoming, MN, for the purpose of holding a public hearing to consider objections to the proposed assessments for the 2025 Street Improvement Project heretofore ordered by the City Council.

ASSESSMENT ROLL OPEN TO INSPECTION:

The proposed assessment roll is on file with City Clerk and open to public inspection.

AREA PROPOSED TO BE ASSESSED:

The area proposed to be assessed consists of every lot, piece or parcel of land benefitted by said improvement, which has been ordered made and is as follows:

Street and Utility Improvements (Trail Improvements Not Assessed):

- 256th Street from Gramford Avenue to approximately 670 feet east of Grizzly Court
- Grail Court from 256th Street to southwest cul-de-sac
- Grand Prix Court from 256th Street to south cul-de-sac
- Grizzly Court from 256th Street to south cul-de-sac
- Greenwood Court from 256th Street to north cul-de-sac

TOTAL AMOUNT OF PROPOSED ASSESSMENT:

The total amount proposed to be assessed is \$85,020.

WRITTEN OR ORAL OBJECTIONS:

Written or oral objections will be considered: at the hearing on October 21, 2025.

RIGHT OF APPEAL:

An owner of property to be assessed may appeal the assessment to the district court of Chisago County pursuant to Minnesota Statutes, Section 429.081 by serving notice of the appeal upon the Mayor or Clerk of the City within 30 days after the adoption of the assessment and filing such notice with the district court within ten days after service upon the Mayor or Clerk.

LIMITATION ON APPEAL:

No appeal may be taken as to the amount of any assessment adopted by the City Council unless a written objection signed by the affected property owner is filed with the Clerk prior to the assessment hearing or presented to the presiding officer at the hearing. All objections to the assessments not received at the assessment hearing in the manner prescribed by Minnesota Statutes, Section 429.061 are waived, unless the failure to object to the assessment hearing is due to a reasonable cause.

DEFERMENT OF ASSESSMENTS:

Under the provisions of Minnesota Statutes, Sections 435.193 to 435.195, the City may, at its discretion, defer the payment of assessments for any homestead property owned by a person 65 years of age or older for whom it would be a hardship to make the payments. [However, the City has elected not to establish any deferment procedure pursuant to those Sections.]

MAILED NOTICE:

The notice of this hearing mailed to property owners contains additional information.

DATED: September 16, 2025.

BY ORDER OF THE CITY COUNCIL

/s/ Robb Linwood  
City Administrator / Clerk



ATTACHMENT B  
NOTICE OF HEARING ON ASSESSMENTS  
FOR THE 2025 STREET IMPROVEMENT PROJECT

TO: <<AddressBlock>>

Property Identification Number: <NUMBER>  
Property Address: <ADDRESS>

TIME AND PLACE  
GENERAL NATURE OF  
IMPROVEMENTS:

Notice is hereby given that the City Council of the City of Wyoming, Minnesota, will meet on the 21<sup>st</sup> day of October, at 7:00 o'clock P.M. in the City Hall in the City of Wyoming, MN to consider objections to the proposed assessments for the 2025 Street Improvement Project heretofore ordered by the City Council.

ASSESSMENT ROLL  
OPEN TO INSPECTION:

The proposed assessment roll is on file with the City Clerk and open to public inspection.

AREA PROPOSED  
TO BE ASSESSED:

The area proposed to be assessed consists of every lot, piece or parcel of land benefitted by said improvement, which has been ordered made and is as follows:

Street and Utility Improvements (Trail Improvements Not Assessed):

- 256th Street from Gramford Avenue to approximately 670 feet east of Grizzly Court
- Grail Court from 256th Street to southwest cul-de-sac
- Grand Prix Court from 256th Street to south cul-de-sac
- Grizzly Court from 256th Street to south cul-de-sac
- Greenwood Court from 256th Street to north cul-de-sac

TOTAL AMOUNT OF  
PROPOSED ASSESSMENT:

The total amount proposed to be assessed is \$85,020.



CITY OF WYOMING

P.O. Box 188, 26885 Forest Blvd.,

Wyoming, MN 55092

Phone: 651-462-0575 Fax: 651-462-3938

WRITTEN OR ORAL  
OBJECTIONS:

Written or oral objections will be considered at the hearing in writing at the hearing or you may file written comments with the City Administrator-Clerk before the hearing on October 21, 2025.

RIGHT OF APPEAL:

An owner of property to be assessed may appeal the assessment to the district court of Chisago County pursuant to Minnesota Statutes, Section 429.081 by serving notice of the appeal upon the Mayor or Clerk of the City within 30 days after the adoption of the assessment and filing such notice with the district court within ten days after service upon the Mayor or Clerk.

LIMITATION ON  
APPEAL:

No appeal may be taken as to the amount of any assessment adopted by the City Council unless a written objection signed by the affected property owner is filed with the Clerk prior to the assessment hearing or presented to the presiding officer at the hearing. All objections to the assessments not received at the assessment hearing in the manner prescribed by Minnesota Statutes, Section 429.061 are waived, unless the failure to object to the assessment hearing is due to a reasonable cause.

DEFERMENT OF  
ASSESSMENTS:

Under the provisions of Minnesota Statutes, Sections 435.193 to 435.195, the City may, at its discretion, defer the payment of assessments for any homestead property owned by a person 65 years of age or older for whom it would be a hardship to make the payments. [However, the City has elected not to establish any deferment procedure pursuant to those Sections.]

SPECIFIC AMOUNT TO  
BE ASSESSED:

The amount to be specifically assessed against your particular lot, piece of parcel of land is <\$AMOUNT>.

PREPAYMENT:

You may prepay the entire assessment to the Treasurer of the City until the assessment roll is certified to the County Auditor; after certification to the County Auditor, prepayments of the entire amount remaining due may be made to the Treasurer at any time prior to November 15 of any year.

NO PARTIAL  
PREPAYMENT

The City Council has authorized the partial prepayment of assessments prior to certification of the assessment or the first installment thereof to the County Auditor.

PREPAYMENT WITHOUT  
INTEREST, OR WITH  
INTEREST TO END OF  
YEAR:

No interest shall be charged if the entire assessment is paid within 30 days from the adoption of the assessment roll. At any time prior to November 15 of any year, the owner may prepay to the Treasurer the whole assessment remaining due with interest accrued to December 31 of the year in which the prepayment is made.

INTEREST RATE:

If the assessment is not prepaid within 30 days from the adoption of the assessment roll, interest will accrue on the assessment at the rate of 5% over a 5-year term. Interest accrues from the date to be specified in the resolution levying the assessment, but not earlier than the date of such resolution.

DATED: September 16, 2025

BY ORDER OF THE CITY COUNCIL

/s/ Robb Linwood  
City Administrator / Clerk